(*as*), m. an intelligencer, an informer, spy, agent, envoy; a man of the third or Vaiśya tribe, a husbandman, trader; (*ikā*), f. a sort of quail, (more properly *vārtikā*; cf. *vartaka*); (*am*), n. an explanatory, or supplementary rule, critical gloss or annotation (added to a grammatical or philosophical Sūtra and defined to be 'the exposition of the meaning, of that which is said, of that which is left unsaid, and of that which is ill or imperfectly said;' the term Vārttika is, however, especially applied to Kātyāyana's critical annotations on the aphorisms of Pāṇini's grammar, the object of each Vārttika being to limit a too general rule, amplify a too limited one, and give the relations of the Sūtras of Pāṇini to each other). — *Vārttika-kāra, as*, m. an epithet of Kātyāyana as the author of the Vārttikas to Pāṇini's grammatical aphorisms; of Kumārila.

वार्त्रघ्न *vārtraghna, as*, m. (fr. *vṛitra-ghna*), 'son of the Vṛitra-slayer,' epithet of Arjuna (as son of Indra).

Vārtrahatya, as, ā, am, Ved. belonging to the destruction of Vṛitra.

वार्द *vār-da, vār-dara, vārdala.* See under *vār*, p. 904, col. 2.

वार्द्धक *vārddhaka, am*, n. (fr. *vṛiddha*), a collection of old men; old age; the imbecility or infirmity of old age.

Vārddhakya, am, n. old age, senility.

Vārddhakshatri, is, m. (fr. *vṛiddha-kshatra*), a patronymic.

Vārddhuka, am, n. = *vārddhaka* above.

वार्द्धुषि *vārddhushi, is*, m. (fr. *vṛiddhi*, q.v., or perhaps better spelt *vārdhushi* fr. rt. *vṛidh*), one who exacts high interest, a usurer.

Vārddhushika, as, m. one who lives by lending money at a high rate of interest, a usurer.

Vārddhushin, ī, m. a usurer.

Vārddhushya, am, n. high interest, usurious loan, usury.

वार्धि *vār-dhi.* See under *vār*, p. 904, col. 2.

वार्ध्र *vārdhra, as, ī, am* (fr. *vardhra*), made of leather, leathern; (*am, ī*), n. f. a leather thong.

Vārdhrī-ṇasa, as, m. (fr. *vārdhrī* + *nasa*), a rhinoceros (perhaps so called as having a leather-like snout); a white goat with long ears; (according to some) a kind of fabulous bird.

वार्भट *vār-bhaṭa, vār-vaṭa.* See p. 904, col. 3.

वार्मण *vārmaṇa, am*, n. (fr. *varman*), a collection of coats of mail.

Vārmiṇa, am, n. (fr. *varmin*), a multitude of men in armour.

वार्य *vārya, vāryamāṇa.* See p. 905, col. 1.

वार्वण *vārvaṇā*, f. a kind of blue fly (= *nīlī*; cf. *varvaṇā*).

वार्श *vārśa, am*, n. (fr. *vṛiśa*), N. of a Sāman.

वार्ष *vārsha, as, ī, am* (fr. *varsha*), belonging to the rains, &c., belonging to a year, yearly, annual.

Vārshika, as, ī, am, belonging to the rainy season, growing in the rains, filled with rain, yearly, annual, belonging to a year; lasting a whole year (e.g. a river the water of which does not dry up in the hot season); (*am*), n. a medicinal plant (= *trāyamāṇā*).

Vārshilā, f. hail.

Vārshuka, as, ī, am, raining, showering, sprinkling, wetting.

वार्षगण्य *vārshagaṇya, as*, m., N. of an author.

वार्षदंश *vārshadaṇśa, as*, m. (fr. *vṛishadaṇśa*), a patronymic, (some form two distinct patronymics, *Vārshada* and *Aṇśa*.)

वार्षभाणवी *vārshabhāṇavī* or *vārshabhānavī*, f. (fr. *vṛisha-bhāṇu*), the daughter of Vṛishabhāṇu, i.e. Rādhā.

वार्षागिर *vārshāgira, ās*, m. pl. (fr. *vṛishāgir*), Ved. the five sons of Vṛishāgir (viz. Ambarīsha, Ṛijrāśva, Bhayamāna, Saha-deva, and Surādhas, authors of the hymn Ṛig-veda I. 100).

वार्ष्टिहव्य *vārshṭihavya, as*, m. a patronymic of Upa-stuta (author of Ṛig-veda X. 115).

वार्ष्णेय *vārshṇeya, as*, m. a descendant of Vṛishṇi, epithet of Kṛishṇa; N. of Nala's charioteer. — *Vārshṇeya-sahita, as, ā, am*, accompanied by Vārshṇeya. — *Vārshṇeya-sārathi, is, is, i*, having Vārshṇeya for a charioteer.

वार्ह *vārha, as, ī, am* (fr. *varha*), made of the feathers of a peacock's tail.

Vārhiṇa, as, ī, am (fr. *varhiṇa*), derived from a peacock (as feathers).

वार्हत *vārhata, am*, n. See *bārhata.*

वार्हद्रथ *vārhadratha, as*, or *vārhadrathi, is*, m. 'son of Vṛihad-ratha,' epithet of Jarā-sandha. See *bārhadratha.*

वार्हस्पत *vārhaspata, as, ī, am* (fr. *vṛihaspati*), sacred to or declared by Vṛihas-pati; see Bṛihas-pati.

Vārhaspatya, am, n. the science taught by Vṛihaspati, rules of conduct, ethical precepts, ethics, morality.

वाल *vāla, as*, m. (fr. rt. *val?*), hair; (*as, ā*), m. f. a tail; [cf. *bāla.*] — *Vāla-dhi, vāla-hasta*, &c., see *bāla-dhi*, &c.

वालक *vālaka, as*, m. (fr. rt. *val*; cf. *valaya*), a bracelet; a finger-ring, (also *ā*, f.)

वालखिल्य *vālakhilya, am*, n. a collection of eleven additional or apocryphal hymns inserted between the forty-eighth and forty-ninth hymns of the eighth Maṇḍala of the Ṛig-veda; [cf. *bālakhilya.*]

वालम्मदेश *vālamma-deśa, as*, m., N. of a country.

वालव *vālava, as*, m. the second of the eleven Karaṇas or astrological divisions of time, (see *karaṇa.*)

वालवितु *vālavitu, us*, m. a proper N.

वालि *vāli.* See *bāli.*

वालिखिल्येश्वरतीर्थ *vālikhilyeśvara-tīrtha* (°*ya-īś*°), *am*, n., N. of a Tīrtha.

वालुका *vālukā*, f. (more commonly written *bālukā*, q.v.), sand, gravel; (*ī*), f. a species of cucumber. — *Vālukeśvara-tīrtha* (°*kā-īś*°), *am*, n., N. of a Tīrtha.

Vālukin, ī, m. = *bhālukin.*

वाल्क *vālka, as, ī, am* (fr. *valka*), made of the bark of trees.

Vālkala, as, ī, am (fr. *valkala*), made of bark; (*ī*), f. spirituous liquor; (*am*), n. a bark dress worn by ascetics.

वाल्मीक *vālmīka, as*, m. (fr. *valmīka*, q.v.) = *vālmīki* below; a proper N. — *Vālmīkeśvara-tīrtha* (°*ka-īś*°), *am*, n., N. of a Tīrtha.

Vālmīki, is, m. (also spelt *vālmiki*), N. of the celebrated author of the Rāmāyaṇa, (so called, according to some, because when immersed in thought he allowed himself to be overrun with ants like an ant-hill; according to one tradition he began life as a robber, but repenting of his misdeeds betook himself to a hermitage on a hill in the district of Banda in Bundelkund, where he eventually received Sītā, the wife of Rāma, when banished by her husband.)

Vālmikīya, as, ā, am, composed by Vālmīki.

वाल्लभ्य *vāllabhya, am*, n. (fr. *vallabha*), the state of being a favourite or of being beloved.

वाव *vāva*, ind. (i.e. probably *vā* + *eva*), verily, indeed, (sometimes used in a question.)

वावदत् *vāvadat, at, atī, at* (fr. Intens. of rt. *vad*), Ved. uttering or causing loud sounds.

Vāvadūka, as, ā, am, talking much, gabbling, prattling; eloquent. — *Vāvadūka-tā*, f. or *vāvadūkatva, am*, n. garrulity, loquaciousness.

Vāvadyamāna, as, ā, am, talking much, uttering loud sounds.

वावय *vāvaya, as*, m. a sort of basil, Ocymum Sanctum.

वावशान 1. *vāvaśāna, as, ā, am* (fr. the Intens. of rt. *vaś*; for 2. see below), Ved. eagerly desiring or longing for, ardently loving.

वावहि *vāvahi, is, is, i* (fr. the Intens. of rt. 1. *vah*), bearing or carrying much.

वावातृ *vāvātṛi, tā*, m., Ved. one who is favourable to or serves another, a worshipper, (in the Pada text *vavātṛi.*)

वावुट *vāvuṭa, as*, m. a raft, boat, vessel.

वावृत् *vāvṛit* (rather to be regarded as an old Intens. of rt. 3. *vṛit*, q.v.), cl. 4. A. *vāvṛityate*, &c., to choose, select, prefer, love, like; to serve.

Vāvṛitta, as, ā, am, chosen, selected, appointed.

Vāvṛityamāna, as, ā, am, choosing, preferring.

वावृधान *vāvṛidhāna, as, ā, am* (fr. rt. *vṛidh*, in the Pada-pāṭha *vavṛidhāna*), Ved. growing, increasing.

Vāvṛidhenya, as, ā, am, to be increased, (Sāy. = *vardhanīya.*)

वाश *vāś* (also written *vās*), cl. 4. A. *vāśyate* (ep. also cl. 1. P. A. *vāśati, -te*), *vavāśe, vāśishyate, avāśishṭa, vāśitum*, to roar, howl, low (as a cow), cry, shriek, sing (like a bird), sound; to call: Caus. *vāśayati, -yitum*, Aor. *avavāśat* (Ved. also *avīvaśat*), to cause to roar or sound: Desid. *vivāśishate:* Intens. *vāvāśyate, vāvāshṭi* (in Ved. the vowel of the rt. is sometimes shortened), to roar vehemently, cry repeatedly, praise repeatedly.

Vāvaśat, at, atī, at (anom. intens. part.), Ved. sounding or lowing loudly.

2. *vāvaśāna, as, ā, am* (anom. intens. part.), Ved. roaring aloud, sounding, crackling, (according to Sāy. on Ṛig-veda IV. 26, 2 = *śabdāyamāna.*)

Vāśa, as, ā, am, Ved. roaring, crying; (*ā*), f. the plant Justicia Ganderussa; [cf. *vāsa.*]

Vāśaka, as, &c., roaring, crying, sounding, &c.

Vāśat, an, antī, at, roaring, crying, singing (like a bird &c.).

Vāśana, as, ā, am, roaring, singing, crying; (*am*), n. the cry or song of birds, hum of bees, &c.

Vāśi, is, m. fire or the god of fire.

Vāśikā, f. (for *vāsikā*, q.v.), the plant Justicia Ganderussa.

Vāśita, as, ā, am, roared, cried, called out, sung; perfumed, scented, (in this sense incorrect for 1. *vāsita*); (*am*), n. the cry of birds or animals; (*ā*), f. a woman; a female elephant.

Vāśi, f., Ved. roaring, crying, singing; a weapon of the Maruts, an axe, spear, weapon in general; (according to some, perhaps) the roaring thunderbolt, (according to Sāy. = *ārākhyam āyudham*); voice, speech (= *vāc*, Naigh. I. 11); a war-cry. — *Vāśī-mat, ān, atī, at*, Ved. roaring; having or bearing the weapon called *vāśī*, armed with an axe, &c.

Vāśurā, f. night.

Vāśra, as, ā, am, bellowing, lowing, roaring (Ved.); (*as*), m. a bull (Ved.); a day, (also read *vāsra*; cf. *vāsara*); (*ā*), f. a cow (Ved.); (espe-