Buddha. — *Vajra-karṇa, as,* m. = *vajra-kanda.* — *Vajra-kālikā,* f., N. of the mother of Śākya-muni. — *Vajra-kālī,* f. epithet of a Jina-śakti. — *Vajra-kīṭa, as,* m. a kind of penetrating insect which bores holes in wood and stone, (see *vajra-daṃshṭra.*) — *Vajra-kīla, as,* m. a thunderbolt. — *Vajra-kīlāya,* Nom. A. *-kīlāyate,* &c., to act or be like a thunderbolt. — *Vajra-kīlāyita, as, ā, am,* struck as it were by thunderbolts. — *Vajra-kukshi,* N. of a cave. — *Vajra-kūṭa, as,* m. 'diamond-peak,' a mountain consisting of diamonds; N. of a mountain; of a mythical town on the Himālaya mountains. — *Vajra-ketu, us,* m. 'having a Vajra for an ensign,' N. of the demon Naraka. — *Vajra-kshāra, am,* n. an alkaline earth or an impure carbonate of soda. — *Vajra-garbha, as,* m., N. of a Bodhi-sattva. — *Vajra-gōpa, as,* m. = *indra-gopa.* — *Vajra-ghāta, as,* m. a thunder-stroke, stroke of a thunderbolt, thunder-clap, thunderbolt. — *Vajra-ghosha, as, ā, am,* sounding like a thunderbolt. — *Vajra-ćañću, us,* m. 'hard-beaked,' a vulture; [cf. *vajra-tuṇḍa.*] — *Vajra-ćarman, ā,* m. 'having a very hard or impenetrable skin,' a rhinoceros. — *Vajra-ćihna, am,* n. a Vajra-like mark. — *Vajra-ććhedaka-prājñā-pāram-itā,* f., N. of a Buddhist Sūtra work, (also *vajra-ććhedikā.*) — *Vajra-jil, t,* m. 'conquering the thunderbolt,' N. of Garuḍa (who was invulnerable to the strokes of Indra's bolt; cf. *vajri-jit*). — *Vajra-jvalana, am,* n. 'thunder-flash,' lightning. — *Vajra-jvālā,* f. 'thunder-flash,' lightning; N. of a granddaughter of Vairoćana. — *Vajra-ṭīka, as,* m., N. of a Buddha. — *Vajra-ṇakhā,* f. a proper N.. (see Pāṇ. IV. 1, 58; cf. *vajra-nakha.*] — *Vajra-tara, as,* m. epithet of a kind of very tenacious mortar or cement. — *Vajra-tā,* f. or *vajra-tva, am,* n. great hardness or impenetrableness, severity. — *Vajra-tuṇḍa, as, ā, am,* hard-beaked; (*as*), m. a vulture; a mosquito, gnat; N. of Garuḍa; of Gaṇeśa; the plant Cactus Opuntia. — *Vajra-tulya, as,* m. 'resembling a diamond,' the azure stone, lapis lazuli. — *Vajra-daṃshṭra, as, ā, am.* having teeth as hard as adamant; (*as*), m. = *vajra-kīṭa;* N. of a Rākshasa; of an Asura; of a king of the Vidyā-dharas; of a lion (in the Pañća-tantra). — *Vajra-dakshiṇa, as, ā, am,* holding a thunderbolt in the right hand; (*as*), m., N. of Indra. — *Vajra-daṇḍa, as, ā, am,* having a staff studded with diamonds. — *Vajra-daṇḍaka, am,* n. the plant Cactus Opuntia. — *Vajra-datta, as,* m., N. of a son of Bhaga-datta; of a Buddhist author. — *Vajra-danta, as, ā, am,* 'hard-toothed,' a hog, boar; a rat. — *Vajra-daśana, as, ā, am,* having hard teeth; (*as*), m. a rat. — *Vajra-dṛiḍha-netra, as,* m., N. of a king of the Yakshas. — *Vajra-deśa, as,* m., N. of a district. — *Vajra-deha, as, ā, am,* or *vajra-dehin, ī, inī, i,* having a frame hard as adamant, having a very robust or hardy body. — *Vajra-dru, us,* or *vajra-druma, as,* m., N. of certain plants, Euphorbia of various species. — *Vajradruma-kesaradhvaja, as,* m., N. of a king of the Gandharvas. — *Vajra-dhara, as, ā, am,* holding a thunderbolt; (*as*), m., N. of Indra; of a Buddhist saint; of a king. — *Vajra-dhātrī,* f., N. of the wife of Vairoćana. — *Vajra-nakha, as, ā, am,* having hard claws. — *Vajra-nagara, am,* n., N. of the city of the Dānava Vajra-nābha. — *Vajra-nābha, as, ā, am,* having a hard nave (as a wheel &c.); (*as*), m. the discus of Kṛishṇa; N. of one of Skanda's attendants; of a Dānava; of a king (a son of Uktha, also a son of Unnābha, also a son of Sthala). — *Vajranābhīya, as, ā, am,* relating to (the Dānava) Vajra-nābha, treating of him. — *Vajra-nirghosha, as,* m. a clap of thunder. — *Vajra-nishpesha, as,* m. sound produced by the clashing or concussion of thunder-clouds, a clap of thunder. — *Vajra-pañjara,* epithet of certain prayers addressed to Durgā; (*as*), m., N. of a Dānava. — *Vajra-pattrikā,* f. Asparagus Racemosus. — *Vajra-pāṇi, is, is, ī,* 'thunderbolt-handed,' holding a thunderbolt in the hand, grasping a thunderbolt; whose thunderbolt is the hand (said of Brāhmans); (*is*), m., N. of Indra; of a class of divine beings (with Buddhists); of a Dhyāni-Bodhisattva. — *Vajrapāṇi-tva, am,* n. the state of one who holds a thunderbolt in the hand. — *Vajra-pāṇin, ī, inī, i,* 'thunderbolt-handed,' grasping a thunderbolt. — *Vajra-pāta, as,* m. the fall of a thunderbolt, a stroke of lightning; (*as, ā, am*), falling like a thunderbolt. — *Vajra-pāshāṇa, as,* m. 'diamond-stone,' a kind of spar or valuable stone. — *Vajra-pura, am,* n., N. of the city of the Dānava Vajra-nābha. — *Vajra-pushpa, am,* n. 'diamond-flower,' a valuable flower; the blossom of sesamum; (*ā*), f. a kind of fennel, Anethum Sowa. — *Vajra-prabha, as,* m., N. of a Vidyā-dhara. — *Vajra-prabhāva, as,* m., N. of a king of the Karūshas. — *Vajra-prastāriṇī,* f., N. of a Tantra goddess. — *Vajra-prastāriṇī-mantra, ās,* m. pl. an epithet of particular magical formulas. — *Vajra-prāya, as, ā, am,* like adamant, adamantine, exceedingly hard. — *Vajra-badha,* see *vajra-vadha.* — *Vajra-bāhu, us, us, u,* 'thunderbolt-armed,' holding a thunderbolt in the hand, wielder of the thunderbolt (said of Indra, of Indra and Agni, and of Rudra); (*us*), m., N. of a king of Orissa; of another person. — *Vajra-bhūmi, is,* f., N. of a place. — *Vajra-bhūmi-rajas, as,* n. a particular precious stone (= *vaikrānta*). — *Vajra-bhṛikuṭi, is,* f., N. of a Tantra goddess. — *Vajra-bhṛit, t, t, t,* carrying or wielding a thunderbolt; (*t*), m., N. of Indra. — *Vajra-maṇi, is,* m. 'thunderbolt-gem,' a diamond. — *Vajra-maṇḍā,* f., N. of a Dhāraṇī. — *Vajra-maya, as, ī, am,* made of diamond, hard as diamond, hard, adamantine; hard-hearted. — *Vajra-mitra, as,* m., N. of a king. — *Vajra-mukuṭa, as,* m., N. of a son of Pratāpa-mukuṭa. — *Vajra-mushṭi, is, is, i,* holding a thunderbolt in the fist; having a hard or iron fist; (*is*), m., N. of Indra; of a Rākshasa; of a Kshatriya or warrior. — *Vajra-mūlī,* f. a kind of leguminous shrub (= *māsha-parṇī*). — *Vajra-yoginī,* f., N. of a goddess. — *Vajra-ratha, as, ā, am,* whose thunderbolt is a war-chariot (said of a Kshatriya). — *Vajra-rada, as, ā, am,* having teeth or tusks as hard as adamant; (*as*), m. a hog, boar. — *Vajra-rātra, am,* n., N. of a town. — *Vajra-rūpa, as, ā, am,* shaped like a Vajra, crossed, (see *vajra.*) — *Vajra-lipi, is,* f. a particular style of writing. — *Vajra-lepa, as,* m. a particular kind of very hard mortar or cement. — *Vajralepa-ghaṭita, as, ā, am,* joined with adamantine cement. — *Vajra-lepāya,* Nom. A. *vajralepāyate,* &c., to be like Vajra-lepa, to be as hard or tenacious as cement. — *Vajra-lohaka,* a magnet, loadstone. — *Vajra-vadha, as,* m. death by a thunderbolt or lightning; oblique or cross multiplication. — *Vajra-vara-ćandra, as,* m., N. of a king of Orissa. — *Vajra-vallī,* f. a species of sunflower, Heliotropium Indicum. — *Vajra-vah* or *vajra-vāh, t,* m. carrying or wielding a thunderbolt. — *Vajra-vāraka, as,* m. a title of respect applied to certain sages. — *Vajra-vārāhī,* f., N. of the mother of Śākya-muni; [cf. *vajra-kālikā.*] — *Vajra-vidrāviṇī,* f., N. of a Buddhist goddess. — *Vajra-vishkambha, as,* m., N. of a son of Garuḍa. — *Vajra-vihata, as, ā, am,* Ved. struck by a thunderbolt or lightning. — *Vajra-vījaka, as,* m. a kind of creeper, Guilandina Bonduc. — *Vajra-vīra, as,* m., N. of Mahā-kāla. — *Vajra-vṛiksha, as,* m. a kind of plant, Cactus Opuntia. — *Vajra-vega, as,* m., N. of a Rākshasa; of a Vidyā-dhara. — *Vajra-vyūha, as,* m. a kind of military array. — *Vajra-śarīra, as, ā, am,* = *vajra-deha,* q. v. — *Vajra-śalya, as,* m. 'having hard quills or prickles,' a porcupine. — *Vajra-śākhā,* f., N. of a branch or sect of the Jainas founded by Vajra-svāmin. — *Vajra-śīrsha, as,* m., N. of a son of Bhṛigu. — *Vajra-śṛinkhalā,* f. a female personification peculiar to the Jainas and one of their sixteen Vidyā-devīs. — *Vajra-śṛinkhalikā,* f. Asteracantha Longifolia. — *Vajra-saṃhata, as,* m., N. of a Buddha. — *Vajra-saṅghāta, as,* m. having the hardness or compactness of adamant (applied to Bhīma in Mahā-bh. Ādi-p. 4775); epithet of a kind of mortar or cement. — *Vajra-sattva, as, ā, am,* having a soul or heart of adamant; (*as*), m., N. of a Dhyāni-buddha. — *Vajrasattvātmikā* (*°va-āt°*), f., N. of the wife of Vajra-sattva. — *Vajra-samādhi, is,* m. a particular kind of abstract meditation with Buddhists. — *Vajra-samutkīrṇa, as, ā, am,* perforated by a diamond or any hard instrument. — *Vajra-sāra, as, ā, am,* having the essence or nature of a diamond, hard as a diamond; made of diamond; a diamond (gender doubtful); (*as*), m. a proper N. — *Vajrasāra-maya, as, ī, am,* made of the essence of a diamond, hard as a diamond, made of diamond. — *Vajrasārī-kṛi,* cl. 8. P. *-karoti,* &c., to make hard as diamond. — *Vajra-sūći, is,* or *vajra-sūći,* f. a diamond needle; N. of an Upanishad ascribed to Saṅkarāćārya; of a work by Aśvaghosha. — *Vajra-sūrya, as,* m., N. of a Buddha. — *Vajra-sena, as,* m., N. of a king of Srāvastī; of a preceptor. — *Vajra-sthāna, am,* n., N. of a place. — *Vajra-svāmin, ī,* m., N. of one of the seven Jaina Daśa-pūrvins. — *Vajra-hasta, as, ā, am,* 'thunderbolt-handed,' wielding the thunderbolt (said of Indra, Agni, the Maruts, Śiva, &c.); (*ā*), f., N. of one of the nine Samidhs; of a Buddhist goddess. — *Vajra-hūṇa, as,* m., N. of a place. — *Vajra-hṛidaya, am,* n., N. of a Buddhist work. — *Vajrāṇśu* (*°ra-aṇ°*), *us,* m., N. of a son of Kṛishṇa. — *Vajrākara* (*°ra-āk°*), *as,* m. a diamond mine; N. of a place. — *Vajrākāra* (*°ra-āk°*), *as, ā, am,* or *vajrākṛiti* (*°ra-āk°*), *is, is, i,* shaped like a thunderbolt, having the shape of a Vajra, having transverse lines, (see *vajra*); any cross-shaped symbol, (a symbol shaped like a cross was formerly used in grammars as the sign of the Jihvāmūlīyas.) — *Vajrākhya* (*°ra-ākh°*), *as, ā, am,* having the name of Vajra, called Vajra; (*as*), m. a kind of mineral spar; [cf. *vajra-pāshāṇa.*] — *Vajrāghāta* (*°ra-āgh°*), *as,* m. the stroke of a thunderbolt, a stroke of lightning; any sudden shock or calamity. — *Vajrāṅkita* (*°ra-aṅ°*), *as, ā, am,* marked with a Vajra or with a Vajra-like symbol, (see *vajra.*) — *Vajrāṅkuśī* (*°ra-aṅ°*), f., N. of a Tantra goddess. — *Vajrāṅga* (*°ra-aṅ°*), *as,* m. a snake, (probably for *vakrāṅga*); (*ī*), f. a sort of grain, Coix Barbata; Heliotropium Indicum. — *Vajrāćārya* (*°ra-āć°*), *as,* m. 'diamond-like teacher,' N. of a preceptor. — *Vajrāditya* (*°ra-ād°*), *as,* m., N. of a king of Kaśmīra. — *Vajrābha* (*°ra-ābh°*), *as, ā, am,* diamond-like, resembling a diamond; (*as*), m. a kind of spar or valuable stone, (perhaps) the opal; [cf. *vajrākhya.*] — *Vajrābhyāsa* (*°ra-abh°*), *as,* m. multiplication crosswise or zigzag, cross multiplication. — *Vajrāmbujā* (*°ra-am°*), f., N. of a Tantra goddess. — *Vajrāyudha* (*°ra-āy°*), *as, ā, am,* thunderbolt-armed, having the thunderbolt for a weapon; (*as*), m., N. of Indra; a proper N. — *Vajrāśani* (*°ra-aś°*), *is,* m. f. Indra's thunderbolt. — *Vajrāsana* (*°ra-ās°*), *am,* n. a diamond seat or throne; a particular way of sitting. — *Vajrāsu* = *vajrāṇśu* (according to one reading). — *Vajrāsthi-śṛinkhalā* (*°ra-as°*), f. Asteracantha Longifolia, (perhaps resolvable into the name of two plants, viz. Vajra-śṛinkhalā and Asthi-śṛinkhalā.) — *Vajrāhata* (*°ra-āh°*), *as, ā, am,* struck by a thunderbolt. — *Vajrāhikā* (*°ra-ah°*), f. Carpopogon Pruriens. — *Vajrī-karaṇa, am,* n. the making into a Vajra or into the form of a thunderbolt. — *Vajrī-bhūta, as, ā, am,* become a thunderbolt, turned into a thunderbolt. — *Vajrendra* (*°ra-in°*), *as,* m. a proper N. — *Vajreśvarī* (*°ra-īś°*), f., N. of a Buddhist goddess. — *Vajrodarī* (*°ra-ud°*), f., N. of a Rākshasī.

Vajraka, am, n., scil. *taila,* a kind of oil prepared with various substances (used as a remedy for cutaneous eruptions); a particular appearance or phenomenon of the sky; = *vajra-kshāra.*

Vajrāya, Nom. A. *vajrāyate,* &c., to become a thunderbolt.

Vajrin, ī, iṇī, i, holding or wielding the thunderbolt (said of Indra, Agni, Śiva, &c.); containing the word *vajra* (Ved.); (*ī*), m. 'the Thunderer,' N. of Indra; a Buddha or Jaina deified saint; (*iṇī*), f. epithet of certain Ishṭakās (Ved.). — *Vajri-jit, t,* m. 'conqueror of Indra,' N. of Garuḍa, (see *vajra-jit.*)