(*jyā-rohaṇa*, the putting or fastening on of a bow-string); the growing over, healing; the proceeding from, consisting of; semen virile. — *Rohaṇa-druma*, *as*, m. the sandal tree.

Rohat, *an*, *antī*, *at*, rising, mounting, ascending, growing.

Rohanta, *as*, m. a particular tree; a tree in general; (*ī*), f. a particular creeper; a creeper in general.

Rohas, *as*, n., Ved. height, elevation.

Rohāya (fr. *rohat* above), Nom. A. *rohāyate*, &c., see Gaṇa Bhṛiśādi to Pāṇ. III. 1, 12.

Rohi, *is*, m. a kind of deer; a seed; a tree; a pious or religious man, one observing a vow (= *vratin*).

Rohiṇa, *as*, *ā*, *am*, born under the asterism Rohiṇī; (*as*), m., N. of Vishṇu; of a man; of various plants, = *bhū-tṛiṇa*, *vaṭa*, *rohitaka*; (*ās*), m. pl. the descendants of Rohiṇa; (*am*), n. epithet of the ninth Muhūrta (a part of the forenoon, extending to midday, in which Śrāddhas are especially to be observed).

Rohiṇi, *is*, f. = *rohiṇī*, the Nakshatra. — *Rohiṇitva*, *am*, n., Ved. = *rohiṇī-tva*. — *Rohiṇi-nandana*, *as*, m. the son of Rohiṇī, i. e. Bala-rāma. — *Rohiṇi-putra*, *as*, m. 'son of Rohiṇī,' a proper N. — *Rohiṇi-sheṇa* or *rohiṇi-sena*, *as*, m. a proper N.

Rohiṇikā, f. a woman with a red face (either from anger or from being coloured with pigments); inflammation of the throat.

Rohiṇī, f. (fem. of *rohita*, col. 2; see also the fem. of *rohin*, col. 2), a red cow, (in the Veda perhaps also) a red mare; a cow in general. (In Hindū mythology Rohiṇī is represented as a daughter of Surabhi and mother of cattle; she is also said to be the mother of Kāma-dhenu, the cow of plenty); N. of the ninth Nakshatra or lunar asterism (personified as a daughter of Daksha, and the favourite wife of the Moon, called 'the Red one,' from the colour of the star Aldebaran or principal star in the constellation; the Nakshatra contains five stars, probably *α*, *β*, *γ*, *δ*, *ε*, Tauri, and according to Hindū notions is figured by a wheeled carriage or sometimes by a temple or a fish); N. of the lunar day belonging to the above Nakshatra; lightning; a young girl, one in whom menstruation has just commenced, a girl nine years of age; inflammation of the throat (of various kinds); N. of various plants, a kind of vegetable (= *kaṭu-rohiṇī*, *soma-valka*, *kāśmarī*, *haritakī*, *manjishṭhā*); N. of a wife of Vasu-deva and mother of Bala-rāma; of a wife of Kṛishṇa; of the wife of Mahā-deva; of a daughter of Hiraṇya-kaśipu; of one of the sixteen Vidyā-devīs; (according to Pāṇ. IV. 4, 34, Vārtt. 1, there is an adj. *rohiṇī*, meaning 'born under the Nakshatra Rohiṇī.') — *Rohiṇī-kānta*, *as*, m. 'the lover of Rohiṇī,' epithet of the Moon. — *Rohiṇī-candra-vrata* and *rohiṇī-candrāśayana*, *am*, n., N. of two religious observances. — *Rohiṇī-tanaya*, *as*, m. the son of Rohiṇī, i. e. Bala-rāma. — *Rohiṇī-tapas*, N. of a work. — *Rohiṇī-tīrtha*, *am*, n., N. of a Tīrtha. — *Rohiṇī-tva*, *am*, n., Ved. the state or condition of the Nakshatra Rohiṇī. — *Rohiṇī-pati*, *is*, m. the husband of Rohiṇī, i. e. the Moon. — *Rohiṇī-priya*, *as*, m. the lover of Rohiṇī, i. e. the Moon. — *Rohiṇī-bhava*, *as*, m. the son of Rohiṇī, i. e. the planet Mercury. — *Rohiṇī-yoga*, *as*, m. the conjunction of the moon with the Nakshatra Rohiṇī. — *Rohiṇī-ramaṇa*, *as*, m. 'the lover of the cow,' a bull; the lover or husband of Rohiṇī, i. e. the Moon. — *Rohiṇī-vallabha*, *as*, m. the lover of Rohiṇī, i. e. the Moon, — *Rohiṇī-vrata*, *am*, n., N. of a particular religious observance. — *Rohiṇīśa* (°*nī-īśa*), *as*, m. the lord or husband of Rohiṇī, i. e. the Moon. — *Rohiṇī-śakaṭa*, *as*, *am*, m. n. an asterism, probably *α*, *β*, *γ*, *δ*, *ε*, Tauri. — *Rohiṇī-sheṇa*, *as*, m. a proper N.; [cf. *rohiṇi-sheṇa*.] — *Rohiṇī-suta*, *as*, m. 'son of Rohiṇī,' the planet Mercury. — *Rohiṇy-aṣṭamī*, f. the eighth day in the dark half of the month Bhādra when the moon is in conjunction with the Nakshatra Rohiṇī.

Rohit, *t*, m. (according to Uṇādi-s. I. 99. fr. rt. 1. *ruh*), the sun; a species of fish, = *rohita*; (*t*), f. a red mare (Ved.); the female of a deer, doe; a sort of creeper; (*tas*), f. pl. epithet of rivers (according to Naigh. I. 13); the fingers (according to Naigh. II. 5); (*t*, *t*, *t*), red, of a red colour. — *Rohid-aśva*, *as*, *ā*, *am*, Ved. having red mares (said of Agni).

Rohita, *as*, *ā* or (more commonly) *rohiṇī*, *am* [cf. *lohita*], red, of a red colour [cf. *rudhira*]; coloured; (*as*), m. red (the colour), a red horse; a fox; a form of Fire or the Sun (Ved.); another deity in Atharva-veda XIII. 1; N. of the hymns of the above Veda in which the god Rohita is mentioned; a kind of deer; a species of fish, Cyprinus Rohita; a kind of tree, Andersonia Rohitaka; a sort of ornament made of precious stones; a particular form of rainbow, (see *rohitam* below); N. of a son of Hari-śćandra; of a Manu; of a son of Kṛishṇa; of a son of Vapush-mat (king of Sālmala); of a river; (*ās*), m. pl. epithet of a class of Gandharvas; of a class of gods under the twelfth Manu; (*iṇī*), f., see col. 1; (*am*), n. a kind of rainbow appearing in a straight form, Indra's bow unbent and invisible to mortals; blood; saffron. — *Rohita-kūla*, N. of a place. — *Rohita-kūliya* and *rohita-kūliyādya* and *rohita-kūliyottara*, *am*, n., N. of Sāmans. — *Rohita-giri*, *is*, m., N. of a mountain. — *Rohita-girīya*, *ās*, m. pl. the inhabitants of the mountain Rohita-giri. — *Rohita-pura*, *am*, n., N. of the town founded by Rohitaka the son of Hari-śćandra. — *Rohita-vat*, *ān*, *atī*, *at*, Ved. having a red horse. — *Rohita-vastu*, N. of a place. — *Rohitāksha* (°*ta-ak*°), *as*, *ī*, *am*, red-eyed, having red eyes. — *Rohitāñji* (°*ta-añ*°), *is*, *is*, *i*, Ved. marked with red. — *Rohitāśva*, *as*, *ā*, *am*, having red horses; (*as*), m. the god of fire, Agni; N. of a son of Hari-śćandra. — *Rohitaita* (°*ta-eta*), *as*, *ā*, *am*, Ved. variegated with red.

Rohitaka, *as*, m., N. of a tree, Andersonia Rohitaka; N. of a river; of a Stūpa; (*ās*), m. pl., N. of a people; (*ikā*), f. a woman whose face is stained with red pigments or red with rage. — *Rohitakāraṇya* (°*ka-ar*°), *am*, n. 'Rohitaka-wood,' N. of a place.

Rohitāyana, *as*, m. a patronymic, (probably for *rauhitāyana*.)

Rohiteya, *as*, m. Andersonia Rohitaka.

Rohin, *ī*, *iṇī*, *i*, rising, mounting upwards, growing, increasing; grown, shot up, long, tall; (*ī*), m., N. of various trees, Andersonia Rohitaka; the sacred fig-tree, Ficus Religiosa; the Indian fig-tree, Ficus Indica; (*iṇī*), f., N. of various plants, [cf. *rohiṇī*.]

Rohish, *ī*, f. = *rohit*, a doe; = *rauhisha*.

Rohisha, *as*, m. a kind of fragrant grass; a species of fish; a kind of deer. — *Rohisha-tṛiṇa* = *bhūti*.

Rohishyai, dat. of an unused form *rohishī* or *rohishi*, used as a Ved. inf.

Rohī, f. = *rohit*, a doe.

Rohitaka, *as*, m. = *rohitaka*, Andersonia Rohitaka; N. of a place or of a mountain, (according to some a stronghold on the borders of Multan is so called.)

रौक्म *raukma*, *as*, *ī*, *am* (fr. *rukma*), golden, adorned with gold.

Raukmiṇeya, *as*, m. a metronymic from Rukmiṇī, epithet of Pradyumna.

रौक्षक *raukshaka*, *as*, m. a patronymic.

Raukshāyaṇa, *as*, m. a patronymic.

रौक्ष्य *raukshya*, *am*, n. (fr. *rūksha*), roughness, hardness, dryness, aridity, emaciation; roughness, harshness, cruelty, uncouthness.

रौचनिक *raućanika*, *as*, *ī*, *am* (fr. *raćanā*), coloured with Roćanā, Roćanā-coloured, yellowish; (*am*), n. the tartar of the teeth.

Raućya, *as*, m. (fr. *rućya* = *bilva*), a staff of Bilva wood; (according to some) an ascetic with a staff of Bilva wood, a patronymic of the thirteenth Manu; of the ninth Manu, (in these senses fr. *rući*); (*as*, &c.), of or belonging to the thirteenth Manu.

रौट् *rauṭ* or *rauḍ* (see rt. *roḍ*), cl. 1. P. *rauṭati*, *rauḍati*, to despise, treat with disrespect.

रौढीय *rauḍhīya*, *ās*, m. pl. (probably fr. *rūḍhi*), N. of a grammatical school.

रौद्र *raudra*, *as*, *ā* or *ī*, *am* (fr. *rudra*), of or belonging to Rudra or to the Rudras, &c., Rudra-like, violent, impetuous, wrathful, irascible, savage, wild, fearful, terrible, formidable; acute; addressed to Rudra (said of a hymn); called after Rudra (said of a river); bringing or betokening misfortune; (*am*), ind. fearfully, horribly; (*as*), m. a patronymic of a descendant of Rudra; a worshipper of Rudra; heat, warmth, ardor, passion, wrath, rage, (also *am*, n.); the cold season of the year, winter; N. of Yama; of the fifty-fourth year of the Jupiter cycle of sixty years; N. of a particular Ketu (Ved.); (*ās*), m. pl., N. of a class of evil spirits; N. of a people; (*ī*), f., N. of Gaurī; a species of plant (= *rudra-jaṭā*); N. of a commentary on the Siddhānta-muktāvalī by Rudra-bhaṭṭāćārya; (*am*), n. formidableness, dreadfulness, fierceness, savageness; heat, warmth, solar heat, sunshine; wrath, rage; N. of the Nakshatra Ārdrā when situated under Rudra; N. of a Liṅga; of a Sāman. — *Raudra-karman*, *a*, n. a terrible magic rite or one performed for some dreadful purpose; (*ā*, *ā*, *a*), doing dreadful acts, performing horrors; (*ā*), m., N. of a son of Dhṛita-rāshṭra. — *Raudra-karmin*, *ī*, *iṇī*, *i*, doing dreadful acts, performing fearful things. — *Raudra-tā*, f. wild or savage state, fierceness, fearful condition, horribleness, formidableness, dreadfulness. — *Raudra-darśana*, *as*, *ā*, *am*, of dreadful appearance, formidable, terrific. — *Raudra-pāda*, (apparently) N. of a Nakshatra (= *raudra* = *ārdrā*). — *Raudra-manas*, *ās*, *ās*, *as*, Ved. savage-minded, fierce. — *Raudrāśva* (°*ra-aś*°), *as*, m., N. of a son or more distant descendant of Puru. — *Raudrī-bhāva*, *as*, m. the character of Rudra or Śiva.

Raudraka = *rudreṇa kṛitam*, see Gaṇa Kulālādi to Pāṇ. IV. 3, 118.

Raudrāgna, *as*, *ī*, *am* (fr. *rudra* + *agni*), Ved. relating to Rudra and Agni.

Raudrāṇī in *raudrāṇī-stotra*, probably for *rudrāṇī-stotra*.

Raudrāyaṇa, *as*, m. a patronymic from Rudra.

Raudri, *is*, m. a patronymic from Rudra.

रौध *raudha*, *as*, m. a patronymic from Rodha.

रौधादिक *raudhādika*, *as*, *ī*, *am* (fr. *rudhādi*), belonging to the class of roots beginning with *rudh*, i. e. the seventh class.

रौधिर *raudhira*, *as*, *ī*, *am* (fr. *rudhira*), bloody, consisting of blood, caused by blood.

रौप्य *raupya*, *as*, &c. (fr. *rūpya*), made of silver, silver; like silver, silvery; (*ā*), f., N. of a place; (*am*), n. silver. — *Raupya-maya*, *as*, *ī*, *am*, consisting of silver, made of silver, silver. — *Raupya-māshaka*, *as*, m. a Māshaka weight of silver.

Raupyāyaṇa, *as*, m. a patronymic.

Raupyāyaṇi, *is*, m. a patronymic from Rūpya.

रौम *rauma*, *as*, m. a proper N.; (*am*), n. a kind of salt (= *raumaka* below). — *Rauma-lavaṇa*, *am*, n. salt from the Rumā district, (see below.)

Raumaka, *as*, *ī*, *am* (fr. 2. *romaka*), Roman, spoken by the inhabitants of the Roman empire; derived or coming from the astronomer Romaka; (*am*), n. a kind of salt procured from a salt-lake near Sambhar in Ajmere, (in this sense fr. *rumā*.)

Raumakīya (fr. *romaka*), see Gaṇa Kṛiśāśvādi to Pāṇ. IV. 2, 80.

रौमण्य *raumaṇya* (fr. *roman*), see Gaṇa Saṅkāśādi to Pāṇ. IV. 2, 80.