Arkīya or *arkya, as, ā, am*, belonging to *arka*.

अर्गड *argaḍa, as, ā*, m. f. (for *argala*), an impediment.

अर्गल *argala, as, ā* or *ī, am*, m. f. n. (said to be fr. rt. *arj*), a wooden bolt or pin for fastening a door or the cover of a vessel; a bar; a wave or billow.

Argalikā, f. a small door pin, a bolt.

Argalita, as, ā, am, fastened by a bolt or pin.

Argalīya or *argalya, as, ā, am*, belonging to a bolt or pin.

अर्घ् *argh*, cl. 1. P. *arghati, -ghitum*, to be worth, to cost; to hurt? [cf. Germ. *arg, ärgern;* Old Germ. *arg, ark*, and with *a* inserted, *arag, arak*, miserly, wicked, impious; *arg*, evil].

अर्घ *argha, as*, m. (fr. rt. *arh*), worth, value, price; a respectful offering of various ingredients to a god or Brāhman. — *Argha-dāna, am*, n. presentation of a respectful offering. — *Argha-balābala* (°*la-ab*°), *am*, n. rate of price, proper price, the cheapness or dearness of commodities. — *Argha-saṅkhyāpana, am*, n. fixing the price of commodities, appraising, assize: it is the act of the king or ruler, in concert with the traders, and should be done once a week or once a fortnight. — *Arghārha* (°*gha-ar*°), *as, ā, am*, worthy of or requiring a respectful offering, a superior. — *Arghāshṭa-puraka* (°*gha-ash*°), *am*, n., N. of a town. — *Arghīśa* (°*gha-īśa* ?), *as*, m. a N. of Siva.

Arghya, as, ā, am, valuable; venerable; deserving a respectful oblation; (*am*), n. a respectful oblation to gods or venerable men, of rice, dūrva-grass, flowers, &c., with water; or of water only in a small boat-shaped vessel; a kind of honey. — *Arghya-tas*, ind. of true value.

अर्घट *arghaṭa, am*, n. ashes. See *pārghaṭa*.

अर्च् *arć*, cl. 1. P. *arćati, ānarća, arćishyati, ārćīt, arćitum*, to shine; to praise; to honour or treat with respect, to worship; to salute: Caus. *arćayati, -te, -yitum*, to cause to shine; to praise; to honour; worship, salute: Desid. *arćićishati*, to wish to honour: Ved. Pass. *ṛićyate*.

Arća, as, ā, am, Ved. shining. See also *arćā* below.

Arćaka, as, ā, am, worshipping; (*as*), m. a worshipper.

Arćatri, is, is, i, Ved. sounding, neighing, roaring.

Arćatrya, as, ā, am, Ved. to be praised.

Arćad-dhūma, as, ā, am, Ved. whose smoke is shining.

Arćana, as, ī, am, praising, celebrating with praise; (*ā* or *am*), f. n. worship, the homage paid to deities and to superiors. — *Arćanānas* (°*na-an*°), *ās*, m., Ved., N. of a Ṛishi ('he who has a sounding carriage').

Arćanīya, as, ā, am, to be worshipped, respectable, venerable, adorable.

Arćā, f. worship, adoration; an image or idol destined to be worshipped. — *Arćā-vat, ān, atī, at*, worshipped. — *Arćā-viḍambana, am*, n. false or feigned worship.

Arći, is, m. ray, flame (of fire or of the dawn, &c.). — *Arći-ketu, us*, m., N. of a man. — *Arći-netrādhipati* (°*ra-adh*°), *is*, m., N. of a Yaksha. — *Arćimat, ān, atī, at*, shining, blazing; (*ān*), m., N. of a man. — *Arći-vat, ān, atī, at*, Ved. blazing.

Arćita, as, ā, am, honoured, worshipped, respected, saluted; offered with reverence.

Arćitṛin, ī, inī, i, honouring.

Arćitṛi, tā, m. a worshipper.

Arćin, ī, inī, i, Ved. praising, honouring; shining (as a ray of light), radiating; (*ī*), m., N. of a man; a ray of light.

Arćis, is, f. n. ray of light, flame; light, lustre; (*is*), f., N. of the wife of Kṛiśāśva and mother of Dhūmaketu. — *Arćish-mat, ān, atī, at*, brilliant, resplendent; (*ān*), m. fire, the god of fire; (*atī*), f. one of the ten earths with Buddhists.

1. *arćya, us, ā, am*, to be honoured or worshipped.

2. *arćya*, ind. having honoured or worshipped.

अर्ज् 1. *arj*, cl. 1. P. *arjati, ānarja, arjishyati, -jītum*, to procure; to acquire, reach, gain, earn: Caus. *arjayati, -yitum*, to procure, acquire; to work or manufacture; to make or prepare.

Arjaka, as, ikā, am, procuring, acquiring; (*as*), m., N. of several plants, Ocymum Gratissimum L., &c.

Arjana, am, n. procuring; acquiring, gaining, earning; gathering.

Arjita, as, ā, am, acquired, gained, earned.

अर्ज् 2. *arj* (a doubtful root, probably distinct from the last, and connected with *raj, rāj*, and *arć*), to shine, to be white (?).

Arjuna, as, ā or *ī, am*, white, clear, the colour of day; of silver; (*as*), m. the white colour; a peacock; cutaneous disease; the tree Terminalia Arjuna W. and A.; a N. of Indra; N. of the third of the Pāṇḍava princes, who was a son of Indra and Kuntī; N. of a son of Kṛitavīrya, who was slain by Paraśurāma; N. of a Śākya; N. of a country; the only son of his mother; (*ī*), f. a procuress, a bawd; cow; a kind of serpent; Ushā, wife of Aniruddha; N. of a river, more commonly called Bāhudā or Karatoyā; (*nyau* or *nyas*), du. or pl., N. of the constellation Phalgunī; (*am*), n. silver; gold; slight inflammation of the conjunctiva or white of the eye; grass; (*ās*), m. pl. the descendants of Arjuna. — *Arjuna-kāṇḍa, as, ā, am*, Ved. having a white appendage. — *Arjuna-śćhavi, is, is, i*, of a white colour, white. — *Arjunatas*, ind. on the side or party of Arjuna. — *Arjunadhvaja, as*, m. having a white banner, an epithet of Hanumat. — *Arjuna-pākī*, f., N. of a plant and its fruits. — *Arjunārishṭa-saṅćhanna* (°*na-ar*°), *as, ā, am*, covered with Arjuna and Nimb trees. — *Arjunopama* (°*na-up*°), *as*, m. the teak tree, Tectona Grandis L.

Arjunaka, as, ā, am, belonging to Arjuna; (*as*), m. a worshipper of Arjuna.

Arjunasa, as, ā, am, overgrown with Arjuna plants.

अर्ण *arṇa, as, ā, am* (fr. rt. *ṛi*), being in motion, agitated; foaming, effervescing; restless; (*as*), m. a wave, flood, stream; the teak tree, Tectona Grandis L.; a letter; N. of a metre, comprising ten feet, and belonging to the class called Daṇḍaka; N. of a man; (*am*), n. tumult or din of battle. — *Arṇa-sāti, is*, f., Ved. tumult of battle.

Arṇava, as, ā, am, being agitated; foaming; restless; (*as*), m. a wave, flood, stream; the foaming sea, high water; the ocean of air; N. of a metre; title of a work on jurisprudence. — *Arṇava-ja, as, ā, am*, sea-born, marine; (*as, am*), m. n. cuttle fish. — *Arṇava-pota, as*, m. a boat or ship. — *Arṇava-mandira, as*, m. an epithet of Varuṇa, regent of the waters. — *Arṇava-yāna, am*, n. a boat or ship. — *Arṇavānta* (°*va-an*°), *as*, m. the extremity of the ocean. — *Arṇavodbhava* (°*va-ud*°), *as*, m., N. of a plant.

Arṇas, as, n. a wave, flood, stream; the sea, ocean; the ocean of air; river, water. — *Arṇas-vat, ān, atī, at*, Ved. containing many waves. — *Arṇo-da, as*, m. a cloud; N. of the plant Cyperus Rotundus. — *Arṇobhava, as*, m. a shell. — *Arṇo-vṛit, t, t, t*, Ved. including the waters.

अर्तगल *arta-gala, as*, m., N. of a plant, Barleria Cærulea Roxb.

अर्तन *artana, as, ā, am* (rt. *ṛit*), blaming, reviling; (*am*), n. censure, approach, abuse.

Artuka, as, ā, am, Ved. provoking, contentious, quarrelsome.

अर्ति *arti, is*, f. (a weakened form of *ārti*, fr. rt. *ṛi* with *ā*), pain; the end of a bow.

अर्तिका *artikā*, f. an elder sister (in theatrical language), [cf. *attikā* and *antikā*].

अर्थ् *arth*, cl. 10. A. *arthayate, -yitum*, Aor. *ārtithata*, ep. cl. 1. A. *arthate, -thitum*, to strive to obtain, to desire, wish, request; to supplicate or entreat any one, to sue.

Artha, as, am, m. n., in Ṛig-veda generally n., but in later Sanskṛit only m. (said to be fr. rt. *ṛi*, but connected with rt. *arth*), object; purpose; cause, motive, reason; advantage, use, utility; thing; substance, wealth, property, opulence; affair, concern; request, suit, petition; asking, begging, want, need; sense, meaning, notion; manner, sort, kind; prohibition, prevention, abolition; price; N. of a son of Dharma. (*Artha* in some of its first senses may govern an inst. case; e. g. *ko me jīvitena arthaḥ*, 'what concern have I with life?'). — *Artha-kara, as, ā* or *ī, am*, producing or yielding advantage or wealth; useful; enriching. — *Artha-karman, a*, n. a principal or main action. — *Artha-kāma, au*, m. du. utility and desire, wealth and pleasure; (*as, ā, am*), desirous of wealth. — *Artha-kṛiććhra, am*, n. a difficult matter. — *Artha-kṛit, t, t, t*, causing profit, useful. — *Artha-kṛityā, am*, f. n. an action aiming at profit. — *Artha-gata, as, ā, am* (= *gatārtha*), without an object, useless. — *Artha-gariyas, ān, asī, as*, highly significant. — *Artha-ghna, as, ī, am*, wasteful, extravagant. — *Artha-jāta, as, ā, am*, significant, full of meaning; worth the money. — *Artha-jña, as, ā, am*, understanding the meaning of anything. — *Artha-tattva, am*, n. truth, the real object, nature or cause of anything; the true state of the case, the fact of the matter. — *Artha-tas*, ind. towards a particular object; with reference to the meaning; in fact, really, truly; namely, that is to say; on account of, (at the end of a compound). — *Artha-da, as, ā, am*, conferring advantage; profitable, useful, compliant, favourable; liberal, munificent. — *Artha-dūshaṇa, am*, n. spoiling of another's property; unjust seizure of property, or a withholding of what is due; waste, prodigality, extravagance; finding fault with the meaning of a passage. — *Artha-nibandhana, as, ā, am*, having its cause in wealth, contingent on affluence and respectability. — *Artha-niśćaya, as*, m. determination, decision. — *Artha-pati, is*, m. the lord of riches; a king; an epithet of Kuvera; N. of a man. — *Artha-para, as, ā, am*, intent on gaining wealth; parsimonious, niggardly. — *Artha-prayoga, as*, m. application of wealth, as to trade, usury, &c.; the profession of usury. — *Artha-prāpti, is*, f. acquisition of wealth; attainment of an object. — *Artha-bandha, as*, m. that which binds together the sense; the text. — *Artha-buddhi, is, is, i*, selfish. — *Artha-bodha, as*, m. indication of the real import. — *Artha-bhāj, k, k, k*, entitled to a share in the division of property. — *Artha-bhṛita, as, ā, am*, having high wages (as a servant). — *Artha-bheda, as*, m. distinction, difference of meaning. — *Artha-mātra, ā, am*, f. n. property, money. — *Artha-lābha, as*, m. acquisition of wealth. — *Artha-lubdha, as, ā, am*, greedy of wealth, covetous, niggardly. — *Artha-leśa, as*, m. a little wealth. — *Artha-lobha, as*, m. desire of wealth, avarice. — *Artha-vat, ān, atī, at*, wealthy, rich; significant, full of sense or meaning; (*ān*), m. a man; (*-vat*), ind. according to a purpose. — *Arthavat-tva, am*, n. significance, importance. — *Arthavargīya, as, ā, am*, concerning the category of objects. — *Artha-vāda, as*, m. explanation of an affair, explanatory remark, exegesis; affirmation or narrative; declaration of purpose or object; speech or expression having a certain object; sentence; praise, eulogium. — *Artha-vijñāna, am*, n. comprehension of meaning, one of the six exercises of the understanding. — *Artha-vid, t, t, t*, sagacious, sensible, wise. — *Artha-viniśćaya, as*, m. title of a Buddhist Sūtra work. — *Artha-vriddhi, is*, f. accumulation of wealth. — *Artha-vaikalpa, am*, n. deviation from truth, perversion or disguise of fact; prevarication. — *Artha-vyaya, as*, m. expenditure. — *Artha-vyaya-jña, as, ā, am*, liberal in giving and using. — *Artha-vyaya-saha, as, ā, am*, prodigal. — *Artha-śāstra, am*, n. institutes of the science of what is useful in life; science of polity or moral and political government. — *Artha-śauća, am*, n. purity, honesty in money matters. — *Artha-sam-*