sthāna, am, n. accumulation of wealth; treasury. — *Artha-saṅgraha, as,* m. accumulation of wealth; treasure. — *Artha-saṅćaya, as,* m. acquisition of wealth; wealth, property. — *Artha-sambandha, as,* m. connection of the sense with the word or sentence. — *Artha-sādhaka, as,* m. bringing any matter to a conclusion; N. of a minister of king Daśaratha. — *Artha-sāra, as,* m. a considerable property. — *Artha-siddhaka, as,* m., N. of the plant Vitex Negundo L. — *Artha-siddhi, is,* f. success. — *Artha-hara, as, ā, am,* inheriting or taking wealth. — *Artha-hīna, as, ā, am,* unmeaning, nonsensical; poor, deprived of wealth; failing. — *Arthāgama* (*°tha-āg°*), *as,* m. receipt or collection of property; income, acquisition of wealth. — *Arthādhikāra* (*°tha-adh°*), *as,* m. office of treasurer, charge of money or property. — *Arthādhikārin* (*°tha-adh°*), *ī,* m. a treasurer, a paymaster. — *Arthāntara* (*°tha-an°*), *am,* n. another matter, a different or new circumstance, a new affair; a different meaning; opposite or antithetical meaning, difference of meaning or purport. — *Arthāntara-nyāsa, as,* m. antithesis. — *Arthānvita* (*°tha-an°*), *as, ā, am,* possessed of wealth, rich; significant. — *Arthāpatti* (*°tha-āp°*), *is,* f. an inference from circumstances; one of the five arguments of the Mīmāṃsakas; presumption, supposition. — *Arthārthin* (*°tha-ar°*), *ī, inī, i,* one who solicits wealth, or endeavours to gain any object. — *Arthet* (*°tha-it*), *t, t, t,* Ved. active, industrious; hasty. — *Arthepsu* (*°tha-īp°*), *us, us, u,* desirous of wealth. — *Arthepsutā,* f. desire of wealth. — *Arthehā* (*°tha-īhā*), f. desire of wealth. — *Arthopama* (*°tha-up°*), *am,* n. a simile in which the object of comparison is stated without any particle of comparison, e. g. 'he is a dog.' — *Arthopārjana* (*°tha-up°*), *am,* n. acquisition of wealth or property. — *Arthoshman* (*°tha-ush°*), *a,* n. wealth, the glow or pride of wealth, the condition of being wealthy; (so, Anglice, 'a warm man'). — *Arthaugha* (*°tha-ogh°*), *as,* m. a treasure.

Arthanā, f. request, begging, asking, entreaty.

Arthanīya, as, ā, am, to be requested, asked, &c.

Artham or *arthe,* ind. (generally at the end of compounds) on account of, in behalf of, for the sake of.

Arthāt, ind. according to the state of the case, according to the circumstances, as a matter of fact; in fact; that is to say.

Arthāpaya, nom. P. *arthāpayati, -yitum.* See rt. *arth.*

Arthāya, ind. on account of, for the sake of.

Arthika, as, m. a crier, a watchman, a minstrel, a servant, whose duty it is to announce, by song or music, fixed periods of the day, such as the hours of rising and going to rest.

Arthita, as, ā, am, asked, desired, requested; (*am*), n. wish, desire, supplication, petition.

Arthitarya, as, ā, am, to be asked, requested.

Arthin, ī, inī, i, one who seeks to effect or gain a purpose or object; one who asks or begs for anything (with inst.); desirous of (with inst.); supplicating or entreating any one (with gen.); a beggar, a petitioner, suitor; a plaintiff, a prosecutor; a servant; a follower, a companion or partizan. — *Arthi-tā,* f. the condition of a beggar, asking, wishing; begging. — *Arthi-tva, am,* n. the condition of a suppliant. — *Arthi-sāt,* ind. with *kṛi,* to dispose of anything in favour of one who asks or begs for it.

Arthīya, as, ā, am, (as last member of a compound) destined for; relating to.

Arthe, ind. on account of; see *artham.* — *Arthe-kṛi,* to act on behalf of (?).

Arthya, as, ā, am, proper, fit; rich; to be asked or sought for; intelligent, wise; (*am*), n. red chalk.

अर्द् *ard* cl. 1. P. *ardati, ānarda, ārdishyati, ārdit, arditum,* Ved. 3 pl. impv. *ṛidantu* and cl. 7. P. *ṛiṇatti,* to move; to be moved; to be scattered as dust; to dissolve; to go; to ask, beg; to torment, hurt, kill: Caus. *ardayati, -yitum,* to make agitated or restless; to stir up, shake vehemently; to distort; to torment, distress; to strike, hurt, kill: Desid. *ardidishati* [cf. Lat. *ardeo*].

Ardana, as, ā, am, moving restlessly; disturbing, distressing; (*ā*), f. going; asking, begging, giving pain, killing; (*am*), n. pain, trouble, excitement, disturbance.

Ardani, is, m. sickness, disease; asking, begging; fire.

Ardita, as, ā, am, gone; asked, requested, begged; killed, injured, pained, afflicted; (*am*), n. a disease, spasm of the jaw-bones; trismus, tetanus; or hemiplegia, i. e. paralysis of the muscles on one side of the face and neck.

Arditin, ī, inī, i, having spasms of the jaw-bones.

Ardyamāna, as, ā, am, being distressed.

अर्ध 1. *ardha, as,* m. (said to be fr. rt. *ṛidh*), Ved. side, part; place, region, country [cf. Lat. *ordo,* Germ. *ort*]. The accent is on the first syllable.

2. *ardha, as, ā, am,* half, halved, forming a half [cf. Osset. *ardag*]; *ardha ardha,* one part, the other part; (*as, am*), m. n. the half; one part of two, a part, a party; half a short syllable. The accent is on the last syllable. (*Ardha* may be compounded in a peculiar way with an ordinal, e. g. *ardha-tṛitīya,* containing (two and) the third (only) half, i. e. two and a half; *ardha-ćaturtha,* three and a half, &c.) — *Ardha-kāla* or *ardha-kūṭa, as,* m. an epithet of Śiva. — *Ardha-kṛita, as, ā, am,* half-done, half-performed. — *Ardha-kṭu, us,* m., N. of a Rudra. — *Ardha-koṭī,* f. half a crore, five millions. — *Ardha-kosha, as,* m. a moiety of one's treasure. — *Ardha-krośa, as,* m. half a league. — *Ardha-khāra, am, ī,* n. f. a measure, half a khārī. — *Ardha-gangā,* f., N. of the river Kāverī. — *Ardha-garbha, as, ā, am,* Ved. in the middle of the womb. — *Ardha-gućća, as,* m. a necklace of twenty-four strings. — *Ardha-gola, as,* m. a hemisphere. — *Ardha-ćakravartin* or *ardha-ćakrin, ī,* m. half a ćakravartin; N. of the nine black Vāsudevas and the nine enemies of Vishṇu. — *Ardha-ćandra, as,* m. half-moon; the semicircular marks on a peacock's tail; the semicircular scratch of the finger nail; an arrow, the head of which is like a half-moon; the hand bent into a semicircle or the shape of a claw, as for the purpose of seizing or clutching anything; (*ā*), f., N. of the plant Convolvulus Torpethum; (*as, ā, am*), crescent-shaped, of a semilunar form. — *Ardha-ćandrākāra* (*°ra-ākº*), *as, ā, am,* or *ardha-ćandrākṛiti, is, is, i,* half-moon-shaped, crescent-shaped; (*as*), m. or (*is*), f. a meniscus. — *Ardha-ćandrikā,* f., N. of a climbing plant. — *Ardha-ćolaka, as,* m. a short bodice. — *Ardha-jāhnavī,* f., N. of the river Kāverī. — *Ardha-tanu, us,* f. half a body. — *Ardha-tikta, as,* m., N. of a plant. — *Ardha-tūra, as,* m. a particular kind of musical instrument. — *Ardha-dagdha, as, ā, am,* half-burnt. — *Ardha-divasa, as,* m. half a day, midday; a day containing one half of a whole day, a day of twelve hours. — *Ardha-deva, as,* m., Ved. demi-god. — *Ardha-dhāra, am,* n. a knife or lancet with a single edge, the blade two inches long, the handle six. — *Ardha-nārāyaṇa, as,* m. a form of Vishṇu. — *Ardha-nārīśa* (*°rī-īśa*), *as,* m. one of the forms of Śiva (half male and half female). — *Ardha-nāra, am,* n. half a boat. — *Ardha-niśā,* f. midnight. — *Ardha-pañćāśat,* f. twenty-five. — *Ardha-paṇa, am,* n. a measure containing half a paṇa. — *Ardha-patha, am,* n. half-way; (*e*), ind. midway. — *Ardha-pādika, as, ā, am,* having only half a foot. — *Ardha-pārāvata, as,* m a kind of pigeon. — *Ardha-pulāyita, am,* n. a half-gallop, canter. — *Ardha-pūraṇa, as, ā, am,* half-full. — *Ardha-prahara, as,* m. half a watch, one hour and a half. — *Ardha-brihatī.* f., Ved. half the usual breadth. — *Ardha-bhāga, as,* m. a half; a part. — *Ardha-bhāgika, as, ī, am,* or *ardha-bhāgin, ī, inī, i,* taking or sharing half. — *Ardha-bhāj, k, k, k,* taking or sharing half; (*k*), m. a sharer, companion. — *Ardha-bhāskara, as,* m. midday. — *Ardha-bhoṭikā,* f. a kind of cake. — *Ardha-māgadhī,* f. a variety of the Māgadhī dialect. — *Ardha-māṇava* or *ardha-māṇavaka, as,* m. a necklace of twelve strings. — *Ardha-mātrā,* f. half a short syllable. — *Ardha-mārge,* ind. half-way, midway. — *Ardha-māsa, as,* m. half a month; *ardhamāsa-śas,* ind. every half month, or fortnight. — *Ardhamāsatama, as, ā, am,* or *ardhamāsika, as, ā, am,* done or happening every half month; lasting half a month, or a fortnight. — *Ardha-mushṭi, is,* m. f. a half-clenched hand. — *Ardha-yāma, as,* m. half a watch, an hour and a half. — *Ardha-ratha, as,* m. a warrior who fights on a car along with another. — *Ardha-rātra, as,* m. midnight; a night containing half a whole day of twenty-four hours. — *Ardha-rātra-samaya, as,* m. the time of midnight. — *Ardharātrārdhadivasa* (*°rātra-ardha°*), *am,* n. the equinox. — *Ardharća* (*°dha-ṛića*), *as, am,* m. n. half a verse or hemistich. — *Ardharća-śas,* ind. in every hemistich. — *Ardha-vastra-saṃvīta, as, ā, am,* clothed or enveloped in half-garments. — *Ardha-visarga, as,* m. the sound Visarga before *k, kh, p, ph,* so called because its sign (ऄ) is the half of that of Visarga (ः). — *Ardha-vīkshaṇa, am,* n. a side-look, a glance, a leer. — *Ardha-vṛiddha, as, ā, am,* middle-aged. — *Ardha-vaināśika, as,* m., N. of the followers of Kaṇāda ('arguing half-perishableness'). — *Ardha-vyāsa, as,* m. the radius of a circle. — *Ardha-śata, am,* n. fifty; one hundred and fifty. — *Ardhaśana, am,* for *ardhāśana* (*°dha-aś°*), *am,* n. half a meal. — *Ardha-śaphara, as,* m. a kind of fish. — *Ardha-śabda, as, ā, am,* having a low voice. — *Ardha-śesha* or *ardhāvaśesha* (*°dha-av°*), *as, ā, am,* having only half left. — *Ardha-śyāma, as, ā, am,* half-clouded. — *Ardha-śloka, as,* m. half a Śloka. — *Ardha-saṅjāta-śasya, as, ā, am,* having its crops half-grown. — *Ardha-sīrin, ī,* m. a cultivator, a ploughman, who takes half the crop for his labour. — *Ardha-hāra, as,* m. a necklace of sixty-four or of forty strings. — *Ardha-hrasva, am,* n. half a short syllable. — *Ardhāṅśa* (*°dha-aṅ°*), *as,* m. a half, the half. — *Ardhāṅśin* (*°dha-aṅ°*), *ī, inī, i,* sharing a half. — *Ardhākāra* (*°dha-a°*), *as,* m. half the letter *a*; another name for *avagraha,* q. v. — *Ardhāṅga* (*°dha-aṅ°*), *am,* n. half the body. — *Ardhārdha* (*°dha-ar°*), *as,* m. half of a half, a quarter; half and half. — *Ardhāvabhedaka* (*°dha-av°*), *as,* m. pain in half the head, hemicrania; (*am*), n. dividing in equal parts. — *Ardhāvaśesha* (*°dha-av°*), *as, ā, am,* having only one half left. — *Ardhāśana* (*°dha-aś°*), *am,* n. half a meal. — *Ardhāsana* (*°dha-ās°*), *am,* n. half a seat (it is considered a mark of high respect to make room for a guest on the same seat with one's self); greeting kindly or with respect; exemption from censure. — *Ardhendu* (*°dha-in°*), *us,* m. a half-moon or crescent; the semicircular impression of a finger nail; an arrow with a crescent-shaped head; the hand expanded in a semicircular form like a claw. — *Ardhendu-mauli* (*°dha-in°*), *is,* m. Śiva, whose diadem is a half-moon. — *Ardhendra* (*°dha-in°*), *as, ā, am,* that of which a half belongs to Indra. — *Ardhokta* (*°dha-uk°*), *as, ā, am,* half-uttered, said imperfectly or indistinctly. — *Ardhokti* (*°dha-uk°*), *is,* f. speaking indistinctly or incompletely, broken or interrupted speech. — *Ardhodaya* (*°dha-ud°*), *as,* m. the rising of the half-moon. — *Ardhodita* (*°dha-ud°*), *as, ā, am* (rt. *i* with *ud*), half-risen; (rt. *vad*), half-uttered. — *Ardhoruka* (*°dha-ūru*), *as, ā, am,* reaching to the middle of the thighs; (*am*), n. a short petticoat.

Ardhaka, as, am, m. n. the same as *ardha.* — *Ardhaka-ghātin, ī,* m., N. of Rudra.

Ardhan-kṛi, cl. 8. P., Ved. *-karoti, -kartum,* to prefer, to favour.

Ardhika, as, ī, am, measuring a half, relating to a half.

Ardhin, ī, inī, i, entitled to half or sharing a half.

अर्धुक *ardhuka, as, ā, am* (fr. rt. *ṛidh*), Ved. succeeding, prospering.

Ardhya, as, ā, am, to be accomplished; to be obtained.

अर्पय *arpaya,* Caus. of rt. *ṛi; arpayati,*