*-rītum*, to pour out or down, to spread, to scatter; to shake off, throw off, leave; to bestrew, pour upon, cover with, fill: A. *-kirate*, to extend; to fall asunder; to pass away, fall off, become faithless.

*Ava-kara, as*, m. dust or sweepings.

*Ava-kīrṇa, as, ā, am*, thrown off, left; scattered, disregarded, violated, coarsely pounded.

*Ava-kīrṇin, ī, iṇī, i*, violating a vow or engagement of chastity, continence, temperance, &c.; (*ī*), m. a religious student who has committed an act of incontinency. — *Avakīrṇi-vrata, am*, n. penance for an act of incontinency.

*Ava-kīryamāṇa, as, ā, am*, being scattered or strewed.

**अवकॢप्** *ava-klṛip*, cl. 1. A. *-kalpate, -pitum, -ptum*, to correspond with, to answer; to be right; to be fit; to help to, to serve: Caus. *-kalpayati, -yitum*, to put in order; to prepare, make ready; to employ becomingly; to consider as possible: Desid. of Caus. *-cikalpayishati*, to wish to prepare or to make ready.

*Ava-kalpita, as, ā, am*, corresponding with, right, fit.

*Ava-klṛipti, is*, f. considering as possible; possibility, suitableness.

**अवकेश** *ava-keśa, as, ā, am*, Ved. having the hair hanging down.

*Ava-keśin, ī, inī, i*, unfruitful, barren; (*ī*), m. a tree without fruit.

**अवकोकिल** *ava-kokila, as, ā, am*, called down to by the koïl (singing in a tree above?).

**अवकोल्ब** *avakolba.* See s. v. *avakā.*

**अवक्तव्य** *a-vaktavya, as, ā, am* (rt. *vać*), not to be said, improper; indescribable.

**अवक्त्र** *a-vaktra, as, ā, am*, having no mouth (as a vessel).

**अवक्र** *a-vakra, as, ā, am*, not crooked, straight, upright, honest.

**अवक्रक्षिन्** *ava-krakshin, ī, iṇī, i* (rt. *kraksh* connected with *kṛish*?), Ved. dashing down, overcoming.

**अवक्रन्द्** *ava-krand*, cl. 1. P. A. *-krandati, -te, -ditum*, or Caus. P. *-krandayati, -yitum*, to cry out, roar.

*Ava-krandā, as*, m., Ved. roaring, neighing.

*Ava-krandana, am*, n. crying out, weeping aloud.

**अवक्रम्** *ava-kram*, cl. 1. 4. P. *-krāmati, -krāmyati, -kramitum*, to step down or away, run away, escape; to tread down, overcome; to descend: Caus. P. *-kramayati, -yitum*, to cause to go down.

*Ava-krānti, is*, f. descending, descent; approach.

*Ava-krāmin, ī, iṇī, i*, Ved. running away, escaping.

**अवक्रिया** *ava-kriyā*, f. neglect, omission, non-performance of prescribed acts.

**अवक्री** *ava-krī*, cl. 9. P. A. *-krīṇāti, -ṇīte, -kretum*, to purchase; to let out to hire; to bribe.

*Ava-kraya, as*, m. letting out to hire; rent; revenue; price.

**अवक्रीड्** *ava-krīḍ*, cl. 1. P. A. *-krīḍati, -te, -ḍitum*, to play (?).

**अवक्रुश्** *ava-kruś*, cl. 1. P. *-krośati, -kroshṭum*, to call down to; to revile.

*Ava-kruṣṭa, as, ā, am*, sounded ill or badly; reviled, abused.

*Ava-krośa, as*, m. a discordant noise; a curse, an imprecation; abuse.

**अवक्लम्** *ava-klam*, ? Caus. P. *-klamayati, -yitum*, to bring water for washing; (this word, given by Westergaard, is doubtful.)

**अवक्लेद** *ava-kleda, as*, m. (rt. *klid*), trickling, descent of moisture; ichor, malignant or fetid discharge.

*Ava-kledana, am*, n. trickling, falling as dew or moisture.

**अवक्वण** *ava-kvaṇa, as*, m. a discordant or false note.

**अवक्वाथ** *ava-kvātha, as*, m. imperfect digestion or decoction.

**अवक्षर्** *ava-kshar*, Caus. P. *-kshārayati, -yitum*, to cause to flow down upon.

**अवक्षाल्** *ava-kshal*, cl. 10. P. *-kshālayati, -yitum*, to wash by dipping in.

**अवक्षाम** *ava-kshāma, as*, m., Ved. propitiatory offering, satisfaction of claims, compensation.

**अवक्षि** *ava-kshi*, cl. 9. 5. 1. P. *-kshiṇāti, -ṇoti, -kshayati, -kshetum*, to remove: Pass. *-kshīyate*, to waste away.

*Ava-kshaya, as*, m. destruction, waste, loss.

*Ava-kshayaṇa, am*, n. a means for extinguishing (a fire, &c.).

*Ava-kshīṇa, as, ā, am*, wasted, emaciated.

**अवक्षिप्** *ava-kship*, cl. 6. P. A. *-kshipati, -te, -ksheptum*, to throw down; to cause to fly down or away; to hurl; to reprimand, revile any one; to grant, yield: Caus. P. *-kshepayati, -yitum*, to cause to fall down.

*Ava-kshipta, as, ā, am*, thrown down, badly thrown; said sarcastically, imputed, insinuated; blamed, reviled.

*Ava-kshepa, as*, m. blaming, reviling, scolding.

*Ava-kshepaṇa, am*, n. throwing down, overcoming; censure, blame; despising; (*ṇī*), f. rein, bridle.

**अवक्षु** *ava-kshu*, cl. 2. P. *-kshauti, -kshavitum*, to sneeze upon.

*Ava-kshuta, as, ā, am*, sneezed upon.

**अवक्षुद्** *ava-kshud*, cl. 1. P. *-kshadati, -ditum*, to stamp or pound; to rub to pieces.

**अवक्षै** *ava-kshai*, cl. 1. P. *-kshāyati, -kshātum*, to burn down or to the end.

*Ava-kshāṇa, as, ā, am*, burnt down.

**अवक्ष्णु** *ava-kshṇu*, cl. 2. P. *-kshṇauti, -kshṇavitum*, to rub to pieces.

**अवखण्ड्** *ava-khaṇḍ*, cl. 10. P. *-khaṇḍayati, -yitum*, to divide, annihilate, destroy.

*Ava-khaṇḍana, am*, n. dividing, destroying.

**अवखाद** *ava-khāda, as*, m., Ved. a bad or contemptible meal, eating to no purpose, an unworthy oblation.

**अवख्या** *ava-khyā*, cl. 2. P., Ved. *-khyāti, -khyātum*, to look down, perceive: Caus. P. *-khyāpayati, -yitum*, to cause to look at.

**अवगण्** *ava-gaṇ*, cl. 10. P. *-gaṇayati, -yitum*, to disregard, disrespect, pay no attention; to despise.

*Ava-gaṇana, am*, n. contempt, disregard.

*Ava-gaṇita, as, ā, am*, disregarded, despised.

**अवगण** *ava-gaṇa, as, ā, am*, separated from one's companions, isolated, alone.

**अवगण्ड** *ava-gaṇḍa, as*, m. a boil or pimple upon the face.

**अवगत** *ava-gatha, as, ā, am* (rt. *gā*, to go), bathing or bathed early in the morning.

**अवगदित** *ava-gadita, as, ā, am* (rt. *gad*), unsaid, unuttered.

**अवगम्** *ava-gam*, cl. 1. P. *-gacchati, -gantum*, to go down, descend; to come to, visit; to go near, undertake; to reach, obtain; to hit upon, think of, conceive; to learn, understand, assure one's self, be convinced; to recognize, consider: Caus. P. *-gamayati, -yitum*, to bring near, procure; to cause to know, teach.

*Ava-gata, as, ā, am*, gone, gone away; obtained, conceived, known, learnt, understood, comprehended; assented, promised.

*Ava-gati, is*, f. perception, knowledge, comprehension.

*Ava-gantavya* or *ava-gamya, as, ā, am*, to be known or understood, to be judged, intended to be understood, meant.

*Ava-gama, as*, m. or *ava-gamana, am*, n. going near, descending, understanding, comprehension, intelligence; knowledge, getting acquainted with.

**अवगर्हित** *ava-garhita, as, ā, am*, despised.

**अवगल्** *ava-gal*, cl. 1. P. *-galati, -litum*, to fall down, slip down.

**अवगल्भ्** *ava-galbh*, cl. 1. A. *-galbhate, -bhitum*, to be brave, valiant.

**अवगाद** *avagāda, as*, m. a small wooden bason for baling water out of a boat; (etym. doubtful.)

**अवगाह्** *ava-gāh*, cl. 1. A. *-gāhate, -gāhitum, -gāḍhum*, to plunge into; to go deep into, to be absorbed in (with loc. or acc.).

*Ava-gāḍha, as, ā, am*, immersed, bathed, plunged into; that in which one bathes; deepened, low; concealed, curdling (as blood). — *Avagāḍha-vat, ān, atī, at*, bathing, plunging, diving.

*Ava-gāha, as*, m. plunging, bathing; a bucket (?).

*Ava-gāhana, am*, n. immersion, plunging, diving, bathing.

*Ava-gāhita, as, ā, am*, bathed, immersed.

**अवगुण्ठ्** *ava-guṇṭh*, cl. 10. P. *-guṇṭhayati, -yitum*, to cover with; to draw over, conceal.

*Ava-guṇṭhana, am*, n. hiding, veiling, a veil; a peculiar joining of the fingers in certain religious ceremonies; sweeping. — *Avaguṇṭhana-vat, ān, atī, at*, covered with a veil.

*Ava-guṇṭhikā*, f. a veil.

*Ava-guṇṭhita, as, ā, am*, covered, concealed, veiled, screened. — *Avaguṇṭhita-mukha, as, ī, am*, having the face veiled.

**अवगुडित** *ava-guḍita, as, ā, am*, pounded, ground, pulverulent.

**अवगुर्** *ava-gur*, cl. 6. A. *-gurate, -ritum*, to assail with threats, to attack, to raise a weapon for the purpose of striking a blow.

*Ava-goraṇa, am*, n. menacing, assaulting with intent to kill, assailing with weapons.

**अवगुह्** *ava-guh*, cl. 1. P. A. *-gūhati, -te, -gūhitum, -goḍhum*, to cover; to hide, conceal; to put into or inside; to embrace.

*Ava-gūhana, am*, n. hiding, concealing, embracing.

**अवगॄ** *ava-gṛī*, cl. 6. A. *-girate* or *-gilate, -garītum* or *-galitum, -garītum* or *-galītum*, to swallow up.

*Ava-gīrṇa, as, ā, am*, swallowed up.

**अवगै** *ava-gai*, cl. 1. P. *-gāyati, -gātum*, to sing in a discordant tone, sing depreciatingly, satirize in song, reproach, revile.

*Ava-gīta, as, ā, am*, sung in a discordant tone, sung badly; sung depreciatingly, satirized in song, destroyed by incantation; reproached, abused, censured; wicked, vile; seen frequently (= *muhur-dṛishṭa*), sung of frequently, well known, 'decantatus;' (*am*), n. satire in song; reproach, blame, bad or discordant singing.

**अवग्रह्** *ava-grah*, cl. 9. P. A. *-gṛihṇāti, -ṇīte*, or Ved. *-gṛibhṇāti, -ṇīte, -grahītum*, to let loose, to let go; to divide; (in gram.) to break off, separate, discontinue; to distinguish: Caus. P. *-grāhayati, -yitum*, to knead, make dough.

*Ava-gṛihīta, as, ā, am*, obstructed, impeded, restrained.

1. *ava-gṛihya, as, ā, am*, (in gram.) separable.

2. *ava-gṛihya*, ind. having separated, laying hold with the feet, leaning against with force or violence.