cially) a cow with a calf; a mother; (*am*), n. an edifice, dwelling, building; a place where four roads meet; dung.

वाशिष्ठ *vāśishṭha, as, ī, am* (better written *vāsishṭha*, q. v.), relating to Vaśishṭha or Vasishṭha; descended from Vaśishṭha, see *vāsishṭha;* (*ī*), f. the Go-matī or Goomtī river (which passes Lucknow and falls into the Ganges below Benares).

वाष्कल *vāshkala, as, ā, am,* large, great; (*as*), m. a warrior; a proper N.; (*ās*), m. pl., N. of a family or race (the descendants of Viśvā-mitra; also written *vāskala*).

वाष्प *vāshpa* (also written *vāspa*), *as, am,* m. n. (perhaps connected with *vār;* according to Uṇādi-s. III. 28. fr. rt. *vādh,* the final being changed to *sh;* cf. *aśru*), vapour, hot vapour, steam, mist; an incipient tear, water swimming in the eye, a tear, tears; iron; a kind of pot-herb, = *vāshpikā;* (*as*), m., N. of one of the five pupils of Śākya-muni; (*ī*), f. a drug (commonly *hiṅgu-pattrī*); [cf. Lat. *vappa*, perhaps *vapor.*] — *Vāshpa-kaṇṭha, as, ā, am,* having tears in the throat, choking with tears. — *Vāshpa-kala, as, ā, am,* inarticulate through tears. — *Vāshpa-durdina, as, ā, am,* clouded by tears. — *Vāshpa-pūra, as,* m. a flood of tears. — *Vāshpa-pramoćana, am,* n. the shedding of tears, act of shedding tears. — *Vāshpa-moćana, am,* n. the shedding of tears. — *Vāshpa-viklava, as, ā, am,* overcome or agitated with tears, confused with weeping. — *Vāshpa-vindu, us,* m. a tear-drop, tear. — *Vāshpa-sandigdha, as, ā, am,* indistinct or hesitating through suppressed tears. — *Vāshpākula* (°*pa-ā*°), *as, ā, am,* interrupted by tears. — *Vāshpāmbu-pūra* (°*pa-am*°), *as,* m. a flood of tears. — *Vāshpāvilekshaṇa* (°*pa-āvila-ī*k°), having the eyes dimmed by tears. — *Vāshpodbhava* (°*pa-ud*°), the rising or starting of tears.

Vāshpaka, as, m. a kind of vegetable or pot-herb, = *mārisha;* (*ā*), f. a drug (= *hiṅgu-pattrī*).

Vāshpāya, Nom. A. *vāshpāyate, -yitum,* to weep, shed tears; to emit vapour or steam.

Vāshpikā or *vāshpīkā,* f. a drug (= *hiṅgu-pattrī*).

Vāshpin, ī, iṇī, i, discharging or shedding tears (at the end of a comp.).

वास *vās* (perhaps rather to be regarded as a Nom. fr. 1. *vāsa* below), cl. 10. P. *vāsayati* (ep. also A. *vāsayate*), *-yitum,* to fill with (perfumes &c.); to infuse (fragrant odours or other qualities), steep, macerate; to perfume, make fragrant, fumigate, incense; to spice, season; cl. 4. A. *vāsyate,* to sound, cry, (in this sense for rt. *vāś,* q. v.)

1. *vāsa, as,* m. perfuming, perfume; (*as, ā*), m. f. the plant Justicia Ganderussa. — *Vāsa-tāmbūla, am,* n. betel mixed with fragrant substances (such as cardamoms, camphor, &c.). — *Vāsa-yoga, as,* m. fragrant powder sprinkled on the clothes, (especially) the red powder scattered about at the Holī festival.

1. *vāsaka, as, ā* or *ikā, am,* perfuming, fumigating, filling with perfume; (*as, ā* or *ikā*), m. f. 'giving perfume,' the plant Justicia Ganderussa.

1. *vāsana, am,* n. the act of perfuming, fumigating with fragrant vapours or incense, infusing, steeping.

Vāsikā, f. See under 1. *vāsaka* above.

1. *vāsita, as, ā, am,* infused, steeped, perfumed, scented, made fragrant, filled with fragrance; spiced, seasoned (as sauces &c.); (*am*), n. the cry of birds, sound, (for *vāsita,* q. v.)

वास 2. *vāsa, as,* m. (fr. rt. 6. *vas*), dwelling, resting, living; a dwelling-place, house, habitation; site, situation, abode, place of staying or abiding; [cf. Hib. *fos,* 'staying, resting.'] — *Vāsa-karṇī,* f. a hall where public exhibitions (as Nāches &c. are held). — *Vāsa-gṛiha, am,* n. 'dwelling-house,' the inner part of a house, an inner or sleeping-room, bed-chamber. — *Vāsa-paryaya, as,* m. change of residence. — *Vāsa-bhavana, am,* n. or *vāsa-bhūmi, is,* f. a place of abode, dwelling-place, house. — *Vāsa-yashṭi, is,* f. a pole or pillar for a bird to perch on, a roosting perch. — *Vāsa-veśman, a,* n. the inner part of a house. — *Vāsāgāra* (°*sa-āg*°), *am,* n. 'abiding apartment,' the inner or sleeping apartment. — *Vāsaukas* (°*sa-ok*°), *as,* n. 'dwelling-house,' the inner or private apartments.

2. *vāsaka, as, ā* or *ikā, am,* causing to inhabit, making to dwell or abide, populating.

Vāsateya, as, ī, am (fr. *vasati*), habitable, fit or proper to be dwelt in; (*ī*), f. night.

2. *vāsana, as, ā, am,* belonging to an abode, fit for a dwelling; (*am*), n. causing to abide; abiding, abode; a particular posture (conceived to be peculiarly proper for ascetics during abstract meditation; also said to be practised by princes, when it is described as sitting with the knees bent and the feet turned backwards); any receptacle or vessel, a water-jar, box, basket; knowledge; (*ā*), f. knowledge derived from memory, the present consciousness of past perceptions or an impression remaining unconsciously in the mind from past good or evil actions and hence producing pleasure or pain (= *saṃskāra*); fancy, imagination, idea, inclination [cf. *dur-v*°]; false fancy, ignorance; expectation, desire, trust, confidence. — *Vāsana-stha, as, ā, am,* placed in a box or basket, packed, folded. — *Vāsanā-maya, as, ī, am,* full of imagination, consisting in fancy. — *Vāsanāmaya-tva, am,* n. the state of being full of imagination.

Vāsi, is, m. abiding, dwelling; (*is, ī*), m. f. a small hatchet or axe, chopper, adze, chisel; [cf. *vāśī.*]

2. *vāsita, as, ā, am,* peopled, populous (as a country); flourishing, famous, celebrated; possessed of, possessing, having; (*am*), n. the act of rendering populous or causing to be inhabited; knowledge (especially derived from memory, see *vāsanā*).

1. *vāsin, ī, inī, i,* abiding, staying, inhabiting; (*ī*), m. an inhabitant (at the end of a comp.); (*inī*), f. a sort of white Jhiṇṭī or Barleria (= *śukla-jhiṇṭī*).

वास 3. *vāsa, as,* m. (fr. rt. 5. *vas*), dressing, dress, cloth, clothes. — *Vāsa-sajjā,* f. a woman dressed in all her ornaments to receive her lover.

3. *vāsaka, as,* m. clothing, clothes. — *Vāsaka-sajjā* or *vāsaka-sajjikā,* f. a woman dressed in all her ornaments to receive her lover.

3. *vāsana, as, ā, am,* enveloping, covering, clothing; (*am*), n. cloth, clothes; an envelope.

Vāsas, as, n. cloth, clothes, dress, a garment; a pall; a curtain. — *Vāsaḥ-kuṭī,* f. a tent. — *Vāsaḥ-khaṇḍa, as, am,* m. n. a piece of cloth, a rag. — *Vāso-da, as, ā, am,* giving clothes. — *Vāso-yuga, am,* n. a pair of garments, suit of clothes, (the dress of the Hindūs usually consisting of two pieces of cloth, viz. a lower garment fastened round the waist, and an upper one thrown loosely over the shoulders.)

3. *vāsita, as, ā, am,* clothed, dressed; (*ā*), f. a woman; a female elephant; the female of cattle.

2. *vāsin, ī, inī, i,* having or wearing clothes, dressed, arrayed, clothed, (*pīta-kauśeya-vāsinī,* a woman wearing a yellow silk garment.)

Vāsya, as, ā, am, to be clothed; to be covered or pervaded.

वासत *vāsata, as,* m. an ass.

वासन्त *vāsanta, as, ī, am* (fr. *vasanta*), vernal, relating to spring, suitable to spring, produced in the spring season; being in the spring of life, young; attentive or diligent (in the performance of religious ceremonies &c.); situated, (? perhaps connected with 2. *vāsa*); (*as*), m. a camel; the Indian cuckoo; a young elephant, any young animal; the southern or western wind (= *malayānila,* q. v.); a sort of kidney-bean (Phaseolus Mungo), a kind of black bean (= *kṛishṇa-mudga*); the plant Vangueria Spinosa; a dissolute man; (*ī*), f. a large creeper, Gærtnera Racemosa; a species of jasmine, Jasminum Auriculatum (= *mādhavī, yūthī*); long pepper; the trumpet-flower; N. of a deity; a festival in honour of Kāma-deva (held in the month Caitra; in some places Durgā is worshipped at this festival); a species of the Śakvarī metre. — *Vāsantī-pūjā,* f. the worship of Durgā in the month Caitra.

Vāsantaka, as, ī, am, vernal, sown or grown in spring; suitable to the spring season; relating or belonging to it, &c.

Vāsantika, as, ī, am, vernal; (*as*), m. the buffoon or Vidūshaka in a drama (see *vidūshaka*); an actor, dancer (the spring being the season for dancing, &c.).

वासर *vāsara, as, ā, am* (fr. rt. 3. *vas;* cf. *ushas*), Ved. shining, giving light, (according to Sāy. on Ṛig-veda VIII. 48, 7. *vāsarāṇi* = *jagad-vāsakānī*); (*as, am*), m. n. a day; (*as*), m. one of the Nāgas or serpents, a kind of snake; (*ī*), f. epithet of a cow. — *Vāsara-saṅga, as,* m. 'day-junction,' the morning.

वासव *vāsava, as, ī, am* (fr. *vasu*), belonging to Indra; accompanied by the Vasus; (*as*), m., N. of Indra; (*ī*), f. the mother of Vyāsa. — *Vāsava-duttā,* f., N. of the wife of Nidhi-pati; of a work by Subandhu (describing the amours of Kandarpa-ketu and Vāsava-dattā). — *Vāsaveśvara-tīrtha, am,* n., N. of a Tīrtha. — *Vāsavopama* (°*va-up*°), *as, ā, am,* resembling or like Indra.

वासिन् 1. and 2. *vāsin.* See col. 2.

वासिपुम्फ *vāsishumpha,* N. of a place.

वासिष्ट *vāsishṭa, am,* n. blood.

वासिष्ठ *vāsishṭha, as, ī, am* (fr. *vasishṭha,* q. v., cf. *vāśishṭha*), belonging to Vasishṭha, composed by or revealed to the Ṛishi Vasishṭha (as the seventh Maṇḍala of the Ṛig-veda); (*as*), m. a son or descendant of Vasishṭha (applied as a patronymic to various Ṛishis); (*ī*), f. a female descendant of Vasishṭha; (*am*), n. = *yoga-vāsishṭha.* — *Vāsishṭha-rāmāyaṇa, am,* n. = *yoga-vāsishṭha.* — *Vāsishṭha-laiṅga-purāṇa, am,* n., N. of a Purāṇa. — *Vāsishṭha-sāra, as,* m. = *yoga-v*°. — *Vāsishṭhopapurāṇa* (°*ṭha-up*°), *am,* n., N. of an Upa-Purāṇa.

वासु *vāsu, us,* m. (fr. rt. 6. *vas*), N. of Vishṇu (as dwelling in all beings); the soul; the Supreme Being considered as the soul of the universe. — *Vāsu-pūjya, as,* m. the twelfth Jina of the present era. — *Vāsu-bhadra, as,* m. a N. of Kṛishṇa.

Vāsū, ūs, f. (in theatrical language) a young girl, maiden.

वासुकि *vāsuki, is,* m. (fr. *vasuka,* said to be a N. of Kaśyapa), the serpent Vāsuki, sovereign of the snakes. — *Vāsuki-hrada, as,* m., N. of a lake.

Vāsukeya, as, m. the serpent Vāsuki. — *Vāsukeya-svasṛi, sā,* f. 'sister of Vāsuki,' epithet of the goddess Manasā (presiding over serpents and regarded as wife of Jarat-kāru).

वासुक्र *vāsukra, as,* m. (fr. *vasu-kra*), Ved. a patronymic of Vasu-karṇa; of Vasu-kṛit.

वासुदेव *vāsudeva, as,* m. (fr. *vasu-deva*), 'son of Vasu-deva,' epithet of Kṛishṇa; a descendant of Vasu-deva; N. of a class of persons peculiar to the Jainas; N. of an author; of a poet; of a physician. — *Vāsudeva-priyaṅkarī,* f. a kind of shrub (= *śatāvarī*). — *Vāsudevopanishad* (°*va-up*°), *t,* f., N. of one of the more recent Upanishads of the Atharva-veda.

वासुरा *vāsurā,* f. (fr. rt. 6. *vas* or rt. *vās*), night; the earth; a woman; a female elephant.

वासोद *vāso-da, vāso-yuga.* See col. 2.

वासोकस् *vāsaukas.* See col. 2.

वास्कल *vāskala.* See *vāshkala,* col. 1.

वास्त *vāsta, as, ī, am* (fr. *vasta*), made or derived from a goat, coming from goats, goatish, (also written *bāsta.*)

Vāstika, as, ī, am, relating to goats; (*am*), n. a collection of goats.