the Supreme, who is defined as a particular Purusha or spirit unaffected by afflictions, works, &c., and having the appellatioo Praṇava or Om, which monosyllable is to be muttered and its meaning reflected on in order to attain knowledge of the Supreme and the prevention of the obstacles to Yoga: the eight means or stages of Yoga or mental concentration are, 1. *yama*, forbearaoce; 2. *niyama*, religious observances; 3. *āsana*, postures; 4. *prāṇāyāma*, regulation of the breath; 5. *pratyāhāra*, restraint of the senses; 6. *dhāraṇā*, steadying of the mind; 7. *dhyāna*, contemplation; 8. *samādhi*, profound meditation, which, according to the Bhagavad-gītā VI. 13, is to be practised by fixing the eyes on the tip of the nose: true liberation is the cessation of all idea of self and the separation of matter and spirit or *kaivalya*, isolation: the self-mortification and asceticism of the Yoga connects it closely with Buddhism); the union of the individual soul with the universal soul, devotion, pious seeking after God; any single act or rite conducive to Yoga or abstract contemplation; (personified as) the son of Dharma and Kriyā; a follower of the Yoga system of philosophy; a traitor, violator of confidence, spy; N. of a commentator on the Paramārtha-sāra; (*ā*), f., N. of Pīvarī (daughter of the Pitṛis called Barhishads); of a Śakti. — *Yoga-kakshā*, f. = *yoga-paṭṭa*. — *Yoga-kanyā*, f., N. of the infant daughter of Yaśo-dā (substituted as the child of Devakī for the infant Kṛishṇa and therefore killed by Kaṃsa, but immediately raised to heaven as a beautiful girl; as she ascended she warned Kaṃsa of his doom, see Harivaṃśa 3340). — *Yoga-karaṇḍaka*, *as*, m., N. of a minister of Brahma-datta; (*ikā*), f., N. of a female ascetic (*pravrājikā*). — *Yoga-kuṇḍalinī*, f., N. of an Upanishad. — *Yoga-kshema*, *as*, m. the security or secure possession of what has been acquired, the keeping safe of property; the charge for securing property (from accidents), Insurance, (in Manu IX. 219. the term *yoga-kshema* is applied to counsellors, family priests, &c. as the cause of security); property, substance, profit, gain; security, well-being, welfare, prosperity; (*am*), n. or (*au*), m. du. gain and security, maintenance and protection, the acquisition and preservation of property, making fresh gains as well as keeping what has been acquired, (in these senses the word must be regarded as a Dvandva comp.) — *Yogakshema-kara*, *as*, *ī*, *am*, causing gain and security, causing protection of what is acquired, one who takes charge of property, a keeper. — *Yoga-gati*, *is*, f. state of union, original state, primitive condition. — *Yoga-ćakshus*, *us*, m. 'contemplation-eyed,' one whose eye is meditation, epithet of a Brāhman. — *Yoga-ćara*, *as*, m., N. of Hanumat. — *Yoga-ćandrikā*, f., N. of a work. — *Yoga-ćintāmaṇi*, *is*, m., N. of a philosophical treatise in four chapters by Sivānanda Sarasvatī. — *Yoga-ćūrṇa*, *as*, *am*, m. n. magical powder. — *Yoga-ja*, *as*, *ā*, *am*, produced by or arising from Yoga or meditation; (*am*), n. agallochum. — *Yoga-tattva*, *am*, n. the principle of Yoga; N. of an Upanishad. — *Yoga-tattva-prakāśa* or *yoga-tattva-prakāśaka*, N. of a work. — *Yoga-tantra*, *am*, n. a book treating of the Yoga system of philosophy; (with Buddhists) N. of a class of writings. — *Yoga-taraṃga*, *as*, m., N. of a work. — *Yoga-talpa*, *am*, n. 'Yoga-couch,' = *yoga-nidrā*. — *Yoga-tas*, ind. conjointly; suitably, properly; conformably to, in accordance with; seasonably, in due season; through devotion, by the power of magic, &c.; by means of, in consequence of, (often at the end of comps.) — *Yoga-tārakā* or *yoga-tārā*, f. the chief star in a Nakshatra. — *Yoga-tārāvali*, f., N. of a work. — *Yoga-tva*, *am*, n. the state of Yoga. — *Yoga-dāna*, *am*, n. gift of the Yoga, communicating the Yoga doctrine; a fraudulent gift. — *Yoga-dīpikā*, f., N. of a work. — *Yoga-deva*, *as*, m., N. of a Jaina author. — *Yoga-dharmin*, *ī*, *iṇī*, *i*, doing homage to the Yoga. — *Yoga-dhāraṇā*, f. continuance or perseverance in devotion. — *Yoga-nanda*, *as*, m. the false Nanda, (opposed to *satya-nanda*.) — *Yoga-nātha*, *as*, m. 'Yoga-lord,' N. of Śiva; of Datta. — *Yoga-nāvika*, *as*, m. a kind of fish (= *garyāṭa*). — *Yoga-nidrā*, f. 'contemplation-sleep,' a state of half contemplation, half sleep, or a state between sleep and wakefulness which admits of the full exercise of the mental powers (supposed to be peculiar to devotees), light sleep; (especially) the sleep of Vishṇu at the end of a Yuga; Vishṇu's Sleep personified as a goddess and said to be a form of Durgā; (according to others) the great sleep of Brahmā, during the period between the annihilation and reproduction of the universe. — *Yoga-nidrālu*, *us*, m., N. of Vishṇu. — *Yoga-nilaya*, *as*, m., N. of Śiva. — *Yogan-dhara*, *as*, m., N. of a particular formula recited over weapons; N. of a minister of Śatānīka; of Piṇḍola. — *Yoga-paṭṭa* or *yoga-paṭṭaka*, *am*, n. the cloth thrown over the back and knees of an ascetic during meditation. — *Yoga-pati*, *is*, m. 'Yoga-lord,' N. of Vishṇu. — *Yoga-patnī*, f. 'wife of Yoga,' N. of Pīvarī, (called also *yogā* and *yoga-mātṛi*.) — *Yoga-patha*, *as*, m. the road leading to Yoga. — *Yoga-pada*, *am*, n. the state or condition of contemplation. — *Yoga-padaka*, *am*, n., N. of a particular garment worn during contemplation. — *Yoga-pātañjala*, *as*, m. a follower or disciple of Patañjali as teacher of the Yoga doctrine. — *Yoga-pādukā*, f. a magical shoe (supposed to carry the wearer wherever he wishes). — *Yoga-pāraṅ-ga*, *as*, m. 'conversant with Yoga,' N. of Śiva. — *Yoga-pīṭha*, *am*, n. a particular posture during religious contemplation. — *Yoga-prāpta*, *as*, *ā*, *am*, obtained through abstract meditation. — *Yoga-bala*, *am*, n. the force of devotion, the power of magic, supernatural power. — *Yoga-bīja*, *am*, n., N. of a work. — *Yoga-bhāvanā*, f. (in algebra) composition of numbers by the sum of the products. — *Yoga-bhāshya*, *am*, n., N. of a commentary by Vyāsa. — *Yoga-bhāskara*, N. of a work. — *Yoga-bhrushṭa*, *as*, *ā*, *am*, one who has fallen from the practice of Yoga. — *Yoga-maṇi-prabhā*, f., N. of a commentary on the Yoga-sūtra. — *Yoga-maya*, *as*, *ī*, *am*, coming or resulting from Yoga or contemplation; (*as*), m., N. of Vishṇu. — *Yogamaya-jñāna*, *am*, n. knowledge derived from contemplation. — *Yoga-mahīman*, *ā*, m., N. of a work. — *Yoga-mātṛi*, *tā*, f. mother of Yoga; epithet of Pīvarī. — *Yoga-māyā*, f. the Māyā or magical power of the Yoga. — *Yoga-mārtaṇḍa*, *as*, m., N. of a work. — *Yoga-mālā*, f. 'garland of magic &c.,' N. of a work on magic. — *Yoga-muktāvali* (°*ta-āv*°), f., N. of a work. — *Yoga-mūrti-dhara*, *ās*, m. pl. 'bearing the form of the Yoga,' epithet of a class of Manes. — *Yoga-yājñavalkya*, *am*, n., N. of a work. — *Yoga-yātrā*, f. the road or way to union with the Supreme Spirit, the way of profound meditation; N. of a work by Varāha-mihira. — *Yoga-yukta*, *as*, *ā*, *am*, or *yoga-yogin*, *ī*, *inī*, *i*, immersed in deep meditation, absorbed in the Yoga. — *Yoga-yuj*, *k*, *k*, *k*, possessing Yoga. — *Yoga-raṅga*, *as*, m. the orange tree (= *nāraṃga*). — *Yoga-ratna*, *am*, n. a magical jewel; 'jewel of remedies,' N. of a work on medicine. — *Yoga-ratna-mālā*, f. 'string of jewels of spells,' N. of a work on sorcery and various magical arts ascribed to Nāgārjuna, (it is also called Āśćarya-ratna-mālā, and is probably an epitome of a much larger work.) — *Yoga-ratna-samuććaya*, *as*, m. 'collection of jewels of remedies,' N. of a medical work by Caṇḍraṭa. — *Yoga-ratnākara* (°*na-āk*°), *as*, m. 'mine of jewels of charms or remedies,' N. of a work. — *Yoga-ratnāvali* (°*na-āv*°), f. 'string of jewels of charms,' N. of a work. — *Yoga-ratha*, *as*, m. the Yoga as a chariot. — *Yoga-rasāyana*, *am*, n. 'Yoga-elixir,' N. of certain verses or a composition ascribed to Śiva. — *Yoga-rahasya*, *am*, n. 'Yoga-secret,' N. of a work. — *Yoga-rāja*, *as*, m. 'king of medicines,' N. of a particular medicinal preparation; a king or master in the Yoga. — *Yoga-rājopanishad* (°*ja-up*°), *t*, f., N. of an Upanishad. — *Yoga-rūḍha*, *as*, *ā*, *am*, having a special as well as an etymological and general meaning, (said of certain words, e. g. *paṅka-ja* means 'growing in mud' and 'a lotus-flower;' the English word *parasol* is an example of a similar kind.) — *Yoga-rocanā*, f., N. of a kind of magical ointment (having the power of making invisible or invulnerable). — *Yoga-vat*, *ān*, *atī*, *at*, connected, united, joined; one who applies himself to or practises the Yoga. — *Yoga-vartikā*, f. a magical lamp, magic-lantern. — *Yoga-vaha*, *as*, *ā*, *am*, bringing about, causing, promoting, furthering. — *Yoga-vāćaspatya*, *am*, n., N. of a work. — *Yoga-vārttika*, *am*, n., N. of a commentary on the Pātañjala-bhāshya by Vijñāna-bhikshu, (also called Pātañjala-bhāshya-vārttika.) — *Yoga-vāsishṭha*, *am*, n., N. of a work by an unknown author treating of the way of obtaining final happiness and reckoned among Vedānta treatises, (it is in the form of a dialogue between Vasishṭha and his pupil, the youthful Rāma, and is considered as an appendage to the Rāmāyaṇa of Vālmīki, to whom it is attributed; it is also called Vāsishṭha-rāmāyaṇa.) — *Yogavāsishṭha-tātparya-prakāśa*, N. of a commentary on the preceding work. — *Yogavāsishṭha-sāra*, *as*, m., N. of an abridgement or abstract of the Yoga-vāsishṭha. — *Yogavāsishṭha-sāra-ćandrikā*, f. and *yogavāsishṭhasāra-vivṛiti*, *is*, f., N. of two commentaries on the preceding abridgement. — *Yogavāsishṭhīya*, *as*, *ā*, *am*, relating to the Yoga-vāsishṭha. — *Yoga-vāha*, *as*, m. a term for the sounds Visarjanīya, Jihvāmūlīya, Upadhmānīya, and Nāsikya; (*ī*), f. alkali; honey; quicksilver. — *Yoga-vāhin*, *ī*, *inī*, *i*, contriving artifices (?), plotting, scheming; (*i*), n. a menstruum or medium for mixing medicines. — *Yoga-vikraya*, *as*, m. a fraudulent sale. — *Yoga-vid*, *t*, *t*, *t*, knowing the (right) means, understanding the proper way or method, skilful; conversant with the Yoga; (*t*), m., N. of Śiva; a follower of the Yoga doctrines; a practiser of devotional exercises; a magician; a compounder of medicines. — *Yoga-vibhāga*, *as*, m. the disuniting or separation of that which is usually combined together into one, the separation of one rule into two, making two rules of what might be propounded as one. — *Yoga-vṛitti-saṅgraha*, *as*, m., N. of certain selected annotations by Udayakara Pāṭhaka on the Yoga-sūtras. — *Yoga-śata*, *am*, n., N. of a medical work. — *Yoga-śatakākhyāna* (°*ka-ākh*°), *am*, n., N. of a work by Sanātana. — *Yoga-śabda*, *as*, m. the word Yoga; a word the meaning of which is plain from the etymology. — *Yoga-śarīrin*, *ī*, *iṇī*, *i*, 'Yoga-bodied,' whose body is Yoga. — *Yoga-śāyin*, *ī*, *inī*, *i*, half asleep and half absorbed in religious meditation. — *Yoga-śāstra*, *am*, n. the Śāstra relating to the Yoga system (especially that of Patañjali); the Yoga philosophy, Yoga doctrine. — *Yoga-śikshā*, f., N. of an Upanishad, (for *yoga-śikhā*?). — *Yoga-śikhā*, f., N. of an Upanishad. — *Yoga-saṃsiddhi*, *is*, f. perfection in Yoga. — *Yoga-saṅgraha*, *as*, m., N. of a work. — *Yoga-samādhi*, *is*, m. the absorption of the soul in profound meditation peculiar to the Yoga system. — *Yoga-sāra*, a universal remedy, panacea; N. of a work on the Yoga system. — *Yoga-sāra-saṅgraha*, *as*, m., N. of a short treatise on the doctrines of the Yoga system by Vijñāna-bhikshu. — *Yoga-siddha*, *as*, *ā*, *am*, perfected by means of the Yoga or profound abstraction; (*ā*), f., N. of a sister of Vāćas-pati. — *Yoga-siddhānta-ćandrikā* and *yoga-siddhi-prakriyā*, f., N. of two philosophical works. — *Yoga-siddhi-mat*, *ān*, *atī*, *at*, experienced or skilful in the art of magic. — *Yoga-sudhā-nidhi*, *is*, m., N. of a work. — *Yoga-sūtra*, *am*, n. the aphorisms on the Yoga system of philosophy ascribed to Patañjali, (these consist of four Pādas or chapters; the oldest commentary on them is said to be by Vyāsa, and there are other commentaries on that by Vāćaspati-miśra, Vijñāna-bhikshu, Bhoja-deva, Nāgoji-bhaṭṭa, &c.) — *Yoga-sevā*, f. the practice or cultivation of religious abstraction. — *Yoga-stha*, *as*, *ā*, *am*, remaining engrossed in Yoga. — *Yoga-hṛidaya*, *am*, n. 'heart of the Yoga,' N. of a work. — *Yogāgni-maya* (°*ga-ag*°), *as*, *ī*, *am*, Ved. filled with the fire of the Yoga, attained