expulsion, excluding, excepting; expulsion from (with abl.). — *Vahish-kāra, as*, m. putting or placing outside, expulsion, exclusion. — *Vahish-kārya, as, ā, am*, fit to be removed or expelled, deserving rejection. — *Vahish-kuṭī-ćara, as*, m. a crab (as 'crawling out of its shell,' cf. *vahiś-ćara*). — *Vahish-kṛita, as, ā, am*, turned out, thrust out, expelled, excluded, rejected, excommunicated; excepted; manifested in an external form. — *Vahish-kṛiti, is*, f. = *vahish-kāra*. — *Vahish-kriya, as, ā, am*, excluded from sacred rites. — *Vahish-kriyā*, f. an outer act, external rite or ceremony. — *Vahish-paṭa*, an upper or outer garment. — *Vahish-prākāra, as*, m. an outer wall or rampart. — *Vahish-prāṇa, as*, m. external breath or life, anything as dear as life, anything near the heart; money; (*as, ā, am*), having the breath or life existing outside (i. e. having one dear as life existing externally to one's self).

Vahishka, as, ā, am, outer, external.

Vahishṭāt, ind. on the outside, without, abroad. — *Vahishṭāj-jyotis, is*, f. epithet of a Trishṭubh the last Pāda of which contains eight syllables.

वहेडुक *vaheḍuka, as*, m. the Vibhītaka tree.

वह्नि *vahni, vahni-kara, vahya*, &c. See p. 898, col. 2.

वह्लि *vahli, is*, m., N. of a country, (more correctly written *balhi*.)

Vahlika, vahlīka. See *balhika, balhīka*.

वा 1. *vā*, ind. (excluded, like the Lat. *ve*, from the first place in a sentence, and generally coming immediately after the word to which it refers), as, like, so (not commonly used in this sense); either, or, whether; either — or not, i. e. optionally, (in grammar the word *vā* is placed after a rule to denote its being optional); else; or if, but if; but; only, no other; indeed, truly, even, very (in asseveration or confirmation); and (as a conjunction); *vā* is also sometimes used as an expletive; it is also somewhat pleonastically or perhaps emphatically added to an interrogative pronoun especially when followed by the negative *na* (e. g. *ko vā na, ke vā na*, which may be translated by 'every one,' 'all'); *vā — vā*, either — or; on the one side — on the other; *atha vā*, or else; or, or if, or rather, but, certainly, see *atha; na vā*, or not; *yadi vā*, or if, or whether, whether, whether or no, see under *yadi*, p. 808; *yad vā*, or, or else; *kiṃ vā*, whether? *kiṃ vā — na vā*, is it — or not? see under *kiṃ;* [cf. Gr. ἤ; Lat. *ve*.]

वा 2. *vā* (according to some originally *av + ā*, cf. ἄημι), cl. 2. P. *vāti, vavau, vāsyati, avāsīt, vātum*, to blow (as the wind); to move, go; to pierce, strike, hurt, injure; cl. 4. P. *vāyati*, &c., to be dried up (by the wind), become dry or languid, to dry, (in this sense, according to some, the form of the rt. is *vai*); to be extinguished; (according to some authorities also cl. 10. P. in the senses, to be happy; to go, move; to worship): Caus. *vāpayati, -yitum*, to cause to blow, cause to move, excite; to cut, shave, (in this sense confounded with Caus. of rt. *vap*): Desid. *vivāsati*, Ved. to wish to blow, wish to fan; to favour, honour, worship (Naigh. III. 5); to be favourable or kind towards; to bestow, grant; [cf. Zend *vā:* Gr. ἄ-ω, ἄ-ος, ἄη-μι, ἀή-ση-ς, ἄ-ελλα, αὔ-ρα, ἀ-ήρ, ἀ-ί-σθ-ω, ἀά-ζ-ω, ἄσθ-μα, μετέωρος, ἀείρω, ἄρδην, ἀρτάω, ἀορτήρ, αἰωρέω, (probably also) αὐλός, οὖρος; ἄντμήν (= *ātman*), ἀτμή: Lat. *ven-tu-s, a-er*, probably also *vannus, vapor* (fr. the Caus.): Goth. *vaian, vind-s:* Old Germ. *wa-dal*, 'a fan;' *wat, wait, waiet, wahet*, 'to blow:' Slav. *ve-j-a:* Lith. *ve-je-s*, 'wind;' *o-ra-s:* Hib. *bad*, 'wind:' Pers. *bād*.]

1. *vāt*, *ān, ātī* or *āntī, āt* (for rt. 2. *vāt* see p. 902, col. 2), blowing; going, moving.

1. *vāta, as, ā, um* (for 2. *vāta* see p. 902, col. 2), blown; (*as*), m. wind, air, breeze; the god of the wind (usually called Vāyu, q. v., but addressed under the name Vāta in Ṛig-veda X. 168. and X. 186); wind or air as one of the humors of the body; morbid affection of the windy humor, rheumatism, gout, inflammation of the joints; [cf. Gr. ἐτώσιος; Lat. *ventus;* Goth. *vinds;* Angl. Sax. *wind, weder;* Old Germ. *weder.*] — *Vāta-karman, a*, n. breaking wind. — *Vāta-kuṇḍalikā*, f. scanty and painful flow of urine. — *Vāta-kumbha, as*, m. the part of an elephant's forehead below the frontal sinuses. — *Vāta-ketu, us*, m. 'wind-sign,' dust. — *Vāta-keli, is*, m. amorous sport or converse, speaking in whispers; the marks of finger-nails on a lover's person. — *Vātagāmin, ī*, m. 'wind-goer,' a bird. — *Vāta-gulma, as*, m. 'wind-cluster,' a gale, high wind; acute gout or rheumatism. — *Vāta-gopā, ās, ās, am*, Ved. having the Wind as protector. — *Vāta-grasta, as, ā, am*, 'wind-seized,' epileptic; rheumatic. — *Vātaghna, as, ī, am*, removing disorders of the wind; (*ī*), f. the shrub Hedysarum Gangeticum. — *Vāta-ćodita, as, ā, am*, driven by the wind. — *Vāta-ja, as, ā, am*, produced by or arising from wind. — *Vāta-java, as, ā, am*, fleet as the wind. — *Vāta-jūta, as, ā, am*, Ved. impelled or driven by the wind. — *Vāta-jūti, is*, m., N. of the author of Ṛig-veda X. 136, 2 (having the patronymic Vātaraśana). — *Vāta-jvara, as*, m. 'wind-fever,' fever arising from vitiated wind. — *Vātajvara-pratīkāra, as*, m. the remedying or counteraction of the above disease. — *Vāta-tūla, am*, n. cottony or flocculent seeds floating in the air. — *Vāta-tvish, ṭ, ṭ, ṭ*, Ved. brilliant or radiant with the wind (said of the Maruts). — *Vāta-thudā*, f. (?), a gale, a high wind; acute gout or rheumatism; a disease, a sort of small-pox; a handsome woman. — *Vāta-dhvaja, as*, m. 'wind-sign,' a cloud. — *Vātan-dhama*, see Vopa-deva XXVI. 55. — *Vāta-pitta, am*, n. 'wind-bile,' a form of rheumatism or rheumatic fever. — *Vātapitta-ja, as, ā, am*, produced by the above disease. — *Vātapittaja-śūla, am*, n. a form of the disease called *śūla*. — *Vāta-putra, as*, m. 'son of the wind,' N. of Bhīma; the monkey Hanumat; a cheat, swindler. — *Vāta-potha* or *vāta-pothaka, as*, m. the Palāśa tree, Butea Frondosa. — *Vāta-prakopa, as*, m. (in medicine) excess of wind. — *Vāta-prabala, as, ā, am*, (in medicine) having an excess of wind. — *Vāta-pramī, īs*, m. f. 'wind-surpassing,' a swift antelope, (see Gram. 126. *f.*) — *Vāta-phulla, as, ā, am*, 'wind-inflated,' swollen or puffed up with wind. — *Vāta-phullāntra* (°*la-an*°), *am*, n. 'wind-swollen stomach,' flatulence in the bowels, colic. — *Vātamaja, as, ā, am*, going towards or against the wind; (*as*), m. a swift antelope. — *Vāta-maṇḍalī*, f. 'wind-circle,' a whirlwind. — *Vāta-mṛiga, as*, m. 'wind-deer,' a swift antelope. — *Vāta-raṇha, as, ā, am*, or *vāta-raṇhas, ās, ās, as*, having the impetuosity of the wind, swift as the wind. — *Vāta-rakta, am*, n. acute gout or rheumatism (ascribed to a vitiated state of the 'wind and blood'). — *Vātarakta-ghna, as*, m. 'destroying or curing the disease Vāta-rakta,' a plant or shrub (= *kukkura*, commonly called Kukurmurā). — *Vātaraktāri* (°*ta-ari*), *is*, m. 'enemy of Vāta-rakta,' a plant, Menispermum Glabrum (= *pitta-ghnī*). — *Vāta-raṅga, as*, m. the fig-tree (= *aśvaltha*). — *Vāta-rūsha, as*, m. [cf. rt. *rūsh*], a gale, storm; the rainbow; a bribe. — *Vāta-roga, as*, m. 'wind-disease,' rheumatism, gout. — *Vātarogin, ī, iṇī. i*, afflicted with gout or rheumatism, rheumatic. — *Vātarddhi* (°*ta-ṛid*°), *is*, m. a sort of cup made of wood and iron or a vessel made of wood with an iron stand; a mace, a club or stick bound with iron. — *Vāta-vat, ān, atī, at*, windy, gusty. — *Vāta-valāsaka, as*, m. nervous fever (?). — *Vāta-vasti, is*, f. suppression of urine. — *Vāta-vikāra, as*, m. disease of the wind, rheumatism. — *Vāta-vriddhi, is*, f. swelled testicle. — *Vāta-vega, as*, m. 'fleet as wind,' N. of a son of Dhṛita-rāshṭra. — *Vāta-vairin, ī*, m. 'enemy of wind-disease,' the castor-oil tree, &c.; [cf. *vātāri.*] — *Vāta-vyādhi, is*, m. any morbid affection of the wind. — *Vātavyādhi-ćikitsā*, f. the cure of the above disease. — *Vātavyādhi-nidāna, am*, n. the cause of the above disease. — *Vāta-śirsha, am*, n. 'wind-source,' the lower belly. — *Vāta-śūla, am*, n. 'wind-pain,' colic with flatulence. — *Vāta-śoṇita, am*, n. acute gout or rheumatism (ascribed to a vitiated state of 'the wind and blood'). — *Vāta-saha, as, ā, am*, suffering from wind-disease, gouty, rheumatic; bearing wind, able to resist gusts and gales. — *Vāta-sārathi, is*, m. 'having the wind for a charioteer,' Agni or Fire. — *Vāta-skandha, am*, n. the part of the atmosphere where the wind blows. — *Vāta-svana, as, ā, am*, sounding or roaring like the wind. — *Vāta-han, ā, ghnī, a.* = *vāta-ghna*, q. v. — *Vātāṭa* (°*ta-aṭa*), *as*, m. 'wind-goer,' a horse of the sun; an antelope. — *Vātāṇḍa* (°*ta-aṇ*°), *as*, m. a disease of the testicles. — *Vātātisāra* (°*ta-at*°), *as*, m. dysentery produced by vitiated wind. — *Vātāda* (°*ta-āda*), *as*, m. a kind of fruit tree. — *Vātānulomana* (°*ta-an*°), *am*, n. forcing the wind in the right direction or downwards (as in inflating the lungs). — *Vātā-parjanyā*, m. du., Ved. the gods Vāta and Parjanya (who are invoked together in Ṛig-veda X. 66, 10, &c.). — *Vātāpi* (°*ta-āpi*ṭ), *is*, m., N. of an Asura (devoured by Agastya). — *Vātāpi-dvish, ṭ*, or *vātāpi-sūdana, as*, or *vātāpi-han, ā*, m. 'destroyer of the Asura Vātāpi,' epithet of the Muni Agastya. — *Vātāpya* (°*ta-āp*°), *as, ā, am*, Ved. swelling or filling with air or wind, fermenting; (*am*), n. fermentation; water; Soma; (according to Sāy. on Ṛig-veda IX. 93, 5 = *udaka.*) — *Vātāmodā* (°*ta-ām*°), f. musk. — *Vātāya* (°*ta-aya*), *am*, n. 'wind-going,' a leaf. — *Vātāyana* (°*ta-ay*°), *am*, n. 'wind-passage, air-passage,' a window, air-hole, loop-hole; a porch, portico; a covered shed, pavilion; (*as*), m. a horse; a patronymic of Anila (author of the hymn Ṛig-veda X. 168); of Ula (author of the hymn Ṛig-veda X. 186). — *Vātāyana-stha, as, ā, am*, standing or being at the window. — *Vātāyu* (°*ta-ayu*), *us*, m. an antelope, deer. — *Vātāri* (°*ta-ari*), *is*, f. 'enemy of wind-disease,' the castor-oil tree; a plant, Asparagus Racemosus. — *Vātālī* (°*ta-ālī*), f. a whirlwind, gale. — *Vātāśva* (°*ta-aś*°), *as*, m. a swift horse or one of good breed. — *Vātāsaha* (°*ta-ās*°), *as, ā, am*, suffering from wind-disease, rheumatic, gouty. — *Vātāhata* (°*ta-āh*°), *as, ā, am*, stirred or shaken by the wind; struck by wind-disease, affected by rheumatism. — *Vātāhata-nau, naus*, f. a ship tossed by the winds. — *Vātāhati* (°*ta-āh*°), *is*, f. 'wind-stroke,' a violent gust of wind, the action of the wind; an attack of rheumatism or gout, occurrence of arthritic pains. — *Vāteśvara-tīrtha, am*, n., N. of a Tīrtha. — *Vātona* (°*ta-ūna*), *as, ā, am*, deficient in wind or the windy humor; (*ā*), f., N. of a plant (= *gojihvā*). — *Vātopajūta* (°*ta-up*°) or *vātopadhūta* (°*ta-up*°), *as, ā, am*, Ved. raised by the wind.

Vātaka, as, m. the plant Marsilea Quadrifolia.

Vātakin, ī, inī, i, rheumatic, gouty.

Vātaya (fr. 1. *vāta*, but cf. rt. 2. *vāt*), Nom. P. *vātayati, -yitum*, to blow (as the wind), blow gently, to raise a wind, fan, ventilate; to blow favourably, to serve, &c. (see rt. 2. *vāt*).

Vātara, as, ā, am, windy, stormy; swift (as the wind); [cf. Goth. *vintrus;* Angl. Sax. *winter.*] — *Vātarāyaṇa* (°*ra-ay*°), *as*, m. an arrow; arrow's flight, discharge of an arrow, bow-shot; a saw; a mountain-peak; a mad-man, intoxicated person; an idler, useless person; the Sarala tree, a sort of pine.

Vātala, as, ā, am, windy, stormy; flatulent; (*as*), m. wind; a sort of pulse, Cicer Arietinum; (*ā*), f. a morbid state of the uterus. — *Vātala-maṇḍalī*, f. a whirlwind.

Vātāyana, as, m. See above.

Vāti, is, m. air, wind; the sun; the moon. — *Vātiga, as, ā, am*, acquainted with or working in minerals, &c., a mineralogist, metallurgist; (*as*), m. the egg-plant, Solanum Melongena. — *Vāti-gama* or *vātin-gaṇa, as*, m. the egg-plant (= *bhaṇṭākī, vārttāku*).

Vātika, as, i, am, windy, stormy; affected by wind-disease, rheumatic; produced by or proceeding from disorder of the wind; mad; (*am*), n. fever or inflammation ascribed to a vitiated state of the wind or aerial humor.