A-rishṭaka, as, m. the same as *arishṭa,* m. above.
A-rishṭi, is, f., Ved. safeness, security.
A-rishyat, an, antī, at, Ved. not being hurt.

अरीळ्ह *a-rīḷha, as, ā, am* (for *a-rīḍha,* rt. *rih* = *lih*), Ved. not licked.

अरु *aru, us,* m. the sun; N. of a plant.

अरुंषिका *aruṇshikā,* f. scab on the head.

अरुच् *a-ruć, k, k, k,* Ved. having no light, lightless.

अरुचि *a-ruci, is,* f. aversion, dislike; want of appetite, disrelish, disgust.
A-rućira, as, ā, am, disagreeable, disgusting.
A-rućya, as, ā, am, disagreeable.

अरुज् *a-ruj, k, k, k,* not breaking, not suppurating, not festering; free from disease, sound, healthy.
A-rugṇa, as, ā, am, not broken, not diseased.
A-ruja, as, ā, am, not breaking; not suppurating; sound; (*as*), m., N. of a plant, Cassia Fistula; N. of a Dānava.

अरुण *aruṇa, as, ā* or *ī, am* (said to be fr. rt. *ṛi*), reddish-brown, tawny, red; ruddy; the colour of the morning opposed to the darkness of night; perplexed; dumb; (*as*), m. red colour, the colour of the dawn; dawn; the dawn personified as the charioteer of the sun; the sun; a kind of leprosy, with red spots and insensibility of the skin; a little poisonous animal; N. of a plant, Rottleria Tinctoria; molasses; N. of several persons; (*ā*), f., N. of several plants; a plant Betula; madder, Rubia Manjith; another plant, commonly Téori; a black kind of the same; Colocynth or bitter apple; the plant that yields the red and black berry used for the jewellers' weight, called Retti; N. of a river; (*ī*), f. a red cow; the dawn; (*am*), n. red colour; gold. — *Aruṇa-kamala, am,* n. the red lotus. — *Aruṇa-jyotis, is,* m. an epithet of Śiva. — *Aruṇa-tā,* f. red colour. — *Aruṇa-datta, as,* m., N. of an author. — *Aruṇa-dūrvā,* f. reddish fennel. — *Aruṇa-priyā,* f., N. of an Apsaras. — *Aruṇa-psu, us, us, u,* Ved. having a red shape. — *Aruṇa-babhru, us, us, u,* Ved. reddish-yellow. — *Aruṇa-yuj, k, k, k,* Ved. furnished with red (rays of light), an epithet of the dawn. — *Aruṇa-loćana, as, ā, am,* red-eyed; (*as*), m. a pigeon. — *Aruṇa-sārathi, is,* m. whose charioteer is Aruṇa; epithet of the sun. — *Aruṇāgra-ja* (°*ṇa-ag*°), *as,* m. Garuḍa, the bird of Vishṇu. — *Aruṇātmaja* (°*ṇa-āt*°), *as,* m., N. of Jaṭāyu, a fabulous bird, said by some to be the son of Aruṇa, but more generally of Garuḍa. — *Aruṇārćis* (°*ṇa-ar*°), *is,* m. the sun. — *Aruṇāvara-ja* (°*ṇa-av*°), *as,* m. the younger brother of Aruṇa, a N. of Garuḍa. — *Aruṇāśva* (°*ṇa-aś*°), *as,* m., Ved. driving with red horses, an epithet of the Maruts. — *Aruṇekshaṇa* (°*ṇa-ik*°), *as, ā, am,* red-eyed. — *Aruṇoda* (°*ṇa-ud*°), *as, am,* m. n., N. of a lake. — *Aruṇodaya* (°*ṇa-ud*°), *as,* m. break of day, dawn, the period preceding sunset. — *Aruṇopala* (°*ṇa-up*°), *as,* m. a ruby.
Aruṇita, as, ā, am, reddened, dyed red, impurpled.
Aruṇiman, ā, m. redness, ruddiness.
Aruṇī-kṛita, as, ā, am, reddened, turned or become red.
Aruṇīya or *aruṇīya-yoga, as,* m. the twenty-fifth Upanishad of the Atharva-veda.

अरुतहनु *a-ruta-hanu, us, us, u,* Ved. whose cheeks or jaws cannot be broken.

अरुद्ध *a-ruddha, as, ā, am* (rt. *rudh*), not obstructed, not hindered.

अरुन्तुद *arun-tuda, as, ā, am,* inflicting wounds, causing torments; sharp, corrosive; acrimonious, sour (as disposition). — *Aruntuda-tva, am,* n. infliction of pain; acrimoniousness, causticity.

अरुन्धती *a-rundhatī,* f. (rt. *rudh*), a medicinal climbing plant; the wife of Vasishṭha; the wife of Dharma; the morning star, personified as the wife of Vasishṭha or of the seven Ṛishis; also one of the Pleiades. At marriage ceremonies Arundhatī is invoked as a pattern of conjugal excellence by the bridegroom. — *Arundhatī-jāni, is,* or *arundhatī-nātha, as,* m. Vasishṭha, one of the seven Ṛishis or saints, and stars in the great bear.

अरुर्मघ *arur-magha, as,* m., Ved., N. of certain miserly evil spirits (as the Paṇis, &c.).

अरुशहन् *aruśa-han, ā,* m. (*aruśa* = *arusha* ?), Ved. striking the red (clouds), an epithet of Indra.

अरुष *a-rush, ṭ, ṭ, ṭ,* not angry, good-tempered.
A-rushṭa, as, ā, am, not angry, calm.

अरुष *arusha, as, ī, am* (said to be fr. rt. *ṛi* and connected with *aruṇa*), Ved. red, reddish; the colour of Agni and his horses; (*as*), m. the red horse of Agni, flame; the sun; the day; the red storm-cloud; (*ī*), f. the dawn; a red horse; flame; N. of the wife of Bhṛigu and the mother of Aurva. — *Arusha-stūpa, as, ā, am,* Ved. having brilliant masses of flame.
Arusha or *arushya,* nom. P. *arushati* or *arushyati, -shṭum, -yitum,* to go.

अरुस् *arus, us, us, us* (fr. rt. *ṛi*), wounded, sore; (*us*), n. a sore or wound; ind. a joint. — *Arushkara, as, ā, am,* causing wounds, wounding; (*as*), m. the plant Semecarpus Anacardium; the nut of this tree. — *Arush-kṛita, as, ā, am,* wounded. — *Aruḥ-srāṇa, am,* n., Ved. a kind of medical preparation for wounds.
Arushka, as, m., N. of a tree, Semecarpus Anacardium.
Arusikā, f. eruptions on the scalp with acute pain (?).
Arū-kṛi, cl. 8. P. *-karoti, -kartum,* to wound.

अरुहा *a-ruhā,* f., N. of a plant.

अरूक्ष *a-rūksha, as, ā, am,* Ved. soft. — *Arūksha-tā,* f., Ved. softness.
A-rūkshita, as, ā, am, Ved. soft, supple.
A-rūkshṇa, as, ā, am, Ved. soft, tender.

अरूप *a-rūpa, as, ā, am,* formless, shapeless; ugly, ill-formed; dissimilar, unlike. — *Arūpatā,* f. shapelessness, ugliness; dissimilarity. — *Arūpavat, ān, atī, at,* shapeless, ugly.
A-rūpaka, as, ā, am, without figure or metaphor, not figurative, literal.
A-rūpin, ī, iṇī, i, shapeless.

अरूष *arūsha, as,* m. (fr. rt. *ṛi*), the sun, a kind of snake.

अरे *are,* ind. interjection of calling.

अरेणु *a-reṇu, us, us, u,* Ved. not dusty, not touching the dust (of the earth); (*u*), n. what is not dusty, the ether.

अरेतस् *a-retas, ās, ās, as,* or *a-retaska, as, ā, am,* seedless, not receiving seed.

अरेपस् *a-repas, ās, ās, as,* Ved. spotless, clear, clean, shining.

अरेरे *arere,* ind. interjection of calling to inferiors or of calling angrily.

अरोक *a-roka, as, ā, am* (rt. *ruć*), darkened, obscured, dimmed. — *Aroka-dat, at, atī, at,* or *aroka-danta, as, ā, am,* having black or discoloured teeth, having bad teeth.

अरोग *a-roga, as, ā, am,* free from disease, healthy, well; (*as*), m. health.
A-rogaṇa, as, ā, am, Ved. not rendering sick, freeing from disease.
A-rogin, ī, iṇī, i, or *a-rogya, as, ā, am,* healthy. — *Arogi-tā* or *arogya-tā,* f. healthiness, health.

अरोचक *a-roćaka, as, ikā, am* (rt. *ruć*), not shining; causing want of appetite or disgust; (*as*), m. want or loss of appetite, disgust, indigestion.
A-roćakin, ī, inī, i, suffering from want of appetite or indigestion.
A-roćamāna, as, ā, am, not shining.
A-roćishṇu, us, us, u, dark, disagreeable, ugly.

अरोदन *a-rodana, am,* n. (rt. *rud*), not weeping.

अरोध्य *a-rodhya, as, ā, am* (rt. *rudh*), not to be hindered or obstructed, unobstructed.

अरोपण *a-ropaṇa, am,* n. (rt. *ruh*), not planting or fixing.

अरोष *a-rosha, as,* m. calmness, gentleness.

अरौद्र *a-raudra, as, ī, am,* not formidable or fierce.

अर्क् *ark,* cl. 10. P. *arkayati, -yitum,* to heat or warm; to praise.

अर्क *arka, as,* m. (fr. rt. *arć*), a ray, flash of lightning; the sun; fire; crystal; copper; a N. of Indra; Sunday; membrum virile; N. of the plant Calotropis Gigantea; a religious ceremony; praise, hymn; praising; a singer; a learned man; an elder brother; food. — *Arka-kāntā,* f., N. of the plant Polanisia Icosandra W. — *Arka-kshetra, am,* n. 'the field of the sun,' N. of a sacred place in Orissa. — *Arka-ćikitsā,* f. 'the medical art of the sun,' title of a work on medicine. — *Arka-ja, au,* m. du. the two sons of Sūrya or the sun and Aśvinī, and physicians of Svarga or heaven. — *Arka-tanaya, as,* m. offspring of the sun, an epithet of Karṇa, Manu Vaivasvata, Manu Sāvarṇi, and Śani; (*ā*), f. an epithet of the rivers Yamunā and Tapatī. — *Arka-tva, am,* n. brightness, &c. — *Arka-tvish, ṭ,* f. a ray of light, the light of the sun. — *Arka-dina, am,* n. a solar day. — *Arka-nandana, as,* m. a son of the sun; a N. of the planet Saturn; an epithet of Karṇa. — *Arka-nayana, as,* m., N. of an Asura. — *Arka-pattra, as,* m., N. of the plant Calotropis Gigantea; (*ā*), f. a kind of birth-wort, Aristolochia Indica; (*am*), n. the leaf of the plant Calotropis Gigantea. — *Arka-parṇa, as,* m. the plant Calotropis Gigantea; (*am*), n. the leaf of this plant. — *Arka-pādapa, as,* m., N. of the tree Melia Azadirachta Lin. — *Arka-putra, as,* m. the child of the sun, i. e. Karṇa. — *Arka-pushpikā,* f., N. of the plant Gynandropsis Pentaphylla. — *Arka-pushpī,* f., N. of the plant Kuṭumbinī. — *Arka-prakāśa, as,* m. 'the revelation of the sun,' title of a work on medicine and jurisprudence. — *Arka-priyā,* f., N. of the plant Hibiscus Rosa Sinensis L. — *Arka-bandhu, us,* or *arka-bāndhava, as,* m. a N. of Buddha Śākya-muni. — *Arka-bhaktā,* f., N. of the plant Polanisia Icosandra W. and A. — *Arka-maṇḍala, am,* n. the disc of the sun. — *Arka-mūlā,* f. a kind of birth-wort, Aristolochia Indica. — *Arka-reto-ja, as,* m. Revanta, the son of Sūrya. — *Arka-lūsha, as,* m., N. of a man. — *Arkavat, ān, atī, at,* containing flashes of lightning. — *Arka-varsha, as,* m. a solar year. — *Arka-vallabha, as,* m., N. of the plant Pentapetes Phœnicea Lin. — *Arka-vedha, as,* m., N. of a plant. — *Arka-vrata, as,* m. the rule or law of the sun; i. e. levying taxes, subjecting the people to imposts, or drawing their wealth as imperceptibly as the sun evaporates water. — *Arka-śoka, as,* m., Ved. brilliancy of rays. — *Arka-sāti, is,* f., Ved. invention of hymns, poetical inspiration. — *Arka-sūnu, us,* m. son of the sun, an epithet of Yama. — *Arka-sodara, as,* m. Airāvata, the elephant of Indra. — *Arka-hitā,* f., N. of the plant Polanisia Icosandra W. — *Arkāṇśa* (°*ka-aṇ*°), *as,* m. a digit or the twelfth part of the sun's disc. — *Arkāśman* (°*ku-aś*°), *ā,* m. heliotrope, girasol, crystal. — *Arkāhva* (°*ka-āh*°), *as,* m. swallow wort. — *Arkendu-saṅgama* (°*ka-in*°), *as,* m. the instant of conjunction of the sun and moon. — *Arkopala* (°*ka-up*°), *as,* m. the sun-stone, a ruby.
Arkin, ī, iṇī, i, Ved. shining; praising.