वादर *vādara, as, ī, am* (fr. *vadara* for *badara*, q. v.), made or consisting of cotton, &c. (see *bādara*); (*ā*), f. the cotton plant.

Vādarika, as, ī, am, one who collects cotton, &c. (See *bādarika.*)

वादरङ्ग *vādaraṅga, as*, m. the sacred fig-tree. (See *aśvattha.*)

वादरायण *vādarāyaṇa, as*, m., N. of Vyāsa, (also written *bādarāyaṇa*, q. v.)

वादल *vādala, am*, n. [cf. *bādara*], liquorice or the root of the Abrus Precatorius (used for it).

वादान्य *vādānya, as, ā, am* (for *vadānya*, q. v.), munificent, liberal, &c.

वादाल *vādāla, as*, m. the sheat fish (= *vadāla, sahasra-daṃshṭra*).

वादिर *vādira, am*, n., N. of a particular tree (resembling the Vadarī or Badarī).

वाध् *vādh* (more correctly written *bādh*, q. v.), cl. 1. A. *vādhate, vavādhe, vādhishyate, avādhishṭa, vādhitum*, to press, oppress, vex, give pain, distress.

Vādhana, am, n. the act of oppressing, paining, vexing, &c. (See *bādhana.*)

Vādhā, f. pain, affliction, opposition. (See *bādha.*)

वाधुक्य *vādhukya, am*, n. (fr. *vadhukā*), marriage.

वाधू *vādhū, ūs*, f. (probably connected with rt. 1. *vah*), a vessel, boat, raft.

वाधूय *vādhūya, am*, n. (fr. *vadhū*), Ved. a bride's garment, bridal dress.

वाध्रीणस *vādhrīṇasa, as*, m. a rhinoceros; (according to some also *vādhrīnasa.*)

वान 3. *vāna, am*, n. (fr. rt. *ve*), the act of weaving, sewing; a mat of straw; a hole in the wall of a house. — *Vāna-daṇḍa, as*, m. a weaver's loom; [cf. *vāṇa-daṇḍa.*]

Vāniya, as, ā, am, to be woven, &c.

वान 4. *vāna, as, ī, am* (fr. 1. *vana*), belonging or relating to a wood or forest; relating to a dwelling in a wood or to a house, &c.; (*am*), n. a multitude of woods, collection of groves or thickets.

Vānaprastha, as, m. (fr. *vana-prastha*), a Brāhman of the third order who has passed through the stages of student and householder and has left his house and family for the woods, (see *āśrama*); a hermit, anchorite; a class of supernatural beings; the tree Bassia Latifolia; the Palāśa tree, Butea Frondosa. — *Vānaprastha-dharma, as*, m. the law or duty of a Vānaprastha. — *Vānaprasthāśrama* (°*tha-āś*°), *as, am*, m. n. the Āśrama or order of a Vānaprastha.

Vānara, as, m. (fr. *vanara*, which is probably fr. 1. *vana*, 'a wood;' according to others fr. *vā*, 'like,' *nara*, 'a man'), a monkey, ape; (*ī*), f. a female monkey or ape; cowach, Carpopogon Pruriens; (*as, ī, am*), belonging to a monkey, monkey-like. — *Vānara-priya, as*, m. 'dear to monkeys,' the tree Mimusops Kauki. — *Vānarāksha* (°*ra-ak*°), *as*, m. 'monkey-eyed,' a wild goat. — *Vānarāghāta* (°*ra-āgh*°), *as*, m. 'monkey-stroke,' i. e. 'struck or injured by monkeys,' the tree Symplocos Racemosa (commonly called Lodhra or Lodh). — *Vānarāpasada* (°*ra-ap*°), *as*, m. a contemptible monkey. — *Vānarendra* (°*ra-in*°), *as*, m. 'monkey-chief,' epithet of Sugrīva; of Hanu-mat. — *Vānareśvara-tīrtha, am*, n., N. of a Tīrtha.

Vānala, as, m. (probably fr. 1. *vana*), the black species of Tulasī or holy basil, Ocymum Sanctum.

Vānaspatya, as, m. (fr. *vanas-pati*), a tree the fruit of which is produced from blossom (= *pushpa-jāta-phala-vṛiksha*; cf. *vanas-pati*, which is said to be used in a different sense; examples of a Vānaspatya are the Mango, Eugenia, &c.).

Vānā, f. (probably fr. 1. *vana*), a quail.

Vānīra, as, m. (fr. 1. *vana*, 'a wood or water'), a sort of cane or ratan, Calamus Rotang, a reed. — *Vānīra-gṛiha, am*, n. or *ās*, m. pl. an arbour of reeds. — *Vānīra-ja, am*, n. a plant (= *kushṭha*, q. v.).

Vānīraka, as, m. a sort of rush or grass, Saccharum Munja; [cf. *muñja.*]

Vāneya, as, ī, am, relating or belonging to a wood or to water, &c.; (*as*), m. the fragrant grass Cyperus Rotundus.

Vānyā, f. a collection of woods, multitude of groves or thickets; [cf. *vanyā.*]

वानायु *vānāyu, us*, m. (fr. *vanāyu*), a country to the north-west of India, also called Vanāyu. — *Vānāyu-ja, as*, m. 'Vānāyu-born,' a Vānāyu or Vanāyu horse (regarded as of a particularly good breed).

वानीर *vānīra.* See above.

वान्त *vānta, as, ā, am* (fr. rt. *vam*), vomited, ejected from the mouth, effused; one who has vomited; *vānte*, ind. when one has vomited; (*as*), m., N. of a particular family of priests. — *Vānta-vṛishṭi, is, is, i*, (a cloud &c.) that has vomited out rain. — *Vāntāda* (°*ta-ada*), *as*, m. 'eating what is vomited,' a dog. — *Vāntāśin* (°*ta-aś*°), *ī*, m. 'eating what is vomited,' a foul-feeding demon.

Vānti, is, f. the act of vomiting, ejecting from the mouth. — *Vānti-kṛit, t, t, t*, causing vomiting, emetic; (*t*), m. the thorny plant Vangueria Spinosa. — *Vānti-da, as, ā, am*, causing vomiting, emetic; (*ā*), f. a medicinal plant (= *kaṭukī*); Helleborus Niger or Wrightea Antidysenterica or Calotropis Gigantea.

Vāntvā, ind. having vomited, &c.

1. *vāma, as*, m. (for 2. see below), the act of vomiting.

1. *vāmaka, as*, &c. (for 2. see col. 3), one who vomits.

Vāmin, ī, inī, i, vomiting, ejecting from the mouth.

वान्दन *vāndana, as*, m. a patronymic of Duvasyu (author of the hymn Ṛig-veda X. 100).

वाप *vāpa, as*, m. (fr. rt. *vap* or connected with Caus. of rt. *ve*), sowing seed; weaving; shearing, shaving. — *Vāpa-daṇḍa, as*, m. a weaver's loom; [cf. *vāya-daṇḍa.*]

Vāpaka, as, ā, am, causing to sow (seed &c.); causing to weave, &c.

Vāpana, am, n. the act of causing to sow or sowing; shaving, shearing.

Vāpi, is, or *vāpī*, f. (according to Uṇādi-s. IV. 124. fr. rt. *vap*), a large oblong pond, an oblong reservoir of water, a pool or lake; *kṛiḍā-vāpī*, f., Ved. 'pleasure-pond,' a pond in which tortoises, fishes, &c. are kept for amusement. — *Vāpī-ha, as*, m. 'abandoning pools,' the Cātaka bird, Cuculus Melanoleucos.

Vāpita, as, ā, am, caused to be sown, sown (as seed); shaven, shorn.

Vāpya, as, ā, am, to be sown, to be cast or thrown; (*as*), m. Costus Speciosus (= *kushṭha*).

वाम 2. *vāma, as, ā* or *ī, am* (according to Uṇādi-s. I. 139. fr. rt. 2. *vā*; according to others fr. rt. 1. *van*, 'to hurt or to like'), reverse, adverse, opposite, contrary, inverted; left, not right; crooked; bad, vile, base, wicked; short; beautiful, handsome, pleasing; (*as*), m., N. of Śiva; of Kāma (god of love); a breast, udder; a pot-herb, Chenopodium Album; an animal, sentient being; a snake; (*am*), n. anything desirable or pleasing, wealth, possessions; (*ā*), f. a woman; N. of Gaurī; of Lakshmī; of Sarasvatī; (*ī*), f. a mare; a she-ass; a young female elephant; the female of the jackal; [cf. Old Germ. *winistar*; Angl. Sax. *wynstre.*] — *Vāma-jāta, as, ā, am*, Ved. produced from wealth. — *Vāma-jushṭa, am*, n., N. of a Tantra work (= *vāma-keśvara-tantra*). — *Vāma-tā*, f. or *vāma-tva, am*, n. contrariety, perverseness; wickedness, craftiness; disfavour; loveliness. — *Vāma-dṛiś, k*, f. a woman. — *Vāma-deva, as*, m., N. of a Vedic Ṛishi (having the patronymic Gautama, author of the hymns Ṛig-veda IV. 1–41, 45–48, comprising nearly the whole fourth Maṇḍala); of Śiva; of an author. — *Vāma-devya, as*, m. a patronymic of Aṅho-muć (author of Ṛig-veda X. 127); of Bṛihad-uktha; of Mūrdhanvat. — *Vāma-nīti, is, is, i*, Ved. leading or guiding to wealth, (Sāy. on Ṛig-veda VI. 47, 7. *vananīyānāṃ dhanānāṃ netṛi.*) — *Vāma-netra, am*, n. a mystical name of the long vowel *ī*; (*ā*), f. a woman with beautiful eyes, a handsome woman in general. — *Vāma-mārga, as*, m. the left hand way or ritual; see *vāmāćāra.* — *Vāma-loćana, as, ā, am*, fine-eyed; (*ā*), f. a handsome-eyed woman. — *Vāma-śīla, as, ā, am*, refractory in disposition; (*as*), m. an epithet of Kāma. — *Vāmāksha* (°*ma-ak*°), *as, ī, am*, having beautiful eyes; (*ī*), f. a woman with lovely eyes. — *Vāmākshi* (°*ma-ak*°), *i*, n. the left eye. — *Vāmāćāra* (°*ma-āć*°), *as*, m. the left hand ritual or doctrine of the Tantras, i. e. the worship of the Śakti or Female Energy personified as the wife of Śiva according to the grosser system (in which the eating of flesh, drinking of spirits, &c. is practised, cf. *dakshiṇāćāra*). — *Vāmāćārin, ī*, m. a follower of the left hand ritual of the Tantras. — *Vāmāpīḍana* (°*ma-āp*°?), *as*, m. the tree Salvadora Persica, &c. (= *pīlu*). — *Vāmāvarta* (°*ma-āv*°), *as*, m. a conch-shell with the spiral running from right to left. — *Vāmoru* (°*ma-ūru*), *us, us* or *ūs, u*, having handsome thighs; (*us* or *ūs*), f. a handsome-thighed woman. — *Vāmoru-tarā* or *vāmorū-tarā*, f. a very handsome-thighed woman.

2. *vāmaka, as, ā, am*, left, not right; (*am*), n. a kind of gesture. — *Vāmakeśvara-tantra* (°*ka-īś*°), *am*, n., N. of a Tantra work.

Vāmikā, f. an epithet of the goddess Durgā.

वामन *vāmana, as, ā, am* (probably fr. 2. *vāma*; said to be fr. rt. *vam*), dwarfish, short in stature, a dwarf; depressed, pressed flat or down; low, vile, base; (*as*), m. Vishṇu in his dwarf incarnation, (this was the fifth of the descents of Vishṇu, and undertaken to humble the pride of the Daitya Bali, who had acquired dominion over the three worlds [see *balí*]; the germ of the story of this incarnation seems to be contained in Śatapatha-Br. I. 2, 5, 1, the later legend is given in Rāmāyaṇa I. 31, 2); the elephant that supports the south quarter; the tree Alangium Hexapetalum; N. of the author of the Kāvyālaṅkāra-vṛitti; of the Kāśikā-vṛitti commentary; (*ā*), f., N. of an Apsaras; (*ī*), f. a female dwarf; a sort of woman; a mare; a disease of the Vagina. — *Vāmana-tanu, us, us* or *vī, u*, dwarf-bodied. — *Vāmana-purāṇa, am*, n., N. of one of the eighteen Purāṇas (said to have been related by Pulastya to Nārada, and containing an account of the dwarf incarnation of Vishṇu; see *purāṇa*). — *Vāmana-prādurbhāva, as*, m. the manifestation or incarnation of the dwarf; see above. — *Vāmanarūpin, ī, iṇī, i*, dwarf-formed, being in the form of a dwarf. — *Vāmana-vṛitti, is*, f., N. of a commentary on Pāṇini's grammar by Vāmana Jayāditya, (see *kāśika.*) — *Vāmana-vṛitti-ṭīkā*, f., N. of a commentary by Maheśvara on the Kāvyālaṅkāra-vṛitti. — *Vāmana-vrata, am*, n., N. of a particular Vrata to be observed on the twelfth day of Śrāvaṇa in celebration of Vishṇu's dwarf incarnation. — *Vāmana-sūkta, am*, n., N. of a Vedic hymn. — *Vāmana-svāmin, ī*, m., N. of a poet. — *Vāmanākṛiti* (°*na-āk*°), *is, is, i*, dwarf-shaped, dwarfish. — *Vāmanāćārya* (°*na-āć*°), *as*, m., N. of a commentator. — *Vāmanāvatāra* (°*na-av*°), *as*, m. the dwarf incarnation; see under *vāmana* above. — *Vāmanāvatāra-kathana, am*, n. the story of the dwarf incarnation, N. of a chapter of the Padma-Purāṇa. — *Vāmanī-kṛita, as, ā, am*, pressed down, shortened, flattened. — *Vāmanendra-svāmin, ī*, m. a proper N. — *Vāmanopapurāṇa* (°*na-up*°), *am*, n., N. of an Upa-Purāṇa.

Vāmanikā, f. a female dwarf; a sort of woman.

वामलूर *vāmalūra, as*, m. (connected with