off, dispatching (=*preshaṇa*, according to some); a spindle or distaff, the ball at one end of a spindle; (*am*), n. the act of turning or moving, revolving; rolling on, moving forward, moving about; staying, abiding, living, abode, residence; causing to move; causing to be or exist; appointing; living on, supporting life by (with inst. or at the end of a comp.), livelihood, subsistence; earnings, hire, wages, salary; occupation, profession; intercourse, commerce, traffic; proceeding, conduct, behaviour; colouring, covering with colour (such as lac &c.); a spindle or distaff or (according to some) a ball of cotton from which the threads are spun; a ball, globe. —*Vartana-dāna, am*, n. the gift of means of subsistence or wages. —*Vartana-viniyoga, as*, m. appointment or assignment of means of subsistence, i. e. of salary, wages, &c. —*Vartanābhāva* (°*na-abh*°), *as*, m. want of means of subsistence, destitution.

Vartani, is, f. a wheel (Ved.), the circle or felloe of a wheel (Ved.); the track of a wheel (Ved.); the track of a road, way, road, course; the eyelashes [cf. *vartman*]; (*is*), m. the eastern country or eastern India; =*stotra*, see Gaṇa Uñchādi to Pāṇ. VI. 1, 160.

Vartanin, ī, inī, i, Ved. having wheels (at the end of a comp., e. g. *eka-vartanin*, having one wheel; cf. *sahasra-v*°).

Vartanīya, as, ā, am, to be lived, to be stayed or dwelt in.

Vartamāna, as, ā, am, turning, turning round, revolving, moving; being, existing, living, being present; dwelling or abiding in; (*am*), n. presence; (in grammar) the present tense. —*Vartamāna-tā*, f. or *vartamāna-tva, am*, n. the being present, the condition of present time. —*Vartamānāk-shepa* (°*na-āk*°), *as*, m. denying or not agreeing with any present event or circumstances.

Vartayat, an, antī, at, causing to turn; causing to be or exist; living, subsisting; dwelling, abiding.

Vartas, ās, m., Ved. the eyelashes; [cf. *vartani*.]

Varti, is, or *vartī*, f. anything rolled or wrapped round, a pad or kind of bandage on a wound; ointment, unguent, perfume for the person, rouge, eye-salve, collyrium or any cosmetic remedy prepared from various substances and dried in the shape of a ball or pill; the wick of a lamp; a lamp, a magical lamp; the projecting threads or unwoven ends of woven cloth, a kind of fringe; a projecting rim or protuberance round a vessel; a swelling or polypus in the throat; a swelling or protuberance formed by internal rupture, (*mūtra-varti*, rupture of the scrotum); a surgical instrument, bougie; a streak, line, stripe, ruled line.

Vartika, as, m. =*vartaka*, a sort of quail.

Vartikā, f. (fr. *varti*), =*dīrgha-yashṭi*; the wick of a lamp [cf. *yoga-v*°]; a paint-brush; colour, paint; Odina Pinnata; a quail, (see under *vartaka*, p. 891, col. 3.)

Vartita, as, ā, am, caused to be or exist, brought about, accomplished.

Vartitavya, as, ā, am, to be lived or dwelt, to be stayed, to be remained or continued, to be carried out, to be accomplished or performed.

Vartitvā, ind. having lived, having dwelt, having remained, &c.

Vartin, ī, inī, i, turning, moving, going; abiding, staying, resting, being, situated, (frequently at the end of comps., cf. *hasta-v*°, *samīpa-v*°); being or remaining fixed in any position or condition; conducting one's self, behaving, acting, practising, performing; acting with propriety, (*a-vartin*, behaving improperly.) —*Varti-tā*, f. or *varti-tva, am*, n. conduct to be observed towards (e. g. *guru-varti-tā*, proper behaviour to a superior).

Vartira, as, m. =*vartira*.

Vartishṇu, us, us, u, turning, revolving, circular; abiding, staying, being stationary or fixed; standing firm in battle, facing (an enemy).

Vartishyamāṇa, as, ā, am, about to be, about to take place, future.

Vartis, is, n., Ved. circuit, orbit; a way, road (= *mārga*, according to Mahī-dhara); a residence, dwelling, abode (=*gṛiha*, according to Sāy.).

Vartira, as, m. a sort of quail or partridge; [cf. *vartaka*.]

2. *vartu* in *tri-vartu*, q. v. (For 1. *vartu* see p. 889, col. 3.)

Vartula, as, ā, am, round, circular, globular, spherical; (*as*), m. a kind of pulse, a pea; a ball; N. of one of Śiva's attendants; (*ā*), f. a ball at the end of a spindle to assist its rotation, the ring belonging to a spindle; (*ī*), f. a plant bearing a seed resembling pepper, Scindapsus Officinalis; (*am*), n. a circle; the round bulb of a kind of onion. —*Vartulākāra* (°*la-ā*°), *as, ā, am*, of circular shape, round, globular, spherical.

Vartmaka at the end of an adj. comp. =*vartman* below, (*rakta-vartmaka, as*, m. 'having red eyelids,' a kind of bird.)

Vartman, a, n. the track of a wheel or of a road, a way, road, path, track, course, passage, (*vartmanā*, inst. c. by the way of, frequently at the end of comps., e. g. *ambudhi-vartmanā*, by sea; *ākāśa-vartmanā*, through the air; *dvāra-vartmanā*, through the door); an edge, border; an eyelid (as encircling the eye). —*Vartma-karman, a*, n. the business or science of road-making, engineering. —*Vartma-da, ās*, m. pl., N. of a school belonging to the Atharva-veda. —*Vartma-pāta, as*, m. deviation from the road, aberration. —*Vartma-bandha* or *vartma-vibandhaka, as*, m. a disease attacking the eyelids and obstructing their proper movement. —*Vartma-roga, as*, m. a disease of the eyelids. —*Vartma-śarkarā*, f., N. of certain hard excrescences on the eyelids. —*Vartmāyāsa* (°*ma-āy*°), *as*, m. 'road-fatigue,' weariness after a journey. —*Vartmāvarodha* (°*ma-av*°), *as*, m. rigidity of the eyelids (preventing them from closing). —*Vartmonmukha* (°*ma-un*°), *as, ī, am*, looking up at the path.

Vartmani, is, f. =*vartani*, a road, way, track.

1. *vartsyat, an, otī* or *antī, at* (for 2. see below), about to be or take place.

वर्तरूक *vartarūka, as*, m. standing water, a pool, puddle; a crow's nest; a door-keeper, chamberlain; N. of a river.

वर्तृ *vartṛi, vartra.* See p. 889, col. 3.

वर्त्स *vartsa, as*, m., Ved. (according to a commentator) a swelling or fleshy formation of the gum on the inner side of the jaw; [cf. *barsva*.]

Vartsya, as, ā, am, relating to the above swelling.

वर्त्स्यत् 2. *vartsyat, an, atī* or *antī, at* (fut. part. of rt. *vṛidh*; for 1. see above), intending or going to augment.

वर्ध *vardh*, cl. 10. P. *vardhayati* (also *vardhāpayati*), &c., to cut, divide, shear, cut off; to fill, (in this sense perhaps rather a Caus. of rt. *vṛidh*, q. v.)

1. *vardha, as*, m. (for 2. *vardha* see col. 3), cutting, dividing.

1. *vardhaka, as, ikā, am*, cutting, dividing, cutting off, shearing [cf. *māsha-v*°, *śmaśru-v*°]; (*as*), m. a carpenter.

Vardhaki, is, or *vardhakin, ī*, m. a carpenter.

1. *vardhana, am*, n. the act of cutting or cutting off; [cf. *nābhi-v*°.]

Vardhāpaka, as, m. (probably) one who performs the ceremony of cutting the umbilical cord; (perhaps) the presents distributed at this ceremony.

Vardhāpana, am, n. the act of cutting or dividing; the cutting of the umbilical cord; the ceremony in commemoration of the day of the above rite; a birthday ceremony, festival on a birthday or any festive occasion when wishes for prosperity and other congratulatory expressions are offered, (in this sense equally referrible to the Caus. of rt. *vṛidh*), (probably) =*vardhāpaka*, presents distributed at the ceremony of cutting the umbilical cord.

Vardhāpanaka =*vardhāpana*, the cutting of the umbilical cord, &c.

1. *vardhita, as, ā, am*, cut, cut off, divided; filled, full, (in this sense probably rather to be placed under 2. *vardhita* below.)

वर्ध 2. *vardha, as, ā, am* (fr. rt. *vṛidh*; for 1. *vardha* see col. 2), increasing, augmenting, strengthening; exhilarating, animating, &c.; (*as*), m. the act of increasing, giving increase or prosperity, making happy; increase, augmentating; the plant Clerodendrum Siphonanthus; (*am*), n. lead, red lead. —*Vardha-māla, as*, m., N. of a Brāhman.

2. *vardhaka, as, ikā, am*, increasing, strengthening, &c.; (*as*), m. the plant Clerodendrum Siphonanthus.

2. *vardhana, as, ī, am*, increasing, augmenting, growing, thriving; enlarging, causing to increase, magnifying, strengthening; exhilarating, making joyful, animating; bestowing prosperity; (*as*), m. a granter of increase, bestower of prosperity; N. of Śiva; a tooth growing over another tooth; N. of one of Skanda's attendants; of a son of Kṛishṇa and Mitra-vindā; (*ī*), f. a broom, brush; a water-jar of a particular shape; (*am*), n. the act of increasing, growing, thriving; increase, growth, prosperity, success; the act of making larger, enlargement, making great, magnifying; elevation; a means of strengthening, restorative; animation, exhilaration; rearing, educating. —*Vardhana-śīla, as, ā, am*, having a tendency to increase or grow, increasing, growing. —*Vardhana-sūri, is*, m., N. of a Jaina preceptor. —*Vardhana-svāmin, ī*, m., N. of a particular temple or statue.

Vardhanikā, f. (with Buddhists) a small vessel in which the sacred water is kept.

Vardhanīya, as, ā, am, to be increased or strengthened, to be made prosperous or happy. —*Vardhanīya-tā*, f. or *vardhanīya-tva, am*, n. augmentability.

Vardhamāna, as, ā, am, increasing, growing, thriving, prospering, prosperous; (*as*), m. the castor-oil plant, Ricinus Communis (so called from its vigorous growth); sweet citron, (also *ā*, f.); a particular way of joining the hands; a kind of riddle or charade; N. of Vishṇu; of a mountain and district (now called Bardwān; in this sense also *ā*, f.); of a Grāma; of various persons; of the last and most celebrated of the twenty-four Arhats of the present Ava-sarpiṇī; (*ās*), m. pl., N. of a people; (*as, am*), m. n. a dish or platter of a particular shape (sometimes used as a lid or cover to water-jars, &c.); a house having no door or entrance on the south side; a kind of mystical figure or diagram; a palace or temple built in the shape of the above diagram; (*ī*), f., N. of a commentary written by Vardhamāna; (*ā*), f. a species of Gāyatrī metre; (*am*), n. a kind of metre. —*Vardhamāna-dvāra, am*, n. the gate leading to Vardhamāna, N. of a gate in Hastināpura. —*Vardhamāna-pura, am*, n. the town of Bardwān. —*Vardhamāna-puriya, as, ā, am*, coming from or born in Vardhamāna-pura. —*Vardhamāna-mati, is*, m., N. of a Bodhi-sattva. —*Vardhamāna-miśra, as*, m., N. of a grammarian (author of the Kātantra-vistara). —*Vardhamānendu* (°*na-in*°), *us*, m., N. of a commentary on the Vardhamānī. —*Vardhamāneśa* (°*na-īśa*), *as*, m., N. of a particular temple or statue.

Vardhamānaka, as, m. =*vardhamāna*, a dish or saucer of a particular shape, a lid or cover; a particular way of joining the hands; N. of a class of persons following a particular trade; of a district or of a people; of a serpent-demon; a proper N.

Vardhayitṛi, trī, tṛi, one who causes to grow or increase; one who rears or educates, a guardian.

2. *vardhita, as, ā, am*, increased, grown, expanded; [cf. 1. *vardhita* above.]

Vardhitṛi, trī, tṛi, Ved. one who increases or strengthens.

Vardhin, ī, inī, i, increasing, growing, thriving; augmenting, strengthening, &c. (at the end of comps.).