transgressed, inviolable, venerable. — *Alanghanīya-tā* or *alanghya-tā*, f. impassableness, insurmountableness, inaccessibility; inviolability; respectability; authoritative or absolute rule; superiority.

अलज *aloja, as*, m. a kind of bird.

अलजी *alajī*, f. inflammation of the eye, at the edge of the cornea.

अलज्ज *a-lajja, as, ā, am*, shameless.

अलञ्जर *alañjara, as*, m. an earthen water-jar. See *aliñjara*.

अलति *alati, is*, m. a kind of song.

अलपत् *a-lapat, an, antī, at*, not speaking.

अलब्ध *a-labdha, as, ā, am* (rt. *labh*), unobtained. — *Alabdha-nātha, as, ā, am*, friendless, without a patron. — *Alabdhābhīpsita* (°*dha-abh*°), *as, ā, am*, disappointed in one's desire.

A-labhamāna, as, ā, am, not gaining, &c.

A-labhya, as, ā, am, unobtainable, unattainable.

अलम् *alam*, ind. (said to be fr. rt. *al*), enough, sufficient, adequate, equal to, competent, able. (*Alam* may govern a dat., e. g. *alaṃ jīvanāya*, sufficient for living; also a loc. or inf., e. g. *alaṃ vijñāne* or *vijñātum*, able to conceive; also inst., e. g. *alaṃ śaṅkayā*, enough, i. e. away with fear! It may be used with the future tense, e. g. *alaṃ hanishyati*, he will be able to kill; or with an indecl. part., e. g. *alam bhuktvā*, enough of eating, i. e. do not eat more; *alaṃ vicārya*, enough of consideration.)

Alaṅ-kṛi, cl. 8. P. *-karoti, -kartum*, to prepare, make ready; to ornameot, decorate; to prevent from, impede (with gen.).

Alaṅ-karaṇa, am, n. preparation, the act of decorating, decoration; ornament.

Alaṅ-karishṇu, us, us, u, fond of ornament; decorating, skilled in decorating; ornamented; (*us*), m. an epithet of Śiva.

Alaṅ-kartṛi, tā, trī, tṛi, decorating, skilled in decoration, a decorator.

Alaṅkarmīṇa, as, ā, am, competent to aoy act, skilful, clever.

Alaṅ-kāra, as, m. the act of decorating; ornament, decoration; a figure or rhetorical expression. — *Alaṅkāra-candrikā*, f. title of a commentary on Kuvalayānanda. — *Alaṅkāra-vat, ān, atī, at*, decorated, ornamented; (*tī*), f. title of the ninth Lambaka in the Kathāsaritsāgara; (*vat*), ind. like an ornament. — *Alaṅkāra-śāstra, am*, n. a manual or text-book of rhetoric. — *Alaṅkāra-suvarṇa, am*, n. gold used for ornaments. — *Alaṅkāra-sūra, as*, m., N. of a kind of meditation in Buddhism. — *Alaṅkāra-hīna, as, ā, am*, unadorned.

Alaṅkāraka, as, m. ornament, decoration.

Alaṅ-kṛita, as, ā, am, prepared, made ready; ornamented, adorned.

Alaṅ-kṛiti, is, f. ornament; rhetorical ornament, figure or rhetorical expression.

Alaṅ-kriyā, f. adorning, ornamenting.

Alaṅ-gāmin, ī, inī, i, going after or following in due or proper manner.

Alaṅ-jīvika, as, ā, am, sufficient for livelihood.

Alaṅ-jusha, as, ā, am, sufficient, adequate to.

Alaṅ-tama, as, ā, am, able, sufficient, having power.

Alaṅ-dhana, as, ā, am, possessing sufficient wealth.

Alaṅ-dhūma, as, m. thick smoke, smoke enough.

1. *alam-paṭa, as*, m. the interior of a house; woman's apartment.

Alam-paśu, us, us, u, able to keep cattle.

Alampurushīṇa, as, ā, am, fit for a man, becoming a man; sufficient for a man.

Alam-bala, as, m. strong enough, having sufficient power; an epithet of Śiva.

Alam-bhūshṇu, us, us, u, able, competent.

अलम्पट 2. *a-lampaṭa, as, ū, am*, not libidinous, chaste.

अलम्बुष *alambusha, as*, m. (etymology doubtful, though connected with *alam* above), the palm of the hand with the fingers extended; vomiting; N. of a Rākshasa or evil spirit; (*ā*), f. a barrier, a line or anything not to be crossed; a sort of sensitive plant; N. of an Apsaras.

अलय *a-laya, as*, m. (rt. *lī*, to be dissolved, or to rest, cling to), non-dissolution, permanence; (*as, ā, am*), houseless, homeless; vagrant.

अलर्क *alarka, as*, m. (etymology doubtful), a mad dog or one rendered furious; a fabulous animal, like a hog with eight legs; N. of the plant Calatropis Gigantea Alba; N. of a prince.

अलर्षि *alarshi*. See s. v. *ṛi*.

Alarshi-rāti, is, is, i, Ved. eager to bestow, ready to grant gifts, one whose gifts are granted quickly.

अललाभवत् *alalā-bhavat, an, antī, at*, Ved. becoming active or lively.

अलले *alale*, ind. a word of no import occurring in the dialect or gibberish of the Piśāćas, a class of imps or goblins, introduced in plays, &c.

अलवाल *alavāla* or *alavālaka, am*, n. a basin for water at the root of a tree.

अलस् *a-las, as, as, as* (rt. *las*, to shine), not shining.

अलस *a-lasa, as, ā, am* (rt. *las*, to labour), inactive, without energy, lazy, idle, indolent, tired, faint; (*as*), m. sore or ulcer between the toes; N. of a small poisonous animal; N. of a plant; (*ā*), f., N. of the climbing plant Vitis Pedata Wall. — *Alasa-tā*, f. or *alasa-tva, am*, n. idleness. — *Alasekshaṇā* (°*sa-īk*°), f. a woman with languishing looks.

A-lasaka, as, ā, am, indolent; (*as*), m. tympanitis, flatulence, intumescence of the abdomen, with constipation and wind.

A-lāsya, as, ā, am, idle, lazy.

अलाबु *alābu, us*, m., N. of a small noxious insect or other animal.

अलात *alāta, am*, n. a fire-brand, coal.

अलातृण *a-lātṛiṇa, as*, m. (rt. *lā* = *rā*?), Ved. not granting anything; a cloud.

अलाबु *a-lābu, us* or *ū, ūs*, f. (fr. *a*, 'not,' and *lab*, 'to sink?'), the bottle-gourd, Lagenaria Vulgaris Ser; (*us, u*), m. n. a vessel made of the preceding. — *Alābu-pātra, am*, n. a jar made of the bottle-gourd. — *Alābu-maya, as, ī, am*, made of a bottle-gourd. — *Alābū-kaṭa, am*, n. the down of the bottle-gourd.

अलाभ *a-lābha, as*, m. (rt. *labh*), non-acquirement; loss.

अलाय्य *alāyya, as*, m. (fr. rt. *ṛi*?), Ved. epithet of Indra or N. of a man; an assailant.

अलार *alāra, am*, n. (said to be fr. rt. *ṛi*), a door.

अलास *a-lāsa, as*, m. (said to be fr. *a* + *lāsa*, saliva), inflammation and abscess at the root of the tongue.

अलास्य *a-lāsya*. See *a-lasa* above.

अलि *ali, is*, m. (fr. rt. *al*?), a crow; the Indian cuckoo; a scorpion; a large black bee; spirituous liquor. — *Ali-kula, am*, n. a flight or number of bees. — *Alikula-saṅkula, as*, m. the water plant Trapa Bispinosa. — *Ali-jihvā* or *ali-jihvikā*, f. the uvula or soft palate. — *Ali-dūrvā*, f., N. of a plant. — *Ali-pattrikā*, f., N. of a shrub. — *Ali-parṇī*, f., N. of the plant Tragia Involucrata Lin. — *Āli-priya, am*, n. the red lotus, Nymphæa Rubra; (*ā*), f. the trumpet flower, Bignonia Suaveolens. — *Ali-mālā*, f. a flight of bees. — *Ali-modā*, f., N. of a plant, Premna Spinosa. — *Ali-virāva, as*, m. or *ali-viruta, am*, n. song or hum of the bee.

Ālin, ī, m. a scorpion; a large black bee.

Alinī, f. a swarm of bees.

अलिंश *aliṅśa, as*, m., Ved. a kind of demon.

अलिक *alika, am*, n. (fr. rt. *al*?), the forehead.

अलिक्लव *aliklava, as*, m., Ved. a kind of carrion bird.

अलिगर्द *aligarda, as*, m. a snake. See *alagarda*.

अलिङ्ग *a-linga, am*, n. absence of marks; (*as, ā, am*), having no marks; (in gram.) having no gender.

A-lingin, ī, inī, i, an impostor, a pretended ascetic or student, one wearing the usual frontal marks, skin, staff, &c., without belonging to a religious order.

अलिञ्जर *aliñjara, as*, m. a small earthen water-jar.

अलिन *alina, as*, m., Ved., N. of a tribe (?).

अलिन्द *alinda* or *alindaka, as*, m. (fr. rt. *al*?), a terrace before a house-door; (*ās*), pl., N. of a people.

अलिपक *alipaka, as*, m. a dog; the Indian cuckoo; a bee.

अलिप्सा *a-lipsā*, f. (Desid. of rt. *labh*), freedom from desire or cupidity.

अलिमक *alimaka* or *alimpaka* or *alimbaka, as*, m. the Indian cuckoo; a frog; a bee; N. of the plant Bassia Latifolia; the filaments of the lotus.

अलीक *alīka, as, ā, am* (said to be fr. rt. *al*, 'to adorn,' i. e. dress out in false colour; perhaps fr. *a*, 'not,' and *līka*, but the latter does not occur), unpleasing, disagreeable; untrue, false; small, little; (*am*), n. anything displeasing; falsehood, untruth; the forehead; heaven. — *Alīka-tā*, f. falsehood, vanity. — *Alīka-matsya, as*, m. a kind of dish resembling the taste of fish ('mock-fish'), made of the flour of a sort of bean fried with Sesamum oil.

Alīkayu, us, m., N. of a Brāhman.

Alīkāya, nom. A. *alīkāyate, -yitum*, to be deceived.

Alīkin, ī, inī, i, disagreeable; false, deceiving.

Alīkya, as, ā, am, belonging to falsehood, false.

अलीगर्द *alīgarda, as*, m. a snake. See *aligarda*.

अलु *alu, us*, f. a small water-pot. See *ālu*.

अलुप्त *a-lupta, as, ā, am* (rt. *lup*), not cut off, undiminished. — *Alupta-mahiman, ā, ā, a*, of undiminished glory.

अलुभ *a-lubdha, as, ā, am*, or *a-lubhyat, an, antī, at* (rt. *lubh*), Ved. moderate, content, not covetous. — *Alubdha-tva, am*, n. freedom from covetousness, moderation, contentment.

A-lobha, as, m. non-confusion; right process (?); absence of cupidity, moderation.

A-lobhin, ī, inī, i, not wanting or desiring anything.

अलूक्ष *a-lūksha, as, ū, am*, soft. See *a-rūksha*.

अलून *a-lūna, as, ā, am* (rt. *lū*), uncut, unshorn.

अले *ale* or *alele*, ind. unmeaning words in the dialect of the demons or Piśāćas, introduced in plays, &c.

अलेपक *a-lepaka, as, ikā, am*, stainless.

अलेश *a-leśa, as, ā, am*, not little, much, large; (*am*), ind. not at all. — *A-leśaija* (°*śa-ej*°), *as, ā, am*, firm, steady.