rarely the locative). It is a kind of separable preposition or prefix to verbs and verbal derivatives, as in the following.

Aććha-i, cl. 2. P. *-eti*, *-tum*, or *aććhā-gam*, cl. 1. P. *-gaććhati*, *-gantum*, to attain, go towards.

Aććha-naksh, cl. 1. P. A., Ved. *-nakshati*, *-te*, *-kshitum*, to go towards, approach.

Aććha-naś, cl. 1. P., Ved. *-naśati*, *-śitum*, to come near.

Aććha-nī, cl. 1. P., Ved. *-nayati*, *-netum*, to lead towards or to.

Aććha-nu, cl. 2. P., Ved. *-nauti*, *-navitum* or *-nuvitum*, to call out to, to cheer.

Aććha-pat, cl. 1. P., Ved. *-patati*, *-tītum*, and Caus. P. *-patayati*, *-yitum*, to fly towards.

Aććha-vad, cl. 1. P., Ved. *-vadati*, *-ditum*, to salute.

Aććhā-vać, cl. 2. P., Ved. *-vakti*, *-ktum*, to invite. — *Aććhā-vāka*, *as*, m. 'the inviter,' title of a particular priest or Ṛitvij, one of the sixteen required to perform the great sacrifices with the Soma juice. — *Aććhāvākīya*, *as*, *ā*, *am*, referring to the Aććhāvāka; containing the word *aććhāvāka*.

Aććheta (°*ćha-ita*), *as*, *ā*, *am*, Ved. approached, attained.

Aććhokti (°*ćha-uk*°), *is*, f., Ved. invitation.

अच्छिद्र *a-ććhidra*, *as*, *ā*, *am* (free from clefts or flaws), unbroken, uninterrupted, uninjured; (*am*), n. unbroken or uninjured condition, an action free from defect or flaw; (*eṇa*), ind. uninterruptedly, from first to last. — *Aććhidra-kāṇḍa*, *am*, n. title of a chapter of the Taittirīya-Brāhmaṇa. — *Aććhidroti* (°*dra-ūtī*), *is*, *is*, *i*, affording perfect protection. — *Aććhidrodhnī* (°*ra-ūdh*°), f., Ved. (a cow) having a faultless udder.

A-ććhidyamāna, *as*, *ā*, *am*, uncut, uncurtailed; not fragile.

A-ććhinna, *as*, *ā*, *am*, uncut, uncurtailed, uninjured; undivided, inseparable. — *Aććhinna-pattra*, *as*, *ā*, *am* (of a bird, or, in the Vedas, of an altar shaped like a bird), having the wings uncurtailed, uninjured; having uninjured leaves. — *Aććhinna-parṇa*, *as*, *ī*, *am*, having uninjured leaves.

A-ććhedika or *a-ććhaṭdika*, *as*, *ā* or *ī*, *am*, not fit or needing to be cut.

A-ććhedya, *as*, *ā*, *am*, improper or impossible to be cut, indivisible.

अच्छुप्ता *a-ććhuptā*, f. (not touched by sin), N. of one of the sixteen Vidyādevīs of the Jainas.

अच्छोटन *aććhoṭana*, *am*, n. hunting.

अच्युत *a-ćyuta*, *as*, *ā*, *am*, what has not given way or fallen; firm, solid; imperishable, permanent; not leaking or dripping; (*as*), m., N. of Vishṇu or Kṛishṇa; also of a physician; N. of a plant, Morinda Tinctoria; N. of a gift to Agni. — *Aćyuta-kshit*, *t*, m., Ved. having solid ground, an epithet of Soma. — *Aćyuta-ćyut*, *t*, *t*, *t*, Ved. throwing down that which is fixed. — *Aćyuta-ja*, *ās*, m. pl. a class of Jaina deities produced by Vishṇu. — *Aćyuta-jallakīn*, *ī*, m., N. of a commentator of the Amara-Kosha. — *Aćyuta-danta* or *aćyutanta*, *as*, m., N. of the ancestor of a warrior tribe called Āćyutadanti or Āćyutanti, though possibly the names refer to two distinct persons and tribes. — *Aćyuta-mūrti*, *is*, m., N. of Vishṇu. — *Aćyuta-rush*, *ṭ*, f. inveterate hatred. — *Aćyuta-vāsa*, *as*, m. the sacred fig-tree, Ficus Religiosa. — *Aćyuta-sthala*, *am*, n., N. of a place in the Panjāb. — *Aćyutāgraja* (°*ta-ag*°), *as*, m. (Vishṇu's elder brother), Balarāma; Indra. — *Aćyutopādhyāya* (°*ta-up*°), *as*, m. = *aćyuta-jallakīn*, q. v.

अज् *aj*, cl. 1. P. (defect. verb, supplemented fr. rt. *vī*), *ajati*, *ājīt*, *ajitum*, to go, to drive, propel, throw, cast: Desid. *ajijishati*, to be desirous of driving [cf. Gr. ἄγω; Lat. *ago*].

1. *aja*, *as*, m. a drove; a driver, mover, instigator, leader; epithet given in the Vedas to Indra, Rudra, one of the Maruts, Agni, and the sun; in later works to Brahmā, Vishṇu, Śiva, and Kāma (see also 2 *a-ja*); the leader of a flock; a he-goat or ram [cf. Gr. αἴξ, αἰγός; Lith. *ožys*]; the sign Aries; the vehicle of the sun; N. of a descendant of Viśvāmitra, and of Daśaratha's or Dīrghabāhu's father; N. of a mineral substance; of a kind of rice; of the moon; (*as*), m. pl., N. of a class of Ṛishis; of a people mentioned in the Vedas; (*ā*), f., N. of Prakṛiti or Nature, of Māyā or Illusion; a she-goat; N. of a plant whose bulbs resemble the udder of a goat. — *Aja-karṇa*, *as*, m. a goat's ear; a plant or tree, Terminalia Alata Tomentosa. — *Aja-karṇaka*, *as*, m. the Sāl-tree, Shorea Robusta. — *Aja-kūlā*, f., N. of a town of the Bodhis. — *Aja-kshīra*, *am*, n., Ved. goat's milk. — *Aja-gandha*, *as*, m. smell of a he-goat; (*as*, *ā*, *am*), smelling like a goat. — *Aja-gandhā* or *aja-gandhikā*, f. shrubby basil, Ocymum Gratissimum. — *Aja-gandhinī*, f. a plant, also called *ajaśṛingī*, q. v. — *Aja-gara*, *as*, m. (that swallows a goat), a huge serpent, probably boa constrictor; (*ī*), f., N. of a plant. — *Aja-gallikā*, f. 'goat's cheek,' an infantile disease. — *Aja-jīva* or *aja-jīvika*, *as*, m. 'who lives by goats,' a goat-herd. — *Aja-tā*, f. a multitude of goats; the being a goat. — *Aja-tva* or *ajā-tva*, *am*, n. the being a goat. — *Aja-daṇḍī*, f. a plant, also called *brahmadaṇḍī*. — *Aja-devatā*, *ās*, f. pl. the 25th lunar mansion. — *Aja-nāmaka*, *as*, m. (named Aja or Vishṇu), a mineral substance. — *Aja-pa*, *as*, m. a goat-herd. — *Aja-patha*, *as*, m. 'goat's road,' probably synonymous with *aja-vīthī*, q. v. — *Aja-pada* or *aja-pāda*, *as*, *ā*, *am*, goat-footed. — *Aja-pād*, *t*, m., Ved. epithet of the divinity called *Aja*. — *Aja-pārśva*, *as*, m. (having black sides like a goat), epithet of Śvetakarṇa's son Rājīvaloćana. — *Aja-pāla*, *as*, m. a goat-herd; N. of Daśaratha's father. — *Aja-bhaksha*, *as*, m. 'goat's food,' N. of a plant, Varvūra. — *Aja-māyu*, *us*, m., Ved. bleating like a goat. — *Aja-māra*, *as*, m., N. of a tribe or a prince. — *Aja-mīḍha* or *aja-mīḷha*, *as*, m., N. of a son of Suhotra, the author of some Vedic hymns; of a grandson of Suhotra; surname of Yudhishṭhira. — *Aja-mukha*, *as*, *ī*, *am*, goat-faced; (*ī*), f., N. of a Rākshasī. — *Aja-meru*, N. of a place, Ajmir (?). — *Aja-moda*, *as*, m. or *aja-modā* or *aja-modikā*, f. 'goat's delight,' N. of various plants, common Carroway, the species called Ajwaen (Ligusticum Ajwaen), and especially a species of Parsley, Apium Involucratum. — *Ajarshabha* (°*ja-ṛish*°), *as*, m. the best goat. — *Aja-lambana*, *am*, n. antimony. — *Aja-loman*, *ā*, m. or *aja-lomī*, f., N. of a plant, Cowage, Carpopogon Pruriens; (*a*), n. goat's hair. — *Aja-vasti*, *is*, m., N. of a tribe; (*ayas*), m. pl. the members of that tribe. — *Aja-vāha*, *as*, m., N. of a district. — *Aja-vīthī*, f. 'goat's road,' N. of one of the three divisions of the southern path, or one of the three paths in which the sun, moon, and planets move, comprehending the asterisms *mūlā*, *pūrvāshāḍha*, and *uttarāshāḍha*. — *Aja-śṛingī*, f. 'goat's horn,' N. of a shrub, Odina Wodier, used as a charm and as a remedy for sore eyes,—the fruit resembles a goat's horn. — *Aja-stunda*, *am*, n., N. of a town. — *Aja-hā*, f. Cowage, Carpopogon Pruriens. — *Ajā-kṛipāṇīya*, *as*, *ā*, *am*, like the goat and shears in the fable. — *Ajā-kshīra*, *am*, n. goat's milk. — *Ajā-gala*, *as*, m goat's neck. — *Ajāgala-stana*, *as*, m. nipple or fleshy protuberance on the neck of some Indian goats, and an emblem of any useless or worthless object or person. — *Ajā-jīva*, *as*, m. (who lives by goats), a goat-herd. — *Ajā-taulvali*, *is*, m., N. of a Muni who lived on the milk of goats; (given by grammarians as an example of compounds in which the middle term is left out). — *Ajāda* (*aja-ada*), *as*, m. 'goat-eater,' the ancestor of a warrior tribe. — *Ajādanī* (*ja-ad*), f. a species of prickly night-shade. — *Ajāntrī* (*ja-an*), f. a pot-herb, Convolvulus Argenteus. — *Ajā-payas*, *as*, n. goat's milk. — *Ajā-pālaka*, *as*, *ā*, *am*, tending goats; (*as*), m. a goat-herd. — *Ajāvika* (*aja-av*), *am*, n. goats and sheep, small cattle. — *Ajāśva* (*aja-aś*), *am*, n. goats and horses; (*as*), m. Pūshan or the Sun who has goats for horses. — *Ajaikapād* (*aja-ek*), *t*, m epithet of Vishṇu; of one of the eleven Rudras. — *Ajaiḍaka* (*aja-eḍ*), *am*, n. goats and rams.

Ajaka, *as*, m., N. of a descendant of Purūravas; also of a king of Magadha; *ajakā* or *ajikā*, f. a young she-goat; a disease of the pupil of the eye, small reddish tumours (compared to kids), protruding through the transparent cornea and discharging pus. — *Ajakā-jāta*, *am*, n. the same disease of the eyes.

Ajana, *ajani*, *aji*, *ajma*, &c., see s. v.

अज 2. *a-ja*, *as*, *ā*, *am*, not born, existing from all eternity; (*as*), m. Brahmā, Vishṇu, Śiva, Kāma; (*ā*), f. Prakṛiti or Nature, Māyā or Illusion (see also 1. *aja*, s. v. *aj* and 1. *ajana*).

अजकव *ajakava*, *as*, m. (etymology unknown), Śiva's bow. — *Ajakāva*, *as*, *am*, m. n. Śiva's bow; (*as*), m. a venomous kind of vermin, centipede or scorpion; (*am*), n. sacrificial vessel dedicated to Mitra and Varuṇa. — *Ajagava* or *ajagāva*, *am*, n. Śiva's bow; the southern portion of the path of the sun, moon, and planets; N. of a snake priest.

अजघन्य *a-jaghanya*, *as*, *ā*, *am*, not last; not least.

अजघ्निवस् *a-jaghnivas*, *ān*, *ushī*, *at* (perf. part. fr. rt. *han*), not having killed.

अजटा *a-jaṭā*, f. a plant, Flacourtia Cataphracta; also *ajaḍā* and *ajjhaṭā*.

अजड *a-jaḍa*, *as*, *ā*, *am*, not torpid or stupid; (*ā*), f., N. of two plants; see *Ajaṭā* and *Kapikaććhu*, Carpopogon Pruriens. — *Ajaḍa-dhī*, *īs*, *īs*, *i*, of a vigorous mind, energetic, bold.

अजथ्या *ajathyā*, f. yellow jasmin (fit for goats?).

अजन 1. *ajana*, *as*, m. (fr. rt. *aj*.), Brahmā 'the agitator;' (*am*), n. act of instigating or moving. — *Ajana-yoni-ja*, *as*, m. (born fr. *Ajana*, i. e. Brahmā); N. of Daksha.

Ajani, *is*, f. a path, road; see also *aji*.

अजन 2. *a-jana*, *as*, *ā*, *am* (rt. *jan*), destitute of living beings, especially of men; desert; (*as*), m. an insignificant person.

A-janani, *is*, f. privation of birth, cessation of existence; *ajananir astu tasya*, 'may he cease to exist!'

A-janya, *as*, *ā*, *am*, improper to be produced or born; unfit or unfavourable for mankind; (*am*), n. any portent or natural phenomenon unfavourable to mankind, as an earthquake.

अजप 1. *a-japa*, *as*, m. (rt. *jap*), one who does not repeat prayers; a reader of heterodox works; (*ā*), f. the mantra or formula called haṃsa, which consists only of a number of inhalations and exhalations.

अजप 2. *aja-pa*, *as*, m. a goat-herd. See s. v. 1. *aja*.

अजमीढ *aja-mīḍha*, *as*, m. See s. v. 1. *aja*.

अजम्भ *a-jambha*, *as*, m. (toothless), a frog.

अजय *a-jaya*, *as*, m. non-victory, defeat; (*as*, *ā*, *am*), unconquered, unsurpassed, invincible; (*as*), m., N. of Vishṇu; of a lexicographer; of a river; (*ā*), f. hemp; N. of a friend of Durgā; Māyā or Illusion.

A-jayya, *as*, *ā*, *am*, invincible, improper to be won at play.

अजर *a-jara*, *as*, *ā*, *am* (rt. *jṛī*), not subject to old age, undecaying, ever young; (*ā*), f., N. of two plants, Aloe Perfoliata and Jīvapañjhī. — *Ajarāmaravat* (°*ra-am*°), ind. as if undecaying and immortal.

A-jarat, *an*, *antī*, *at*, not suffering from old age, not decaying.

A-jarayu, *us*, *us*, *u*, not subject to old age or decay.

A-jaras, another form for *ajara*, used only in some cases.

A-jarya, *as*, *ā*, *am*, not friable, not digestible; not subject to old age or decay; (*am*), n. friendship.

अजवस् *a-javas*, *ūs*, *ās*, *as*, Ved. not quick, inactive.