Ava-tāpin, ī, inī, i, a place where the sun strikes vertically down.

अवतमस *ava-tamasa, am,* n. slight darkness, obscurity.

अवतरम् *ava-taram,* ind. (fr. *ava* with compar. affix), Ved. farther away, more distantly.

Ava-tas, ind. below, in the lower world.

अवतर्पण *ava-tarpaṇa, am,* n. (rt. *tṛip*), soothing remedy.

अवतृद् *ava-tṛid,* cl. 7. P., Ved. *-tṛiṇatti, -tardītum,* to chip off, sever; to silence.

अवत् *ava-tṛī,* cl. 1. P. *-tarati, -taritum* or *-rītum,* to descend (especially as a deity in becoming incarnate): to alight; to betake one's self to; to make one's appearance; to undertake, overcome: Caus. *-tārayati, -yitum,* to make or let one descend, to bring or fetch down; to pour down, take down, take off, remove; to bring down towards; to introduce, set a-going, render current; to descend (?).

Ava-taraṇa, am, n. descending, alighting; rushing along, sudden disappearance; crossing; translating.

Ava-taraṇikā, f. the short prayer (e.g. *gaṇeśāya namaḥ*) at the beginning of a work, which causes the divinity so addressed to descend from heaven.

Ava-taritavya, as, ā, am, to be descended.

Ava-tāra, as, m. descent (especially of a deity from heaven), the appearance of any deity upon earth, but more particularly the incarnations of Vishṇu in ten principal forms, viz. the fish, tortoise, boar, man-lion, dwarf, the two Rāmas, Kṛishṇa, Buddha, and Kalki; any new and unexpected appearance; (any distinguished person in the language of respect is called an Avatār or incarnation of a deity); aiming at an object (with gen.); a landing-place, a Tīrtha or sacred place; a pond; translation, translating, crossing; *avatāram labh,* to gain one's aim or object with regard to anything (with gen.). — *Avatāra-kathā,* f. account of an Avatāra; N. of a chapter in the work entitled 'Saṅkara-vijaya,' supposed to have been composed by Anaṅtānanda-giri. — *Avatāra-dvādaśa-kīrtana, am,* n. title of a chapter of the work 'Ūrdhvāmnāya-saṃhitā.' — *Avatāra-mantra, as,* m. a prayer causing the descent of a deity. — *Avatāra-vādāvalī,* f., N. of a controversial work by Purushottama.

Ava-tāraka, as, ikā, am, making one's appearance; making a descent.

Ava-tāraṇa, am, n. causing to descend; translation; worship, adoration; possession by an evil spirit; the ends or border of a garment.

Ava-tārita, as, ā, am, taken off or out, laid down or aside; descended; translated.

Ava-tārin, ī, iṇī, i, making one's appearance; making a descent.

Ava-tīrya, ind. having alighted or descended.

अवतोका *ava-takā,* f. a woman or a cow miscarrying from accident.

अवत्क *avatka, am,* n. (fr. *avata,* q.v.), Ved. a small well.

अवत्त, अवत्तिन्. See under *ava-do.*

अवत्रस्त *ava-trasta, as, ā, am* (rt. *tras*), terrified.

अवत्विष् *ava-tvish,* cl. 1. P. *-tveshati, -tveshṭum,* to glitter, shine; to move (?); to take (?).

अवत्सर् *ava-tsar,* cl. 1. P. *-tsarati, -ritum,* to fly away.

Ava-tsāra, as, m., N. of a descendant of Kaśyapa.

अवत्सीय *a-vatsīya, as, ā, am,* not suitable for a calf.

अवदंश *ava-daṅśa, as,* m. any pungent food which excites thirst; a stimulant.

अवदत्त *ava-datta, as, ā, am* (fr. rt. *dā* with *ava*), given away; finished, accomplished.

अवदय् *ava-day,* cl. 1. A. *-dayate, -yitum,* to give or pay an instalment (for the purpose of silencing or keeping one off).

अवदल् *ava-dal,* cl. 1. P. *-dalati, -litum,* to burst, to crack asunder.

Ava-dalita, as, ā, am, burst, cracked, destroyed.

अवदह् *ava-dah,* cl. 1. P. *-dahati, -dagdhum,* to burn down, destroy.

Ava-dāgha, as, m. (Gaṇa to Pāṇini VII. 1, 53.)

Ava-dāha, as, m. burning down, the root of the fragrant grass Andropogon Muricatus. — *Avadāheshṭa* (°*ha-ish*°), *am,* n. = the last.

अवदात *ava-dāta, as, ā, am,* or *ava-dātaka, as, ā, am* (fr. rt. *dai* with *ava*), clean, clear; white; yellow; beautiful; (*as*), m. white colour.

1. *ava-dāna, am,* n. a pure or approved occupation; an act accomplished; a great or glorious act, achievement; object of a legend.

अवदान 2. *ava-dāna, am,* n. See under *ava-do.*

अवदान्य *a-vadānya, as, ā, am,* niggardly, stingy [cf. *abhy-avadānya*].

अवदावद *a-vadāvada, as, ā, am,* Ved. having no bad reputation.

अवदिश् *ava-diś,* cl. 6. P. *-diśati, -deshṭum,* to show or practice (kindness &c.): Caus. *-deśayati, -yitum,* to inform.

अवदिह् *ava-dih,* cl. 2. P. *-degdhi, -dhum,* to besmear.

अवदृश् *ava-dṛiś,* cl. 1. P. A. *-paśyati, -te, -drashṭum,* P. to look at, observe; A. to see, live to see: Pass. *-dṛiśyate,* to be inferred or inferrible.

अवदृ *ava-dṛī,* cl. 9. P. *-dṛiṇāti, -daritum* or *-rītum,* to split or force open, to rend or tear asunder: Caus. *-dārayati, -yitum,* to cause to burst, to rend or split: Pass. *-dīryate,* to be split, to burst.

Ava-daraṇa, am, n. breaking (as a boil &c.), bursting, separating.

Ava-dāraṇa, am, n. tearing, dividing; a spade or hoe.

Ava-dārita, as, ā, am, torn off or away, rent.

Ava-dīrṇa, as, ā, am, torn, rent; melted, fused, liquefied; bewildered.

अवदो *ava-do,* cl. 4. P. *-dyati, -dātum,* to cut off, divide; Ved. A. to take away (anger), pacify.

Ava-tta, as, ā, am, cut off, divided.

Avattin, ī, inī, i, (after a cardinal num.) dividing into so many parts; e.g. *pañcāvattin,* dividing into five parts.

2. *ava-dāna, am,* n. cutting or dividing into pieces, a part, portion; the root of a fragrant grass, see *ava-dāha.* (For 1. *ava-dāna,* see under *ava-dāta.*)

अवदोह *ava-doha, as,* m. (fr. rt. *duh* with *ava*), milk.

अवद्य *a-vadya, as, ā, am* (rt. *vad*), not to be praised; low, inferior; disagreeable, blamable, disliked; (*am*), n. anything blamable, or not to be spoken of with praise; want, imperfection, vice, sin; blame, censure; shame, reproach. — *Avadya-gohana, as, ā, am,* Ved. concealing or keeping off want. — *Avadya-bhī, īs,* f., Ved. fear of vices or sin. — *Avadya-vat, ān, atī, at,* Ved. disgraceful, lamentable.

अवद्योतिन् *ava-dyotin, ī, inī, i* (rt. *dyut*), shining down upon, illuminating [cf. *ava-jyut*].

अवद्रङ्ग *avadraṅga, as,* m. a market. See *avaḍaṅga.*

अवध *a-vadha, as,* m. (rt. *vadh* or *badh*), no murder; (*as, ā, am*), Ved. inviolable, invulnerable; see *a-badha.* — *A-vadhārha* (°*dha-ar*°), *as, ā, am,* not worthy of death.

A-vadhya, as, ā, am, not to be killed, inviolable. — *Avadhya-tā,* f. or *avadhya-tva, am,* n. inviolability.

अवधर्ष्य *ava-dharshya, as, ā, am* (rt. *dhṛish*), to be defied.

अवधा *ava-dhā,* cl. 3. A. *-dhatte, -dhātum,* to place down, deposit, apply (as the mind &c.); to be attentive: Pass. *-dhīyate,* to be placed, applied or directed (as the mind).

Ava-dhātavya or *ava-dhānīya* or *ava-dheya, as, ā, am,* to be attended to, deserving attention and care.

Ava-dhāna, am, n. attention, attentiveness, intentness; care, carefulness, devotion. — *Avadhāna-tā,* f. or *avadhāna-tva, am,* n. attentiveness.

Ava-dhānin, ī, inī, i, attentive.

Ava-dhi, is, m. application, attention, care; a term, a limit, conclusion, termination; a district, division, department; period, time; agreement, engagement; a hole, a pit. — *Avadhi-tā,* f. or *avadhi-tva, am,* n. limit, limitation. — *Avadhi-mat, ān, atī, at,* limited, bounded.

Ava-dhīyamāna, as, ā, am, being placed down or in, deposited.

Ava-hita, as, ā, am, deposited, applied; attentive, careful, done with care; celebrated, known. — *Avahita-karaṇa-kalāpa, as, ā, am,* having all the senses at rest, imperturbable. — *Avahita-tā,* f. application, attention. — *Avahitāñjali* (°*ta-añ*°), *is, is, i,* with joined hands.

अवधाव् *ava-dhāv,* cl. 1. P. A. *-dhāvati, -te, -vitum,* to run down, drop down; to run after.

1. *ava-dhāvana, am,* n. running after, pursuing; seizure.

Ava-dhāvanīya, as, ā, am, to be run after.

1. *ava-dhāvita, as, ā, am,* chased, pursued.

अवधावन 2. *ava-dhāvana, am,* n. (rt. 2. *dhāv*), cleaning, washing.

2. *ava-dhāvita, as, ā, am,* cleaned, cleansed.

अवधीर् *avadhīr,* cl. 10. P. *-dhīrayati, -yitum,* to disregard, disrespect; to despise, repudiate.

Avadhīraṇa, am, n. treating with disrespect, despising, repudiation.

Avadhīrita, as, ā, am, disrespected, disregarded, despised.

Avadhīrin, ī, iṇī, i, despising, scorning, excelling.

अवधू *ava-dhū,* cl. 5. P. A. *-dhūnoti, -dhūnute, -dhavitum* or *-dhotum,* to shake off or out, shake, toss; to discard; to lie down (?): Caus. *-dhūnayati, -yitum,* to shake.

Ava-dhūta, as, ā, am, shaken off, removed, shaken, tossed, compelled; discarded, rejected, spurned; trodden upon; separated from worldly feeling and obligation. — *Avadhūta-praṇipāta, as, ā, am,* rejecting an act of homage. — *Avadhūta-veśa, as, ā, am,* undressed, naked.

Ava-dhūnana, am, n. shaking, causing to shake; expelling; agitation, trembling; trampling on, treading on.

अवधूक *a-vadhūka, as,* m. having no wife.

अवधूपित *ava-dhūpita, as, ā, am,* perfumed with incense.

अवधृ *ava-dhṛi,* Caus. P. *-dhārayati, -yitum,* to consider, ascertain, determine accurately, make out, limit, restrict.

Ava-dhāra, as, m. accurate determination, limitation.

Ava-dhāraka, as, ikā, am, determining accurately, restricting one's self to anything.