Vajrivas, voc. c. a Vedic form (see Ṛig-veda I. 121, 14) = *vajra-van*, voc. c. of *vajra-vat*, having or wielding a thunderbolt.

वज्रसाण *vajasāṇa* and *vajahūṇa*, N. of places; [cf. *vajra-hūṇa.*]

वज्रट *vajraṭa*, *as*, m., N. of the father of Uvaṭa.

वज्रोली *vajrolī*, f. a particular position of the fingers.

वञ्च् *vañć* (probably connected with rt. *vank*), cl. 1. P. *vañćati*, *vavañća*, Prec. *vaćyāt*, *vañćitum*, to move to and fro, shake, vibrate, tremble, totter, rock about, waver (Ved.); to go crookedly; to go slyly or secretly, sneak along; to go, go to, arrive at; to pass over, wander over, go astray: Pass. *vaćyate*, Ved. to move or rock to and fro, roll, hurry along, (but according to Sāy. on Ṛig-veda I. 46, 3. *vaćyante* = *ućyante*, as if fr. rt. *vać*, to speak, proclaim, address, &c.): Caus. P. *vañćayati*, &c., to move or go away from, avoid, escape, shun, evade (generally P. and with acc.): Caus. A. *vañćayate*, &c., to cause to go astray, deceive, defraud, delude, trick, cheat, (in these senses properly A., but sometimes also P.): Pass. of Caus. *vañćyate*, to be deceived: Desid. *vivañćishate*: Intens. *vanīvaćyate*, *vanīvañćiti*; [cf. probably Gr. ἄτη, ἀτάω, ἀπάτη, ἀτάθαλος, ἀτύζομαι; Lat. *vafer*.]

Vaktvā or *vaćitvā*, ind. = *vañćitvā* below.

2. *vaćasa*, *as*, *ā*, *am* (for 1. see p. 878, col. 2), Ved. oscillating, moving about, rolling (said of carriages).

2. *vaćasyu*, *us*, *us*, *u* (for 1. see p. 878, col. 2), Ved. shaking, tossing, tottering.

2. *vaćyamāna*, *as*, *ā*, *am*, Ved. being urged on or incited, being inspired, (according to Sāy. *vaćyamāna* = both *ućyamāna* and *preryamāṇa*.)

Vañćaka, *as*, *ikā*, *am* (fr. the Caus.), deceiving, cheating, one who deceives, a deceiver, rogue, cheat, knave; fraudulent, deceitful, crafty; (*as*), m. a jackal; a musk-rat; a tame or house-ichneumon.

Vañćatha, *as*, m. a deceiver, rogue, knave, cheat; the Indian cuckoo; cheating.

Vañćana, *am*, *ā*, n. f. (fr. the Caus.), the act of deceiving, cheating, defrauding, fraud, deceit, (*vañćanam* or *vañćanāṃ kṛi*, to practise fraud, cheat); illusion, delusion, hallucination. — *Vañćana-tā*, f. trickery, deception, roguishness. — *Vañćana-pravaṇa*, *as*, *ā*, *am*, inclined to fraud or deception. — *Vañćana-vat*, *ān*, *atī*, *at*, deceitful, crafty, fraudulent.

Vañćanīya, *as*, *ā*, *am*, to be avoided or shunned; to be deceived, capable of being cheated.

Vañćayitavya, *as*, *ā*, *am*, to be tricked or cheated.

Vañćayitṛi, *tā*, *trī*, *tṛi*, one who deceives, a deceiver, cheat.

Vañćayitvā, ind. having cheated or deceived, having deluded.

Vañćita, *as*, *ā*, *am*, (fr. the Caus.), deceived, tricked, cheated, deluded, imposed upon; (*ā*), f. a kind of riddle or enigma.

Vañćitaka in *paksha-v°*, q. v.

Vañćitvā, ind. having cheated or deceived, &c.

Vañćin, *ī*, *inī*, *i*, deceiving, cheating (at the end of a comp.).

Vañćuka or *vañćūka*, *as*, *ī*, *am*, deceptive, fraudulent, dishonest, crafty.

Vañćya, *as*, *ā*, *am*, to be gone, to be avoided, &c.; to be cheated.

वञ्चति *vañćati*, *is*, m. fire; [cf. *añćati.*]

वञ्जरा *vañjarā*, f., N. of a river.

वञ्जुल *vañjula*, *as*, m. the tree Dalbergia Ougeinensis; another tree, Jonesia Aśoka; common cane or ratan, Calamus Rotang; a kind of flower, Hibiscus Mutabilis; a sort of bird; (*ā*), f. a cow that yields abundance of milk; N. of a river. — *Vañjula-druma*, *as*, m. the Aśoka tree. — *Vañjula-priya*, *as*, m. the ratan, Calamus Rotang.

Vañjulaka, *as*, m. a kind of plant; a sort of bird.

वट 1. *vaṭ* (probably connected with rt. 1. *vṛit*), cl. 1. P. *vaṭati*, *vavāṭa*, *vaṭitum*, to surround, encompass; cl. 10. P. *vaṭayati*, &c., to tie, string, connect; to divide, partition: Caus. *vaṭayati*, *-yitum*, to speak.

Vaṭa, *as*, m. the banyan or Indian fig-tree, Ficus Indica, (said to be also *am*, n.); a small shell, the Cypræa Moneta or cowry; a sort of bird; a little ball, globule, pill, small lump or roundish mass; a cake made of pulse ground and fried with oil or butter [cf. *vaṭaka*]; a round figure, circle, cipher; equality in shape or dimension; N. of one of Skanda's attendants; (*as*, *ī*, *am*), m. f. n. a string, rope, tie; (*ī*), f. a pill, bolus; a kind of tree (= *nadī-vaṭa*); *gāḍhā vaṭī*, a particular position in the game of Catur-aṅga or chess. — *Vaṭa-kaṇikā* or *vaṭa-kaṇīkā*, f. a very small particle of the Indian fig-tree. — *Vaṭa-ja*, *as*, m., see Pāṇ. VI. 2, 82. — *Vaṭa-tale*, ind. at the bottom of an Indian fig-tree, under a banyan tree. — *Vaṭa-tīrtha-nātha*, N. of a Liṅga. — *Vaṭa-pattra*, *as*, m. a kind of white basil; (*ā*), f. a kind of jasmine; a plant from the fibrous leaves of which bow-strings are made, Aletris Hyacinthoides; Sanseviera Zeylanica; (*ī*), f. a kind of plant (= *irāvatī*). — *Vaṭa-yakshiṇī-tīrtha*, *am*, n., N. of a Tīrtha. — *Vaṭa-vāsin*, *ī*, *inī*, *i*, dwelling in the Indian fig-tree; (*ī*), m. a Yaksha. — *Vaṭeśvara* (*°ṭa-īś°*), *as*, m., N. of a Liṅga; of the author of a commentary on the drama called Mudrā-rākshasa. — *Vaṭeśvara-siddhānta*, *as*, m., N. of a work. — *Vaṭodakā* (*°ṭa-ud°*), f., N. of a river.

Vaṭaka, *as*, m. a small lump or round mass, ball, globule; a kind of cake made of pulse fried in oil or butter, (said to be also *am*, n.); a particular weight, = 8 Māshas or 2 Sāṇas; (*ikā*), f. a pill, bolus; a chess-man, (see under *vaṭa* above.)

Vaṭakinī, f. (fr. *vaṭaka*), N. of a particular night of full moon (when it is customary to eat Vaṭaka cakes).

Vaṭara, *as*, *ā*, *am*, wicked, villainous, unsteady; (*as*), m. a thief; a cock; a cloth worn round the head, turban; a mat; a fragrant grass, Cyperus; a churning-stick.

Vaṭākara, *as*, m. a cord, string (= *varāṭaka*, *vaṭāraka*).

Vaṭāraka, *as*, m. a cord, string, rope (= *varāṭaka*, *vaṭākara*); N. of a man; (*ās*), m. pl. this man's descendants. — *Vaṭāraka-maya*, *as*, *ī*, *am*, made or consisting of a rope, made of string.

Vaṭi, *is*, f. a sort of ant (= *divī* and *upajihvā*); a kind of louse or other insect.

Vaṭika, *as*, m. a pawn or common man at chess.

Vaṭin, *ī*, *inī*, *i*, having a string, stringed; circular, globular; (*ī*), m. = *vaṭika* above.

Vaṭibha, *as*, *ā*, *am*, having or containing the insect called Vaṭi.

Vaṭī, f. See under *vaṭa* above.

Vaṭu, *us*, m. (also written *baṭu*), a boy, lad, stripling, youth; a young Brāhman or Brahma-cārin, religious student; N. of a class of priests; a form of Śiva (so called from being represented by boys in the rites of the Śāktas); a plant, Colosanthes Indica or Bignonia Indica. — *Vaṭu-mātra*, a mere stripling. — *Vaṭu-rūpin*, *ī*, *iṇī*, *i*, having the form of a lad or stripling. — *Vaṭū-karaṇa*, *am*, n. the act of making into a youth, the introduction of a boy to his preceptor [cf. *upa-nayana*], investiture with the sacred thread.

Vaṭuka, *as*, m. a boy, lad, youth; a young Brāhman or religious student; a stupid fellow, blockhead; N. of a class of priests; a form of Śiva (among the Śāktas). — *Vaṭuka-nātha*, *as*, m., N. of a pupil of Saṅkarāćārya. — *Vaṭuka-bhairava*, *as*, m. a form of Bhairava.

Vaṭūrin or *mahā-vaṭūrin*, *ī*, *iṇī*, *i*, Ved. broad, wide, wide-spreading, (Sāy. = *veshṭana-śīla* or *ativistṛita.*)

Vaṭya, *as*, *ā*, *am*, belonging to the Vaṭa or Indian fig-tree; a kind of mineral, (gender doubtful.)

वट् 2. *vaṭ*, ind., Ved. an interjection or exclamation used in sacrificial ceremonies.

वटावीक *vaṭāvīka*, *as*, m. one who assumes a false name; notorious thief (?).

वट्ट *vaṭṭa*, *as*, m. a proper N. — *Vaṭṭa-deva*, *as*, m. a proper N.

वठ् *vaṭh* (also written *baṭh*), cl. 1. P. *vaṭhati*, *vavāṭha* (3rd pl. *vavaṭhus*), *vaṭhitum*, to be large; to be powerful or able; to be fat.

वठर *vaṭhara*, *as*, *ā*, *am* (according to Uṇādi-s. V. 39. fr. rt. *vać* with substitution of *ṭh* for *ć*), stupid, slow, dull; vile, wicked, abandoned [cf. *vaṭara*]; (*as*), m. a fool, blockhead; a physician; a water-pot; = *śabda-kāra*; = *vakra*.

वडभि *vaḍabhi*, *is*, or *vaḍabhī*, f. the wooden frame of a roof; a flat roof, house-top, top room, turret, top floor, balcony, any temporary erection on the top of a palace, awning, tent; [cf. *valabhi.*]

वडवा *vaḍavā*, f. (also written *vaḍabā*, *baḍavā*, q. v.), a female horse, mare, (also *vaḍava*, *as*, m. in Taittirīya-s. II. 1, 8, 3, in the sense of a horse resembling a mare); the nymph Aśvinī (who, in the form of a mare as the wife of Vivasvat or the Sun, became the mother of the two Aśvins, see *aśvinī*); the personification of the constellation represented by a horse's head; a female slave; a harlot, prostitute; N. of a woman (having the patronymic Prātitheyī); of a wife of Vasu-deva (having the epithet Pari-cārikā, Hari-vaṃśa 1949); of a river; of a place of pilgrimage. — *Vaḍava-dhenu*, *us*, f., Ved. a mare. — *Vaḍavāgni* (*°vā-ag°*), *is*, m. 'mare's fire,' submarine fire or the fire of the lower regions (fabled to be at the South-pole and not extinguishable by the sea water; see *aurva*, *baḍavāgni*). — *Vaḍavānala* (*°vā-an°*), *as*, m. = *vaḍavāgni*; a kind of medicinal powder (composed of pepper and other pungent materials and used to facilitate digestion). — *Vaḍavā-mukha*, *am*, n. 'the mare's mouth,' the entrance to the lower regions at the South-pole; (*as*, *ī*, *am*), belonging to the submarine fire at the South-pole; (*as*), m. the submarine fire described above; N. of Śiva; a personification of a Maharshi (identified with Nārāyaṇa); (*ās*), m. pl., N. of a mythical people. — *Vaḍavā-vaktra*, *am*, n. = *vaḍavā-mukha*. — *Vaḍavā-hṛita*, a term applied to a kind of slave.

Vaḍavin, *ī*, *inī*, *i*, an adjective formed from *vaḍavā*, see Gaṇa Vṛihyādi to Pāṇ. V. 2, 116.

वडा *vaḍā* or *vaḍikā*, f. = *vaṭa*, pulse ground and fried with oil or butter.

वडिश *vaḍiśa*, *am*, n. (rarely *as*, m., and according to some also *ā*, *ī*, f.), a hook, fish-hook; a particular surgical instrument in the form of a hook; [cf. *valiśa.*] — *Vaḍiśa-yuta*, *as*, *ā*, *am*, joined to or fastened on a hook (said of a bait).

वडौसक *vaḍausaka*, N. of a place.

वड्र *vaḍra*, *as*, *ā*, *am*, large, great.

वण *vaṇ* (also written *baṇ*), cl. 1. P. *vaṇati*, *vavāṇa* (Caus. Aor. *avīvaṇat* or *avavāṇat*), *vaṇitum*, to sound.

Vaṇa, *as*, m. sound, noise.

वणथलग्राम *vaṇathala-grāma*, *as*, m. (probably a corruption of *vana-sthala-g°*), N. of a village.

वणिज् *vaṇij*, *k*, m. (also written *baṇij*, q. v.), a merchant, trader; the sign of the zodiac Libra or the Scales; (*k*), f. trade, merchandise. — *Vaṇik-karman*, *a*, n. or *vaṇik-kriyā*, f. the business or occupation of a trader, trade, merchandise.