glittering, beautiful, illustrious; (*at*), ind., Ved. radiantly, beautifully; (*atī*), f., N. of the fifth Nakshatra, (see *nakshatra;* sometimes also *atyas*, f. pl.); the day of Revatī; N. of the evil genius or goddess presiding over a particular sickness, (sometimes identified with Durgā, sometimes with Aditi); N. of the wife of Mitra; of a daughter of the Lustre (*kānti*) of the Nakshatra Revatī and mother of Manu Raivata; of the wife of Bala-rāma (daughter of Kakudmin); of a wife of Amṛitodana; (*atyas*) f. pl. 'the wealthy ones, the shining ones,' epithet of cows (Ved.); waters, water, a quantity of water (Ved.); epithet of the verse Ṛig-veda I. 30, 13 (so called from *revatī* being the first word; the Raivata Sāman is formed from this verse; according to Pāṇ. IV. 3, 34, Vārtt. 1. *revatī* = one born under the Nakshatra Revatī); *revad yājñaturam*, N. of a Sāman. — *Revatī-bhava*, *as*, m. 'son of Revatī,' the planet Saturn. — *Revatī-ramaṇa*, *as*, m. the husband of Revatī, i. e. Bala-rāma; N. of Vishṇu. — *Revatīśa* (°*tī-īśa*), *as*, m. lord or husband of Revatī, i. e. Bala-rāma. — *Revatī-suta*, *as*, m. 'son of Revatī,' a N. of Skanda.

Revatya (a Vedic adjective fr. *revatī*, Pāṇ. IV. 4, 122), illustrious, beautiful, &c. (?)

Revanta, *as*, m., N. of a son of Sūrya and chief of the Guhyakas; the fifth Manu of the present Kalpa; [cf. *raivata.*] — *Revanta-manu-sū*, *ūs*, f. mother of Manu Revanta, epithet of Saṅjñā (wife of Sūrya). — *Revantottara* (°*ta-ut*°), N. of a work.

Raikva, *as*, m., Ved. a proper N.; [cf. *rayikva.*] — *Raikva-parṇa*, *ās*, m. pl., N. of a place.

Raiya, Nom. P. *raiyati*, &c., to desire riches.

Raivata, *as*, *ī*, *am* (fr. *re-vat*), coming or descended from a wealthy family, rich, opulent, wealthy; relating to Manu Raivata; belonging to or connected with the Raivata Sāman (said of Indra, Savitṛi; Ved.); (*as*), m. a cloud (Ved.); a kind of Soma; a sort of vegetable; N. of a demon presiding over a particular child's disease; N. of one of the eleven Rudras; of Śiva; of the fifth Manu; of a Daitya; of a Ṛishi; of a Brahmarshi; of a king; a patronymic of Kakudmin (the ruler of Ānarta; in this sense fr. *revata*); a metronymic of a son of Amṛitodana by Revatī; N. of a mountain near Kuśasthalī, the capital of the country Ānarta; (*ī*), f. in Mahā-bh. Anuśāsana-p. 6236, according to the commentator = *raivata* above; (*am*), n., N. of a Sāman. — *Raivata-madanikā*, f., N. of a Goshṭhī drama.

Raivataka, see Gaṇa Arīhaṇādi to Pāṇ. IV. 2, 80; (*as*), m., N. of a mountain (= *raivata*); N. of a porter (in the Śakuntalā); (*ās*), m. pl., N. of the inhabitants of the mountain Raivataka; (*am*), n. a species of plant.

Raivatika, *as*, m. a metronymic from Revatī.

Raivatikīya, adj. fr. *raivatika* (Pāṇ. IV. 3, 131).

Raivatya, *am*, n. (fr. *revat*), riches, wealth; *raivatya ṛishabhaḥ*, N. of a Sāman.

रैख *raikha*, *as*, m. (fr. *rekha*), a patronymic.

रैणव *raiṇava*, *as*, m. (fr. *reṇu*), a patronymic; (*am*), n., N. of a Sāman.

Raiṇukeya, *as*, m. (fr. *reṇukā*), a metronymic of Paraśu-rāma.

रैतस *raitasa*, *as*, *ī*, *am* (fr. *retas*), Ved. belonging to seed or semen, seminal.

रैतिक *raitika*, *as*, *ī*, *am* (fr. *rīti*), of or belonging to brass, brazen.

Raitya, *as*, &c., made of brass, brazen.

रैभ *raibha*, *as*, m. (fr. *rebha*), a patronymic; (*ī*), f., Ved., scil. *ṛić*, epithet of particular ritualistic verses; N. of the three verses, Atharva-veda XX. 127. 4-6 (so called from the word *rebha* occurring several times).

Raibhya, *as*, m. a patronymic from Rebha, N. of a son of Sumati and father of Dushyanta.

रैवत *raivata.* See above.

रैष्णायन *raishṇāyana*, *as*, m. a patronymic.

रोक *roka*, *as*, m. (fr. rt. 1. *ruć*), light, lustre, brightness, (according to Sāy. on Ṛig-veda VI. 66, 6 = *dīpti*, 'light,' or *bādhaka*, 'obstructing'); buying with ready money; (*am*), n. a hole, cavity; a boat, ship; moving, shaking; = *kṛipaṇa-bheda.*

Rokas, *as*, n., Ved. light or any phenomenon of light.

रोग *roga*, *as*, m. (fr. rt. 1. *ruj*), 'breaking up of strength,' infirmity, weakness, sickness, disease, malady, (*kshud-roga*, disease from hunger; *kshetriya-roga*, an incurable disease, see *kshetriya*); Disease regarded as an evil genius or demon; Costus Speciosus or Arabicus. — *Roga-grasta*, *as*, *ā*, *am*, seized with sickness, sick, diseased. — *Roga-ghna*, *as*, *ī*, *am*, removing sickness, curative, remedial, medicinal; (*am*), n. medicine. — *Roga-jñāna*, *am*, n. knowledge of diseases. — *Roga-da*, *as*, *ā*, *am*, giving or causing sickness. — *Roga-nāśana*, *as*, *ī*, *am*, Ved. destroying sickness, removing disease. — *Roga-nigrahaṇa*, *am*, n. suppression of disease. — *Roga-prada*, *as*, *ā*, *am*, causing disease. — *Roga-bhaya*, *am*, n. fear of disease. — *Roga-bhāj*, *k*, *k*, *k*, possessing sickness, one who suffers from disease, ill, sick. — *Roga-bhū*, *ūs*, f. the place or seat of sickness, the body. — *Roga-mukta*, *as*, *ā*, *am*, freed from sickness, recovered from illness. — *Roga-murāri* (°*ra-ari*), *is*, m., N. of a work on medicine. — *Roga-rāja*, *as*, m. 'king of sicknesses,' consumption. — *Roga-lakshaṇa*, *am*, n. the sign or symptoms of a disease. — *Roga-śāntaka*, *as*, m. a curer of disease, a physician. — *Roga-śānti*, *is*, f. cure or alleviation of disease. — *Roga-śilā*, f. realgar, red arsenic. — *Roga-śilpin*, *ī*, m. a species of plant (commonly called Sarālu), Cassia Fistula. — *Roga-śreshṭha*, *as*, m. 'the chief of sicknesses,' fever. — *Rogaha*, *am*, n. 'destroying disease,' a drug, medicament. — *Roga-han*, *hā*, m. 'remover of disease,' a physician. — *Roga-hara*, *as*, *ā*, *am*, taking away disease, remedial, curative, medicinal; (*am*), n. medicine. — *Roga-hārin*, *ī*, *iṇī*, *i*, taking away disease, curing, curative; (*ī*), m. a physician. — *Roga-hṛit*, *t*, *t*, *t*, curing disease; (*t*), m. a physician. — *Rogāntaka* (°*ga-an*°), *as*, *ī*, *am*, 'disease-destroying,' curative, medicinal; (*as*), m. a physician. — *Rogānvita* (°*ga-an*°), *as*, *ā*, *am*, possessed of sickness, sick, diseased. — *Rogāyatana* (°*ga-āy*°), *am*, n. the abode of disease, seat of malady, the body. — *Rogārta* (°*ga-ār*°), *as*, *ā*, *am*, suffering from sickness or disease, afflicted with any disease. — *Rogonmādita* (°*ga-un*°), *as*, *ā*, *am*, maddened with disease, mad (said of a dog). — *Rogopaśama* (°*ga-up*°), *as*, m. cure or alleviation of disease. — *Rogolbaṇa-tā* (°*ga-ul*°), f., Ved. the spreading or raging of diseases.

Rogita, *as*, *ā*, *am*, diseased, suffering from sickness; mad (said of a dog).

Rogin, *ī*, *iṇī*, *i*, sick, sickly, diseased, ill, (*manda-rogin*, seldom ill.) — *Rogi-taru*, *us*, m. 'tree of the sick,' epithet of the Aśoka tree. — *Rogi-tā*, f. sickness, illness, a diseased state. — *Rogi-vallabha*, *am*, n. 'friend of the sick,' medicine, a drug.

Rogishṭha, *as*, *ā*, *am* (superl. of *rogin*), one who is always sickly or ill.

Rogya, *as*, *ā*, *am* (fr. *roga*), related to or connected with disease, producing sickness, unwholesome, unhealthy; (*rogya* may also be a fut. part. pass. fr. rt. 1. *ruj*, q. v.)

रोच *roća*, *as*, *ā*, *am* (fr. rt. 1. *ruć*), enlightening, illuminating, one who lightens or makes bright; (*as*), m., N. of a king; [cf. *go-r*°.]

Roćaka, *as*, *ā*, *am*, brightening, enlightening, &c. (= *roćana*); giving an appetite, (*a-roćaka*, taking away appetite, depriving of appetite); pleasing, agreeable; (*as*), m. hunger, appetite; a stomachic, stimulant, any medicine, fruit, &c. supposed to strengthen the tone of the stomach and restore lost appetite; N. of various plants, the plantain; a kind of onion; a worker in glass or artificial ornaments.

Roćakin, *ī*, *inī*, *i*, having desire or appetite; *a-roćakin*, free from desire or appetite.

Roćana, *as*, *ā* or *ī*, *am*, enlightening, making bright, illuminating, irradiating, lightening, light, bright, splendid, beautiful; causing or exciting desire, giving pleasure or satisfaction, pleasing, agreeable, pleasant, charming, lovely; sharpening or giving an appetite, stomachic; (*as*), m. a stomachic; a variety of the cotton tree; = *palāṇḍu*, *ārag-badha*, *karañja*, *ankoṭha*, *dāḍima*; epithet of a demon presiding over a particular disease; N. of one of the five arrows of the god of love ('exciter of pleasures'); N. of a son of Vishṇu by Dakshiṇā; N. of Indra under Manu Svāroćisha; of a mountain; (*ā*), f. the bright sky, firmament, (see *roćanam* below); a handsome woman; a particular yellow pigment (commonly called *go-roćanā*, q. v.); a red lotus-flower; dark Sālmali (= Marāṭhī *kāṭī sāmvarī*) = *vaṅśa-roćanā*, bamboo manna or Tabāshīr; N. of a wife of Vasu-deva; (*ī*), f., N. of various plants, Convolvulus Turpethum; = *kāmpilla*; = *dantī*; = *āmalakī*; red arsenic, realgar; a particular yellow pigment. = *roćanā*; (*am*), n. light, brightness (Ved.), the bright sky, firmament, luminous sphere (of which there are said to be three, see Ṛig-veda I. 102, 8; in this sense sometimes *ā*, f.); a luminary (Ved.); the raising a desire for; *devānāṃ roćanam*, N. of a Sāman. — *Roćana-phala*, *as*, m. the citron tree; (*ā*), f. a species of cucumber. — *Roćana-sthā*, *ās*, *ās*, *am*, Ved. abiding in light, dwelling in the firmament. — *Roćanā-kṛi*, see Gaṇa Sākshādādi to Pāṇ. I. 4, 74. — *Roćanā-mukha*, *as*, m., N. of a Daitya. — *Roćanā-vat*, *ān*, *atī*, *at*, Ved. possessing light, shining, light, bright.

Roćanaka, *as*, m. the citron tree; (*ikā*), f. a species of plant (= *śuṇḍā-roćanī*, *kāmpillikā*); = *vaṅśa-roćanā*, bamboo manna or Tabāshīr.

Roćamāna, *as*, *ā*, *am*, shining, glittering, bright, splendid, resplendent; pleasing, gratifying, charming, pleasant, agreeable, (*a-roćamāna*, not agreeable, unpleasant); (*as*), m. a tuft or curl of hair on a horse's neck; N. of a king; of one of the Mātṛis attending upon Skanda.

Roćas in *sva-roćas.*

Roći, light, a beam, ray.

Roćin, *ī*, *inī*, *i*, light, bright, (see *mita-r*°.)

Roćisha, *as*, m. (fr. *roćis*), N. of a son of Vibhāvasu by Ushas.

Roćishṇu, *us*, *us*, *u*, shining, giving light, bright, splendid, brilliant, beautiful, gaily adorned, elegantly dressed, gay, blooming; giving an appetite. — *Roćishṇu-mukha*, *as*, *ā* or *ī*, *am*, having a bright countenance.

Roćis, *is*, n. light, splendor, brightness, brilliancy, flame. — *Roćish-mat*, *ān*, *atī*, *at*, possessing light, giving light; (*ān*), m., N. of a son of Manu Svāroćisha.

Roći, f. a pot-herb, Hingtsha Repens.

Roćya, *as*, *ā*, *am*, to be illuminated or enlightened.

रोट *roṭa* in *pūga-roṭa*, q. v.

Roṭaka-vrata, *am*, n. epithet of a particular religious observance.

Roṭikā, f. bread or a kind of bread, wheaten cakes toasted on an earthen or iron dish (= Hindūstānī *roṭī*); *yava-roṭikā*, barley bread.

Roṭī, f. bread, in *phiranga-r*°, q. v.

रोड *roḍ*, cl. 1. P. *roḍati*, &c., to be mad (= rt. *loḍ*); to despise, disrespect, (in this sense = rts. *rauḍ*, *rauṭ.*)

रोड *roḍa*, *as*, *ā*, *am*, satisfied, contented; (*as*), m. crushing, pounding (= *kshoda*).

रोढृ *roḍhṛi*, *ḍhā*, *ḍhrī*, *ḍhṛi* (fr. rt. 1. *ruh*), one who ascends or grows, &c.

रोणीक *roṇīka*, N. of a place.

Roṇikīya, *as*, *ā*, *am*, belonging to Roṇīka.

रोद *roda*, *rodana*, &c. See p. 850, col. 1.