Ava-graha, as, m. separation of the component parts of a compound, or of other grammatical forms, occurring in some Pāṭhas, e. g. in the Pada-text of the Vedas; the mark or the interval of such a separation; the syllable or letter after which the separation occurs; the chief member of a word so separated; obstacle, impediment, restraint; drought; nature, original temperament; a sort of knowledge, a false idea (?); an imprecation or term of abuse; an elephant's forehead; a herd of elephants; an iron hook with which elephants are driven.

Ava-grahaṇa, am, n. obstacle, impediment, restraint, disrespect.

Ava-grāha, as, m. breaking off, discontinuing; obstacle, impediment, imprecation; drought; the forehead of an elephant.

Ava-grāham, ind. in breaking off or discontinuing.

अवघट्ट *ava-ghaṭṭ,* cl. 1. A. *-ghaṭṭate, -ṭṭitum,* cl. 10. P. *-ghaṭṭayati, -yitum,* to push or brush away or off; to touch, feel, rub; to stir up.

Ava-ghaṭṭa, as, m. a hole in the ground, a cave, a cavern.

Ava-ghaṭṭana, am, n. rubbing away or off.

Ava-ghaṭṭita, am, n. pushing or rubbing together; rubbing off.

अवघात *ava-ghāta, as,* m. (rt. *han*), striking, hurting, killing; a violent or fatal blow; threshing corn by bruising it with a wooden pestle in a mortar of the same material.

Ava-ghātin, ī, inī, i, striking, killing.

अवघुष् *ava-ghush,* cl. 1. P. *-ghoshati, -shitum,* to proclaim aloud; to convoke, send for, summon; to fill with cries or clamour.

Ava-ghushṭa, as, ā, am, proclaimed, summoned.

Ava-ghoshaṇa, am, n. crying, proclaiming, denouncing.

अवघूर्ण् *ava-ghūrṇ,* cl. 1. P. A. *-ghūrṇati, -te, -ṇitum,* to whirl round, brandish, move to and fro.

Ava-ghūrṇa, as, m. a whirling round; a whirlpool.

Ava-ghūrṇana, am, n. rolling or whirling round.

Ava-ghūrṇita, as, ā, am, whirled round.

अवघृष् *ava-ghṛish,* cl. 1. P. A. *-gharshati, -te, -shitum,* to rub off, rub to pieces: Caus. *-gharshayati, -yitum,* to rub off, scratch off.

Ava-gharshaṇa, am, n. rubbing off, scrubbing.

Ava-gharshita, as, ā, am, rubbed off, scrubbed.

अवघोटित *ava-ghoṭita, as, ā, am* (rt. *ghuṭ,* cf. rt. *guṇṭh* with *ava*), covered, concealed.

अवघ्रा *ava-ghrā,* cl. 1. P. *-jighrati, -ghrātum,* to smell at, to touch with the mouth; to kiss: Caus. *-ghrāpayati, -yitum,* to cause to smell at.

Ava-ghrāṇa, am, n. the act of smelling at.

Ava-ghrāta, as, ā, am, smelled, smelled at; kissed.

अवच *avaća,* lower. This word is connected with *ava* as *ućća* is with *ud,* but only found in *uććāvaća,* q. v.

अवचक्ष् *ava-ćaksh,* cl. 2. A. *-ćashṭe, -ćashṭum,* to look down upon, to perceive.

Ava-ćakshaṇa, am, n. looking down upon? (Gaṇa to Pāṇini VIII. 1. 27, 57).

अवचन *a-vaćana, am,* n. absence of assertion, silence, taciturnity; (*as, ā, am*), not speaking, silent. — *A-vaćana-kara, as, ā, am,* not doing what one is bid, disobedient.

A-vaćanīya, as, ā, am, not to be spoken, improper. — *Avaćanīya-tā,* f. or *avaćanīya-tva, am,* n. impropriety of speech.

A-vaćas-kara, as, ā or *ī, am,* silent, not speaking, taciturn.

अवचन्द्रमस *ava-ćandramasa, am,* n., Ved. the looking down of the moon.

अवचर् *ava-ćar,* cl. 1. P. A. *-ćarati, -te, -ritum,* Ved. *-ritave* or *-vai, -rase, -radhyai,* to move or come down; to go down towards: Caus. *-ćārayati, -yitum,* to cause to move or descend upon; to employ.

Ava-ćara, as, ā, am, going or moving down or in or upon; (*as*), m. place of descent, road, field of action.

Ava-ćāraṇa, am, n. employing, application, mode of proceeding.

Ava-ćārya, as, ā, am, to be cast down, to be given, to be put on or applied.

अवचि 1. *ava-ći,* cl. 3. P., Ved. *-ćiketi, -ćetum,* to worship, honour, respect.

अवचि 2. *ava-ći,* cl. 5. P. A. *-ćinoti, -nute, -ćetum,* to gather, pick off; to take off; to let down (one's cloak) behind, to open (one's cloak).

Ava-ćaya, as, m. gathering, especially flowers, fruits, &c.

Ava-ćāyin, ī, inī, i, gathering, picking off.

Ava-ćita, as, ā, am, gathered; filled, inhabited.

अवचूड *ava-ćūḍa, as,* m. the pendent crest or streamer of a standard. See *ava-ćūla.*

अवचूर्ण् *ava-ćūrṇ,* cl. 10. P. *-ćūrṇayati, -yitum,* to sprinkle with meal, dust, &c.; to cover.

Ava-ćūrṇana, am, n. sprinkling with powder; pounding, reducing to powder.

Ava-ćūrṇita, as, ā, am, sprinkled with powder; coarsely pounded, ground, crushed.

अवचूल *ava-ćūla, as,* m. (fr. *ćūla* for *ćūḍa*), an ornament hanging downwards from the top of a banner, the top ornaments (such as streamers, peacocks' tails, &c.) of a standard hanging downward; a chowrī.

Ava-ćūlaka, as, m. a chowrī or brush, formed of a cow's tail, peacock's feathers, &c., for fanning off flies.

अवचृत् *ava-ćṛit,* cl. 6. P. *-ćṛitati, -ćartitum,* to let loose.

अवच्छद् *ava-ććhad* (*-ćhad*), cl. 10. P. *-ććhādayati, -yitum,* to cover over, overspread; to conceal, to obscure, leave in darkness.

Ava-ććhada, as, m. a cover, covering.

Ava-ććhanna, as, ā, am, covered over, overspread, filled.

Ava-ććhādya, ind. having covered over; having obscured.

अवच्छिद् *ava-ććhid* (*-ćhid*), cl. 7. P. A. *-ććhinatti, -ććhinte, -ććhettum,* to cut off, detach, separate, to tear in pieces, break asunder; to excerpt, distinguish, discriminate; to interrupt.

Ava-ććhinna, as, ā, am, cut off, separated, divided, detached, excerpted; broken; (in logic) predicated, i. e. separated from everything else by the properties predicated; bounded.

Ava-ććheda, as, m. anything cut off; part, portion; separation, distinction; discrimination; distinguishing; boundary, limit; a predicate, the property of a thing by which it is distinguished from everything else. — *Avaććhedāvaććheda* (°*da-av*°), *as,* m. generalising, removing distinctions.

Ava-ććhedaka, as, ikā, am, separating, distinguishing, particularising, determining; bounding, separating one thing from another; peculiar; (*as*), m. that which distinguishes, &c.; a predicate, characteristic, property; boundary, limit.

Ava-ććhedana, am, n. cutting off; separating, dividing; discriminating, distinguishing.

Ava-ććhedya, as, ā, am, to be cut off, separated, &c.

अवच्छुरित *ava-ććhurita* or *ava-ććhuritaka, am,* n. (fr. rt. *ćhur,* 'to split,' with *ava,* 'that which splits one's sides?'), a horse-laugh.

अवच्छो *ava-ććho* (*-ćho*), cl. 4. P. *-ććhyati, -ććhātum,* to cut off or away, to flay, to skin, to reap.

Ava-ććhāta, as, ā, am, cut off, flayed, emaciated by abstinence; reaped.

अवजनित *ava-janita, as, ā, am* (rt. *jan*), born, brought forth.

अवजि *ava-ji,* cl. 1. P. *-jayati, -jetum,* to spoil (i. e. deprive by conquest), to win; recover; to ward off; conquer: Desid. *-jigīshati,* to wish to win or recover.

Ava-jaya, as, m. the act of overcoming, victory.

Ava-jita, as, ā, am, conquered; contemned, disregarded.

अवजुष्ट *ava-jushṭa, as, ā, am* (rt. *jush*), visited.

अवज्ञा 1. *ava-jñā,* cl. 9. P. *-jānāti, -jñātum,* to disesteem, have a low opinion of, despise, treat with contempt.

2. *ava-jñā,* f. or *ava-jñāna, am,* n. contempt, disesteem, disrespect (with obj. in loc. or gen.). — *Ava-jñopahata* (°*jñā-up*°), *as, ā, am,* treated with contempt, humiliated, degraded.

Ava-jñāta, as, ā, am, despised, disrespected.

Ava-jñeya, as, ā, am, contemptible, to be treated with disrespect, disreputable.

अवज्युत् *ava-jyut* (rt. *jyut* for *dyut*), Caus. *-jyotayati, -yitum,* to light up or bring a light to bear upon, to illumine.

Ava-jyotya, ind. having lighted (a lamp).

अवज्वल् *ava-jval,* Caus. *-jvālayati, -yitum,* to set on fire.

अवट *avaṭa, as,* m. (fr. 2. *ava,* q. v.), a hole, a vacuity; a hole in the ground, a chasm, a pit; any depressed part of the body, a cavity, a fosse, a sinus; a well; a juggler; N. of a man. — *Avaṭa-kaććhapa, as,* m. a tortoise in a hole (said of an inexperienced man, who has seen nothing of the world). — *Avaṭa-virodhana, am,* n. a particular hell.

Avaṭi, is, m. a hole in the ground; a sinus; a hollow, a cavity.

Avaṭīṭa, as, ā, am, flat-nosed.

Avaṭu, us, m. f. the back or nape of the neck; a hole in the ground; a well; N. of a tree; (*u*), n. a hole, a rent. — *Avaṭu-ja, as,* m. a hind curl, the hair on the back of the head.

Avaṭya, as, ā, am, Ved. being in a hole.

Avaṭa, as, m., Ved. a well, a cistern.

अवडङ्ग *avaḍanga* or *avaḍraṅga* or *avaṭaṅka* (?) or *avaṭaṅga* (?), *as,* m. a market, a mart.

अवडीन *ava-ḍīna, am,* n. (rt. *ḍī*), the flight of a bird, flying downwards.

अवण्ड *a-vaṇḍa, as, ā, am,* Ved. not without a tail.

अवतंस *ava-taṃsa* or *ava-taṃsaka, as, am,* m. n. (rt. *taṃs*), a garland; a ring-shaped ornament, ear-ring, crest.

Ava-taṃsita, as, ā, am, having a garland or ear-ring, crested.

अवतक्षण *ava-takshaṇa, am,* n. (rt. *taksh*), anything cut in pieces; chopped straw.

अवतड् *ava-taḍ,* Caus. P. *-tāḍayati, -yitum,* to strike downwards.

अवतन् *ava-tan,* cl. 8. P. *-tanoti, -nitum,* to stretch or extend downwards; to overspread, cover; to loosen, undo, especially a bowstring.

Ava-tata, as, ā, am, overspread, canopied, covered; loosened — *Avatata-dhanvan, ā,* m., Ved. whose bow is unbent.

Ava-tati, is, f. stretching, extending,

Ava-tāna, as, m. stretching, extending; unbending of a bow; cover; awning.

अवतप् *ava-tap,* cl. 1. P. *-tapati, -taptum,* to radiate heat (or light) downwards: Caus. *-tāpayati, -yitum,* to irradiate; to heat; to illuminate.

Ava-tapta, as, ā, am, heated. — *Avatapte-nakula-sthita, am,* n. an ichneumon's standing on hot ground (metaphorically said of the inconstancy of man).