— *Yudhishṭhira-purogama, as, ā, am,* having Yudhi-shṭhira as leader, led on by Yudhi-shṭhira.

Yudhāmśraushṭi, is, m., Ved. a proper N.

Yudhāji, cf. *yaudhājaya.*

Yudhā-jit, yudhā-manyu. See under 2. *yudh.*

Yudhājiva, as, m. a proper N., (perhaps for *yudhdhājiva.*)

Yudhāna, as, m. a man of the second or military order, a warrior; an enemy.

Yudhāsura, as, m., N. of king Nanda.

Yudhi, Ved. fighting, contending, battle, (usually occurring in the dat. *yudhaye* used as a Ved. Inf. in the sense 'to fight.')

Yudhika, us, ā, am, fighting, contending, (perhaps an incorrect form.)

Yudhin-gama, as, ā, am (*yudhim,* acc. c.), Ved. going to battle.

Yudhi-shṭhira. See under 2. *yudh.*

Yudhenya, as, ā, am, Ved. to be fought with, to be overcome in battle.

Yudhma, as, ā, am, Ved. warlike, martial; (*as*), m. a warrior, champion, soldier, (Sāy. = *yoddhṛi*); a battle, fight; an arrow; a bow; (according to some) = *śesha-saṅgrāma;* = *śarabha.*

Yudhya, as, ā, am, to be fought with; to be conquered or subdued, conquerable.

Yudhyamāna, as, ā, am, fighting, making war.

Yudhyāmadhi, is, m., Ved. a proper N.

Yudhvan, ā, ā, a, Ved. warlike, martial, a warrior.

Yuyutsat, an, antī, at, wishing to fight.

Yuyutsā, f. (ऊ. the Desid.), the wishing to fight, desire for war, eagerness for battle, pugnacity, enmity. — *Yuyutsā-rahita, as, ā, am,* without wish or intention to fight, cowardly.

Yuyutsu, us, us, u, wishing to fight, desiring war, eager for battle; anxious to fight with (with inst. or with *saha, sārdham,* &c. with inst.); pugnacious, hostile, ambitious; (*us*), m. a combatant; N. of one of the sons of Dhṛita-rāshṭra.

Yuyudhan, ā, m., N. of a king of Mithilā.

Yuyudhāna, as, m., N. of a son of Satyaka, (he was one of the allies of the Pāṇḍavas); a Kshatriya, warrior; epithet of Indra.

Yuyudhi or *yūyudhi, is, is, i,* Ved. warlike, martial, pugnacious.

Yotsyamāna, as, ā, am, about to fight, ready to fight.

Yoddhavya, as, ā, am, to be fought or contended, to be overcome in battle, (the neuter may be used impersonally, e. g. *kair mayā saha yoddhavyam,* by whom is it to be fought with me.)

Yoddhu-kāma, as, ā, am, wishing to fight, anxious for battle.

Yoddhṛi, dhā, m. a fighter, warrior, champion, combatant, soldier.

Yodha, as, m. a fighter, warrior, champion, combatant, soldier; battle, war (in *dur-y°, mitho-y°,* q. v. v.); a kind of metre, four times – ∪ – – ∪ –. — *Yodha-dharma, as,* m. the law of soldiers, military law, duty of the Kshatriya caste. — *Yodha-mukhya, as,* m. a chief warrior, leader. — *Yodha-vīra, as,* m. a hero, warrior. — *Yodha-saṃrāva, as,* m. challenging to battle, mutual defiance of combatants. — *Yodha-hara, as, ā, am,* carrying warriors. — *Yodhāgāra* (°*dha-āg°*), *as,* m. a soldier's dwelling, barrack.

Yodhaka, as, m. = *yodha,* a fighter, warrior.

Yodhana, am, n. the act of fighting, battle, war, strife. — *Yodhana-pura-tīrtha, am,* n., N. of a Tīrtha.

Yodhanī-pura, am, n., N. of a town.

Yodhayat, an, antī, at, fighting, making war.

Yodhika, epithet of a particular mode of fighting; [cf. *yaudhika.*]

Yodhin, ī, ini, i, fighting, contending, waging war, (at the end of comps., e. g. *divyāstra-yodhin,* fighting with divine weapons; cf. *haya-y°*); conquering, subduing, a conqueror (e. g. *dānava-yodhin,* conquering the Dānavas); (*ī*), m. a warrior. — *Yodhi-vana, am,* n., N. of a place.

Yodhīyas, ān, asī, as (compar. of *yodha*), more warlike or martial.

Yodheya, as, m. = *yodha,* a warrior, combatant; (*ās*), m. pl., N. of a race.

Yodhya, as, ā, am, to be fought, to be overcome in battle, to be conquered or subdued, conquerable; (*ās*), m. pl., N. of a people.

युन्थ् *yunth* = rt. *punth,* q. v.

युप् *yup,* cl. 4. P. *yupyati, yuyopa, ayupat,* &c., to confuse, trouble, perplex; to efface, destroy, obliterate; to make level or smooth; to be concealed, (according to Sāy. on Ṛig-veda I. 104, 4. *yuyopa = gūḍham āsīt*): Caus. *yopayati, -yitum,* to efface, obliterate, destroy: Intens. *yoyupyate.*

Yopana, am, n. the act of effacing (foot-prints or traces, &c.) or anything used for effacing or obliterating; the act of oppressing, obstructing, molesting, perplexing, confusing, destroying, effacing, obliterating (sometimes at the end of comps.; cf. *pada-y°, jana-y°*).

Yopayat, an, antī, at, effacing, obliterating, obstructing, perplexing.

युयु *yuyu, us,* m. a horse, (probably incorrect for *yayu.*)

युयुक्खुर *yuyuk-khura, as,* m. a hyena.

युयुत्सा *yuyutsā, yuyutsu, yuyudhāna,* &c. See col. 1.

युयुवि *yuyuvi.* See *yūyuvi,* p. 821, col. 2.

युव *yuva,* the actual base of the dual of the second personal pronoun, (*yuvām,* nom. acc. you two; *yuvābhyām,* inst. dat. abl.; *yuvayos,* gen. loc.; Ved. forms *yuvam, yuvabhyām, yuvos.*) — *Yuva-drik,* ind., Ved. directed towards both of you. — *Yuva-dhita, as, ā, am,* Ved. placed or arranged for you both; beneficial to you both, (Sāy. *yuvābhyām vihita.*) — *Yuvā-datta, as, ā, am,* Ved. given by both of you. — *Yuvā-nīta, as, ā, am,* Ved. brought by both of you. — *Yuvā-yuj, k, k, k,* Ved. yoked for you both, harnessed by you both. — *Yuvāvat, ān, atī, at,* Ved. belonging to both of you.

1. *yuvat* (for 2. *yuvat* see col. 3), Ved. abl. du. of the 2nd personal pronoun, (according to Sāy. on Ṛig-veda I. 109, 1. *yuvat = yuvābhyām.*) — *Yuvaddevatya, as, ā, am,* Ved. having (each of) you for a divinity.

Yuvayu or *yuvāyu, us, us, u,* Ved. longing for both of you, (Sāy. *yuvayu = yuvāṃ kāmayamāna*); intended for you both.

Yuvāku, us, us, u, Ved. belonging to both of you.

युवक *yuvaka.* See col. 3.

युवन् *yuvan, ā, yuvati* or *yuvatī* or *yūnī, a* (said to be fr. rt. 2. *yu,* but according to some for *dyuvan,* fr. 3. *dyu* or rt. 2. *div,* 'to shine;' compar. *yaviyas,* q. v.; superl. *yavishṭha,* q. v.), young, youthful, juvenile, adult, arrived at puberty (applied to men or animals); endowed with native or natural strength, strong, excellent, good, healthy; (*ā*), m. a youth, young man, a young animal; (in the Veda *yuvan* is also applied to Indra, Agni, and various other gods); the younger descendant of any one (an elder descendant being still alive); N. of the ninth year in Jupiter's cycle of sixty years; (*yuvati, is*), f. a girl, young woman, any youthful female, any young female animal, (*ibha-yuvati,* a young female elephant; the term *yuvati* is also applied in the Veda to Ushas, Night and Morning, Heaven and Earth); turmeric; (*yuvatī*), f. = *yuvati,* a young woman; the sign of the zodiac Virgo; [cf. Lat. *juvenis, jun-ior, Junius, junix:* Goth. *juggs:* Angl. Sax. *iong, iung, geong, geogudh:* Lith. *jauna-s:* Slav. *junu,* 'a youth;' *junosti,* 'youth.'] — *Yuva-khalati, is, is, i,* bald in youth; *yuva-khalatī,* f. bald in girlhood. — *Yuva-gaṇḍa, as,* m. an eruption on the face of young people. — *Yuva-jarat, an, atī, at,* appearing old in youth, becoming old at an early age. — *Yuva-jāni, is, is, i,* Ved. having a young wife. — *Yuva-tā,* f. or *yuva-tva, am,* n. youthfulness, youth. — *Yuvati-jana* or *yuvatī-jana, as,* m. a young woman. — *Yuvatishṭā* (°*ti-ish°*), f. yellow jasmine (= *svarṇa-yūthikā*). — *Yuva-palita, as, ā* (?), *am,* grey-haired in youth. — *Yuva-pratyaya, as,* m. a suffix forming the so-called Yuvan patronymics. — *Yuva-mārin, ī, iṇī, i,* Ved. dying in youth. — *Yuva-rāja, as,* m. 'young king,' an heir-apparent associated with the reigning sovereign in the government, a crown prince; epithet of Maitreya the future Buddha; one of the Jaina Pontiffs. — *Yuvarāja-tva* or *yuva-rājya, am,* n. the rank or position of an heir-apparent to a throne. — *Yuva-rājan, ā,* m. = *yuva-rāja* above. — *Yuva-rāja-śabda-bhāj, k, k, k,* possessing the title of heir-apparent. — *Yuva-valina, as, ā, am,* having wrinkles in youth or at an early age. — *Yuvī-bhū,* cl. 1. P. *-bhavati, -bhavitum,* to become young. — *Yuvī-bhūta, as, ā, am,* become young.

Yuvaka, as, m. = *yuvan,* a youth.

2. *yuvat,* Ved. = *yuvan,* youthful, Ṛig-veda X. 39, 8. (For 1. *yuvat* see col. 2.)

Yuvati or *yuvatī.* See under *yuvan,* col. 2.

Yuvanyu, us, us, u, Ved. youthful, juvenile.

Yuvaśa, as, ā, am, Ved. young, youthful, juvenile.

युवन *yuvana* (?), *as,* m. the moon.

युवनाश्व *yuvanāśva, as,* m., N. of the father of Māndhātṛi; of various persons. — *Yuvanāśva-ja, as,* m. the son of Yuvanāśva, i. e. Māndhātṛi (an early sovereign of the solar dynasty).

युवन्यु *yuvanyu, yuva-rāja,* &c. See above.

युवा *yuvā,* f., Ved., N. of one of Agni's arrows.

युवादत्त *yuvā-datta, yuvāyu,* &c. See under *yuva,* col. 2.

युवाम *yuvāma,* N. of a town.

युष्ट्याम *yushṭa-grāma, as,* m., N. of a village.

युष्मद् *yushmad,* a form derived from *yushmat,* abl. pl. of the pronominal base 4. *yu,* and serving for the base of the 2nd personal pronoun in the plural number and at the beginning of some compounds; the actual base, however, in most of the plural cases is *yushma,* which is also found in a few compounds, cf. *yushmā-datta* below; the following forms are found, *yūyam,* nom. pl. you; *yushmān,* acc. you; *yushmābhis,* inst. by you; *yushmabhyam,* dat. to you; *yushmat* or *yushmattas,* abl. from you; *yushmākam,* gen. of you, (in Ved. the final nasal may be dropped, e. g. *yushmākaika* for *yushmākam eka*); *yushmāsu* (Ved. also *yushme*), loc. in you, cf. Ṛig-veda VIII. 47, 8; [cf. Zend *yūs;* Gr. *ὑμεῖς,* Æol. *ὔμμες* (fr. *ὕσμες*); Goth. and Lith. *ju-s.*] — *Yushmad-artham,* ind. for you, on your account. — *Yushmad-āyatta, as, ā, am,* dependent upon you, at your disposal. — *Yushmad-vāćya, am,* n. (in gram.) the second person. — *Yushmad-vidha, as, ā, am,* of your kind or sort, like you. — *Yushmā-datta, as, ā, am,* Ved. given or bestowed by you; [cf. *yuvā-datta.*] — *Yushmā-dṛiś, k, k, k,* or *yushmā-dṛiśa, as, ī, am,* like you, similar to you, resembling you, one such as you; [cf. *mādṛiś, tvā-dṛiś.*] — *Yushmānīta, as, ā, am,* Ved. led or accompanied by you. — *Yushmā-vat, ān, atī, at,* Ved. belonging to you. — *Yushmeshita* (°*mā-ish°*), *as, ā, am,* Ved. excited or instigated by you. — *Yushmota* (°*mā-ūta*), *as, ā, am,* Ved. protected or loved by you.

Yushmadīya, as, ā, am, your, yours, your own, belonging to you.

Yushmayat, an, antī, at, Ved. seeking you, addressed to you, (according to Sāy. on Ṛig-veda II. 39, 7 = *yuvām iććhat.*)