as, ā, am, fallen from or deprived of a kingdom. — *Rājya-pāla, as,* m. 'kingdom-protector,' N. of a king. — *Rājya-prada, as, ā, am,* giving or conferring a kingdom. — *Rājya-bhaṅga, as,* m. subversion of sovereignty. — *Rājya-bhāj, k,* m. the possessor of a kingdom, a king. — *Rājya-bhāra, as,* m. the weight of (the duties of) government. — *Rājya-bheda-kara, as, ī, am,* causing division or discord in a government. — *Rājya-bhoga, as,* m. the possession of sovereignty, government of a kingdom. — *Rājya-bhraṇśa, as,* m. 'falling from sovereignty,' deposition from a kingdom. — *Rājya-bhrashṭa, as,* m. one fallen from royalty, a deposed sovereign. — *Rājya-rakshā,* f. protection or defence of a kingdom. — *Rājya-lakshmī, īs,* f. the good fortune of a kingdom, glory of sovereignty. — *Rājya-līlā,* f. 'king-play,' pretending to be a king. — *Rājyalīlāya,* Nom. A. *rājyalīlāyate,* &c., to play the king, pretend to be a king. — *Rājyalīlāyita, am,* n. the playing at kings. — *Rājya-lobha, as,* m. desire for royalty, lust of dominion, ambition. — *Rājya-vardhana, as,* m., N. of a king (son of Dama); of another (son of Pratāpa-śīla or Prabhākara-vardhana). — *Rājya-vyavahāra, as,* m. government business. — *Rājya-śrī, īs,* f., N. of a daughter of Pratāpa-śīla. — *Rājya-sukha, am,* n. the pleasure or sweets of royalty, enjoyment of a kingdom. — *Rājya-sena, as,* m., N. of a king of Nandī-pura. — *Rājya-stha, as, ā, am,* or *rājya-sthāyin, ī, inī, i,* being in a kingly office, bearing sway, ruling, governing. — *Rājya-sthiti, is,* f. the being in a royal office, being a king, bearing rule. — *Rājya-hara, as, ā, am,* spoiling a kingdom, the spoiler of an empire. — *Rājyāṅga* (°*ya-aṅ*°), *am,* n. 'limb of royalty,' a requisite of regal administration (variously enumerated as seven, eight, or nine, viz. the monarch, the prime minister, a friend or ally, treasure, territory, a stronghold, an army, the companies of citizens, and the Puro-hita or spiritual adviser). — *Rājyādhikāra* (°*ya-adh*°), *as,* m. authority over a kingdom; right or title to a sovereignty. — *Rājyāpaharaṇa* (°*ya-ap*°), *am,* n. the taking away or deprivation of a kingdom, usurpation. — *Rājyāpahāraka* (°*ya-ap*°), *as,* m. a usurper. — *Rājyābhishikta* (°*ya-abh*°), *as, ā, am,* inaugurated to an empire, crowned. — *Rājyābhisheka* (°*ya-abh*°), *as,* m. inauguration to a kingdom, coronation. — *Rājyāśrama-muni* (°*ya-āś*°), *is,* m. 'the monk of a royal hermitage,' a king. — *Rājyaikaśeshena* (°*ya-ek*°), ind. with the single exception of the kingdom. — *Rājyopakaraṇa* (°*ya-up*°), *āni,* n. pl. the instruments or paraphernalia of government, insignia of sovereignty.

Rāshṭra. See s. v.

राजकिनेय *rājakineya, as,* m. (fr. *rajakī*), a metronymic.

राजत *rājata, as, ī, am* (fr. *rajata*), silvery, made of silver, silver; (*am*), n. silver. — *Rājatānvita, as, ā, am,* covered or overlaid with silver.

राजनि *rājani, is,* m. a patronymic from Rajana.

राजस *rājasa, as, ī, am* (fr. *rajas*), belonging or relating to the quality *rajas,* attendant on the quality of passion, endowed with or influenced by the quality of passion, passionate; (*ī*), f., N. of Durgā. — *Rājasa-tva, am,* n. the state or predominance of the quality of passion.

Rājasika, as, ī, am, = *rājasa* above.

राजसाइ *rājasāi,* N. of a country.

राजासलखण *rājāsalakhaṇa, as,* m. a proper N.

राजि *rāji, is,* or *rājī,* f. (according to Uṇādi-s. IV. 124. fr. rt. *rāj,* but probably fr. *raj,* for rt. *rij*), a streak, stripe, line, row, rank; a continuous or unbroken line; a line parting the hair; black mustard (= *rājikā*; in this sense generally *rājī*); (*is*), m., N. of a son of Āyu, (also read *rajī.*) — *Rājī-citra, as, ā, am,* variegated with stripes (said of a species of snake). — *Rājī-phalā,* f. 'having striped fruit,' a kind of cucumber (= *ćīnākarkaṭī*). — *Rājī-mat, ān, atī, at,* possessing stripes, striped; epithet of a species of snake. — *Rājī-krita, as, ā, am,* formed into lines, striped. — *Rājī-phala, as,* m. Trichosanthes Dicœca. — *Rājī-mat, ān, atī, at,* = *rājī-mat* above.

Rājikā, f. (for *rājika* see p. 840, col. 3), a stripe, streak, line, row, range; a field; black mustard, Sinapis Ramosa; a grain of mustard, mustard-seed (as a weight = $\frac{1}{3}$ of a Sarshapa); a particular eruption (enumerated among the Kshudra-rogas). — *Rājikā-phala, as,* m. white mustard, Sinapis Glauca.

Rājila, as, ā, am, striped; (*as*), m. epithet of a species of snake.

Rājī. See under *rāji,* col. 1.

2. *rājīva, as, ā, am* (fr. *rājī*; for 1. see p. 840, col. 3), streaked, striped; (*as*), m. a species of fish (its spawn is said to be poisonous); a kind of deer; the Indian crane; an elephant; N. of the pupil of Viśva-nātha; (*am*), n. a blue lotus-flower. — *Rājīva-netra* or *rājīva-lochana, as, ā* or *ī, am,* lotus-eyed, blue-eyed. — *Rājīva-prishni, is, is, i,* Ved. having lotus-coloured spots or streaks.

Rājīvinī, f. the plant Nelumbium Speciosum.

राजीक *rājīka, ās,* m. pl., N. of a people.

राजेय *rājeya, as, ī, am,* coming or derived from Raji.

राजेयु *rājeyu, us,* m. a proper N.

राज्जुकण्ठिन् *rājjukaṇṭhin, inas,* m. pl. (fr. *rajju-kaṇṭha*), the school of Rajju-kaṇṭha.

Rājjudāla, as, ī, am (fr. *rajju-dāla*), coming from the Rajju-dāla tree.

Rājjubhārin, iṇas, m. pl. (fr. *rajju-bhāra*), the school of Rajju-bhāra.

राज्ञी *rājñī, rājya,* &c. See p. 840, col. 3.

राटि *rāṭi, is,* f. (fr. rt. *raṭ*), war, battle; = *śarāri,* (probably a mistake for *āṭi,* see *rāḍi* below.)

Rāṭikā, f. in *mriga-r*°, q. v., (perhaps) 'causing the deer to scream.'

Rāṭu, us, m., N. of a preceptor.

राडि *rāḍi,* said to = *śarāri,* (apparently a mistake for *āḍi.*)

राढा *rāḍhā,* f. (sometimes written *rārā*), beauty, splendor, light, lustre; N. of a district in the west of Bengal (= *suhma*); of the capital of this district. — *Rāḍhā-pura, am,* n., N. of a town.

Rāḍhīya, as, ā, am, belonging to the district or town Rāḍhā.

राण *rāṇa, am,* n. (said to be fr. rt. *raṇ*), a leaf; a peacock's tail; (*as*), m. a proper N.

राणक *rāṇaka,* N. of a commentary by Someśvara Bhaṭṭa on the Tantra-vārttika; (*as*), m., N. of an author; (*ikā*), f. a bridle.

राणड्य *rāṇaḍya, as,* m., N. of Dāmodara.

राणाक *rāṇāka, as,* m. a proper N.

राणायन *rāṇāyana, as,* m. a patronymic from Raṇa. — *Rāṇāyanī-putra, am,* n., N. of a preceptor.

Rāṇāyanīya, as, m., N. of a preceptor; (*ās*), m. pl. the school of Rāṇāyana; (*am*), n. the Sūtras of Rāṇāyana.

Rāṇāyanīyi, is, m., N. of a preceptor.

Rāṇi, is, m. a patronymic from Raṇa.

राणिग *rāṇiga, as,* m., N. of the father of Jayāditya and uncle of Keśavārka.

राण्ड्य *rāṇḍya* or *rāndrya* (according to Sāy. on Ṛig-veda VI. 23, 6) = *ramaṇīya,* agreeable, gratifying.

रात *rāta, rāti,* &c. See p. 837, cols. 1, 2.

रातन्ती *rātantī* (?), a festival on the fourteenth day of the second half of the month Pausha (when people bathe at the first appearance of dawn.)

रातुल *rātula, as,* m., N. of a son of Śuddhodana.

रात्र *rātra, rālraka.* See p. 842, col. 1.

रात्रि *rātri, is,* or *rātrī,* f. (in the older language generally *rātrī*; probably fr. rt. *ram*), night, the darkness or stillness of night [cf. *rāma*]; Night personified, (*rātrau,* at night, by night; *rātrau śayanam,* a festival on the eleventh day of the first half of the month Āshāḍha, regarded as the night of the gods, beginning with the summer solstice, when Vishṇu reposes for four months on the serpent Śesha); = *ati-rātra*; = *rātri-paryāya*; = *rātri-sāman*; one of the four bodies of Brahmā, (in this and the following senses only *rātri*); = *haridrā,* turmeric; *Rātri bhāradvājī,* f., N. of the authoress of the hymn Ṛig-veda X. 127. — *Rātri-kara, as,* m. 'night-maker,' the moon. — *Rātri-kāla, as,* m. night-time. — *Rātri-ćara, as, ī, am,* night-wandering, prowling or roaming at night; (*as*), m. a night-rover, night-prowler, thief, robber; a night-watcher, watchman, guard, patrol; a Rākshasa; a goblin, ghost, fiend, evil spirit; (*ī*), f. a Rākshasa female. — *Rātri-ćaryā,* f. night-roving, roaming about at night; a nightly act or ceremony. — *Rātri-ja, as, ā, am,* produced at night, appearing by night, nocturnal; (*am*), n. a star, constellation. — *Rātri-jala, am,* n. 'night-water,' dew, mist, fog. — *Rātri-jāgara, as,* m. night-watching, wakefulness at night; (*as, ā, am*), watching at night, sitting up at night; (*as*), m. a dog. — *Rātri-jāgaraṇa, am,* n. the act of sitting up all night. — *Rātrijāgara-da, as, ā, am,* causing waking or wakefulness at night, keeping awake at night; (*as*), m. a gnat, musquito. — *Rātrin-ćara* = *rātri-ćara* above. — *Rātri-tarā,* f. (compar. of *rātri*), the depth or dead of night. — *Rātri-tithi, is,* f. a lunar night. — *Rātri-divam* = *rātrin-divam* below. — *Rātri-nāśana, as,* m. 'night-destroyer,' the sun. — *Rātrin-diva, am,* n. a night and day, day and night; (*am, ā*), ind. by night and day. — *Rātri-pada-vićāra, as,* m., N. of a work. — *Rātri-pariśishṭa, am,* n. = *rātri-sūkta.* — *Rātri-paryāya, as,* m., Ved. the three recurring sentences in the recitation of the Ati-rātra. — *Rātri-pushpa, am,* n. 'night-flower,' a lotus-flower which opens during the night. — *Rātri-pūjā,* f. night-worship, the nocturnal worship of a deity. — *Rātri-bala, as, ā, am,* powerful by night, manifesting power at night; (*as*), m. a Rākshasa. — *Rātri-bhojana, am,* n. night-eating, the act of taking food at night. — *Rātribhojana-nishedha, as,* m., N. of a work. — *Rātrim-aṭa, as,* m. = *rātry-aṭa.* — *Rātri-maṇi, is,* m. 'night-jewel,' the moon. — *Rātri-māraṇa, am,* n. night-killing, a murder committed in the night. — *Rātrim-manya, as, ā, am,* thinking it night; being regarded as night, appearing like night. — *Rātri-yoga, as,* m. night-fall, the coming on of night. — *Rātri-rakshaka, as,* m. a night-guard, watchman, night-watcher. — *Rātri-rāga, as,* m. 'the colour of night,' darkness, obscurity. — *Rātri-lagna-nirūpaṇa, am,* n., N. of a treatise ascribed to Kālidāsa. — *Rātri-vāsas, as,* n. a night-garment, night-dress; the garment of night, i. e. darkness, obscurity. — *Rātri-vigama, as,* m. departure of night, break of day, dawn, day-light. — *Rātri-viślesha-gāmin, ī, inī, i,* going apart at night, separating at night; (*ī*), m. the ruddy goose, Anas Casarca. — *Rātri-veda, as,* or *rātri-vedin, ī,* m. 'night-knower,' a cock. — *Rātri-sāman* or *rātri-sāman, a,* n. a Sāman belonging to the Ati-rātra. — *Rātri-sattra, am,* n., Ved. a night sacrifice, night ceremony. — *Rātri-sūkta* or *rātrī-sūkta, am,* n. epithet of certain hymns on Night appended to Ṛig-veda X. 127. — *Rātri-hāsa, as,* m. 'laughing, i. e. opening in the night,' the white lotus. — *Rātri-hiṇḍaka, as,* m. 'moving about at night,' a guard of the women's apartments. — *Rātrī-daivodāsa* or *rātrī-hava-dai-*