or with the mother. — *Yoni-mukta, as, ā, am,* Ved. released from birth or from being born again. — *Yoni-mukha, am,* n. the orifice of the uterus. — *Yoni-mudrā,* f., N. of a particular position of the fingers. — *Yoni-rañjana, am,* n. the menstrual excretion. — *Yoni-roga, as,* m. disease of the female organs of generation. — *Yoni-linga, am,* n. the clitoris. — *Yoni-saṃvṛitti, is,* f. contraction or closure of the vagina. — *Yoni-saṅkara, as,* m. 'confusion of births,' mixture of caste by unlawful intermarriage, misalliance. — *Yoni-sambandha, as,* m. relation by marriage, affinity. — *Yoni-sambhava, as, ā, am,* = *yoni-ja.* — *Yony-arśas, as,* n. a fleshy excrescence in the female organ (= *kanda*), prolapsos uteri (?).

Yonin, i, inī, i, = *yoni,* at the end of an adj. comp.

Yonya, as, ā, am, Ved. forming a womb or receptacle (for the waters; Sāy. = *udaka-nirgamana-dvāra*).

योपन *yopana.* See under rt. *yup,* p. 820.

योषणा *yoshaṇā,* f. (probably fr. rt. 2. *yu,* cf. *yuvan;* according to others connected with rt. 1. *jush*), a girl, maiden, young woman, wife; (according to Sāy. on Ṛig-veda V. 52, 14) a hymn, praise.

Yoshan, aṇas, f. pl. (apparently only used in plur.), Ved. women, young women, maidens; epithet of the ten fingers (in Ṛig-veda IX. 1, 7, &c.).

Yoshā, f. a girl, young woman, woman, female, wife; epithet of the early dawn (Ved., but according to Sāy. on Ṛig-veda I. 123, 9. *yoshā* = *miśrayanti,* blending); the female of an animal, a mare (Ved.); speech, (Sāy. = *mādhyamikā vāk.*)

Yoshit, i, f. a woman, female, wife; the female (of an animal, e. g. *ali-yoshit,* a female bee). — *Yoshit-kṛita, as, ā, am,* done by a woman, contracted by a female. — *Yoshit-pratiyātanā,* f. the image or statue of a woman. — *Yoshit-sarpa, as,* m. a serpent of a woman, a woman like a serpent. — *Yoshid-ratna, am,* n. a jewel of a woman, a most excellent woman. — *Yoshin-maya, as, ī, am,* formed like a woman, representing a woman.

Yoshitā, f. a woman, female, wife.

Yoshitvā, ind. (said to be a kind of ind. part. derived fr. *yoshit*), having made into a woman.

योस् *yos,* ind. welfare, happiness, (generally used in Ved. after *śam;* according to Sāy. *yoḥ* = *yāvanam,* 'the warding off of dangers,' as if fr. rt. 1. *yu,* or *sukhasya miśrayitā,* 'the mixer or causer of happiness,' as if fr. rt. 2. *yu.*)

योहुल *yohula, as,* m. a proper N.

यौकरीय *yaukarīya* (fr. *yūkara*), see Gaṇa Kṛiśāśvādi to Pāṇ. IV. 2, 80.

यौक्तस्रुच *yauktasruca, am,* n. (fr. *yukta* + *sruc*), N. of a Sāman.

Yauktāśva, am, n. (fr. *yuktāśva*), N. of a Sāman.

Yauktāśvādya and *yauktāśvottara, am,* n., N. of two Sāmans.

यौक्तिक *yauktika, as, ī, am* (fr. *yukti*), anything which connects or binds, suitable, proper, fit; founded on reasoning, logical; inferrible, deducible; usual, customary; (*as*), m. a king's companion or associate (= *narma-saciva*).

यौग *yauga, as,* m. (fr. *yoga*), a follower of the Yoga system of philosophy.

Yaugika, as, ī, am, relating to the religious exercise called Yoga; [cf. *yaugika.*]

Yaugandhara or *yaugandharaka, as, ī, am* (fr. *yugan-dhara*), relating to Yugan-dhara.

Yaugandharāyaṇa, as, m. (fr. *yugan-dhara* and *yogan-dhara*), a patronymic; N. of a minister of Udayana.

Yaugandharāyaṇīya, as, ī, am, relating or belonging to Yaugandharāyaṇa.

Yaugandhari, is, m. a king of the Yugan-dharas.

Yaugapada, am, n. = *yaugapadya* below.

Yaugapadya, am, n. (fr. *yuga-pad*), simultaneousness, contemporaneousness; *yaugapadyena* = *yuga-pad,* simultaneously, together.

Yaugavaratra, am, n. = *yuga-varatrāṇām samūha,* see Gaṇa Khaṇḍikādi to Pāṇ. IV. 2, 45.

Yaugika, as, ī, am, useful, applicable; proper, customary, usual; belonging to a remedy, remedial; derivative, suiting the derivation, agreeing with the etymology, derived from the etymology, (*yaugikī saṃjñā,* a word retaining that signification which belongs to it according to its etymology; *yaugika-rūḍha,* a word which has both an etymological and special meaning, cf. *yoga-rūḍha*); relating to the Yoga, proceeding or derived from the Yoga.

यौजनशतिक *yaujanaśatika, as, ī, am* (fr. *yojana* + *śata*), one who goes a hundred Yojanas; one who deserves to be approached from a distance of a hundred Yojanas; [cf. *krauśaśatika.*]

Yaujanika, as, ī, am (fr. *yojana*), going or exteoding a Yojana.

यौट् *yauṭ* or *yauḍ,* cl. 1. P. *yauṭati, yauḍati,* &c., Caus. Aor. *ayuyauṭat,* &c., to join or fasten together; [cf. *yoṭaka.*]

यौतक *yautaka, as, ī, am* (fr. 1. *yutaka*), anything which rightfully belongs to or is the property of any one; (*am*), n. private property, (especially) property given at marriage, a woman's dowry, nuptial gift, presents made to a bride at her marriage by her father or friends; (according to some also) a gift to the bridegroom.

Yautaki, is, m. a patronymic; *yautakyā,* f., see Gaṇa Kraudy-ādi to Pāṇ. IV. 1, 80.

Yautuka, am, n. = *yautaka* above.

यौतव *yautava, am,* n. measure in general (= *pautava,* q. v.).

यौथिक *yauthika, as, ī, am* (fr. *yūtha*), belonging to a band or troop, belonging to a flock or herd; (*as*), m. one belonging to the same flock or company, a companion, comrade.

Yauthya, see Gaṇa Saṅkāśādi to Pāṇ. IV. 2, 80.

यौध *yaudha, as, ī, am* (fr. *yodha*), warlike, martial.

Yaudhājaya, am, n., N. of various Sāmans.

Yaudhika, epithet of a particular mode of fighting (Hari-vaṃśa 15980; also read *yodhika*).

Yaudhishṭhira, as, ī, am (fr. *yudhi-shṭhira*), relating or belonging to Yudhi-shṭhira; (*as*), m. a descendant of Yudhi-shṭhira; (*ī*), f. a female descendant of Yudhi-shṭhira.

Yaudhishṭhiri, is, m. a patronymic from Yudhi-shṭhira.

Yaudheya, as, m. a king of the Yaudheyas; N. of a son of Yudhi-shṭhira; = *yoddhṛi,* a warrior; (*ās*), m. pl., N. of a warlike race.

Yaudheyaka = *yaudheya.*

यौन 1. *yauna, as, ī, am* (fr. *yoni*), relating to the womb or place of birth, uterine; concerning or relating to marriage or to affinity; resulting through marriage; connected by the mother's side, connubial; (*am*), n. matrimonial connection, conjugal alliance, marriage, relationship by marriage; (at the end of an adj. comp.) proceeding from, arising from (e. g. *agni-yauna,* proceeding from fire). — *Yauna-sambandha, as,* m. relationship by marriage, affinity.

यौन 2. *yauna, ās,* m. pl., N. of a people, (probably contracted for Yavana.)

यौप *yaupa, as, ī, am* (fr. *yūpa*), relating to the sacrificial post.

Yaupya, see Gaṇa Saṅkāśādi to Pāṇ. IV. 2, 80.

यौयुधानि *yauyudhāni, is,* m. a patronymic from Yuyudhāna.

यौवत *yauvata, am,* n. (fr. *yuvati*), a number of girls, assemblage of young women; = *yautava.*

Yauvateya, as, m. the son of a young woman.

यौवन *yauvana, as, ī, am* (fr. *yuvan*), juvenile; (*am*), n. youth, youthfulness, the prime of life, bloom of youth, puberty, manhood, (at the end of an adj. comp. the fem. ends in *ā,* cf. *prāpta-y°*); a number of young people (especially of young women); any youthful act or juvenile indiscretion; N. of the third grade or degree in the mysteries of the Śāktas. — *Yauvana-kaṇṭaka, as, am,* m. n. an eruption common in youth, pimples &c. on the face of young people. — *Yauvana-darpa, as,* m. the pride of youth, rashness, juvenile indiscretion or conceit. — *Yauvana-daśā,* f. the period of youth. — *Yauvana-piḍakā,* f. = *yauvana-kaṇṭaka.* — *Yauvana-prānta, as, am,* m. n. the extreme verge or end of youth. — *Yauvana-bhinna-śaiśava, as, ā, am,* whose childhood is divided by youth, passing from childhood to manhood. — *Yauvana-matta, as, ā, am,* intoxicated by (the pride of) youth; (*ā*), f. a species of metre, four times – ∪ ∪ – –, – – – – – – ∪ ∪ – –. — *Yauvana-lakshaṇa, am,* n. a sign or characteristic of youth; charm, loveliness, grace; the female breast. — *Yauvana-vat, ān, atī, at,* possessing youth, being in youth, young, youthful. — *Yauvana-śrī, is,* f. the beauty of youthfulness. — *Yauvana-stha, as, ā, am,* 'being in the bloom of youth,' arrived at puberty, youthful, marriageable. — *Yauvanāvasthā* (*°na-av°*), f. the state of youth, youthfulness, puberty. — *Yauvanodbheda* (*°na-ud°*), *as,* m. the ardour of youthful passion, sexual love or inclination; Kāma-deva, the god of love.

Yauvanaka, am, n. = *yauvana,* youth.

Yauvanāśva, as, m. (fr. *yuvanāśva*), a patronymic of Māndhātṛi; a patronymic of a grandson of Māndhātṛi.

Yauvanāśvaka, as, or *yauvanāśvi, is,* m. a patronymic of Māndhātṛi.

Yauvanika, as, m. (?), = *yauvana,* youth.

Yauvanin, ī, inī, i, youthful.

Yauvarājika, as, ā or *ī, am* (fr. *yuva-rāja*), see Gaṇa Kāśyādi to Pāṇ. IV. 2, 116.

Yauvarājya, am, n. (fr. *yuva-rāja*), the rank or office of a Yuva-rāja or heir-apparent associated in the kingdom; the rights and privileges of heir-apparent, right of succession to the kingdom.

यौषिण्य *yaushiṇya, am,* n. womanhood; [cf. *yoshan.*]

यौष्माक *yaushmāka, as, ī, am* (fr. *yushma*), your, yours, belonging to you.

Yaushmākīṇa, as, ī, am, your, yours.

र

र 1. *ra,* the twenty-seventh consonant of the Nāgarī alphabet, being the semivowel of the vowels *ṛi, ṝi,* and having the sound of the English *r* in *real.* — *Ra-kāra, as,* m. the letter or sound *ra.*

र 2. *ra, as,* m. fire; heat, warmth; burning, scorching; love, desire; speed; (*ā*), f. = *vibhrama;* giving, = *dāna;* gold, = *kāñcana;* (*ī*), f. going, motion, = *gati;* (*am*), n. = *tejas,* brightness, splendor.

र 3. *ra,* (in prosody) a cretic or a short between two long syllables. — *Ra-vipulā,* f. 'abounding in cretics,' N. of a metre.

रंसु *raṇsu, us, us, u* (said by some to be fr. rt. *raṇ,* but according to Nirukta VI. 17. and Sāy. fr. rt. *ram*), Ved. cheerful, joyful, delightful; (*u*), ind. cheerfully, delightfully, (Sāy. = *ramaṇīyeshu,* i. e. *ājyādi-haviḥshu,* in oblations, &c.) — *Raṇsu-jihva, as, ā, am,* Ved. having a pleasing tongue or voice, (Sāy. = *ramaṇīya-jvālopeta,* possessing a pleasing tongue of flame.)