wind (?); [cf. Zend *vi;* Gr. οἰ-ωνό-ς, αἰ-ϵ-τό-ς, ὤϊον, ὠόν; Lat. *avis, ovum;* Old Germ. *ei;* Angl. Sax. *æg.*] — 1. *vi-gata, am,* n. (for 2. see under *vi-gam*), the flight of birds. — 1. *vi-cchāya, am,* n. (for 2. see s. v.), the shadow of a flock of birds.

**विंश** *viṃśa, viṃśaka,* &c. See below.

**विंशति** *viṃśati, is,* f. (perhaps contracted fr. *dvi-daśati,* 'two tens'), twenty, a score; (*tī*), f. du. two twenties; (*tayas*), f. pl. many twenties; [cf. Gr. εἴκατι, εἴκοσι (Lacon. βείκατι); Lat. *viginti;* Hib. *fichead;* Cambro-Brit. *ugaint.*] — *Viṃśatika, as, ā* or *ī, am,* worth twenty, produced from or bought with twenty, &c. — *Viṃśati-tama, as, ī, am,* twentieth. — *Viṃśati-bhāga, as,* m. a twentieth part. — *Viṃśati-varsha-deśīya, as, ā, am,* about twenty years old. — *Viṃśatīśa* (°*ti-īśa*), *as,* or *viṃśatīśin, ī,* m. a governor of twenty villages.

*Viṃśa, as, ī, am,* twentieth; (*as*), m., scil. *bhāga,* a twentieth part (= *viṃśati-bhāga,* ManuVIII. 398); (*as*), m., N. of a king.

*Viṃśaka, as, ī, am,* twenty, an aggregate of twenty.

*Viṃśat* in *eka-v°, pari-v°,* q. q. v. v.

*Viṃśatima,* abbreviated for *viṃśati-tama* in *pañcaviṃśatima,* q. v.

*Viṃśin, ī,* m. twenty, a score; a lord of twenty towns.

**विक्** *vik,* (in Pāṇini's system) the augment *vi* at the end of a syllable of reduplication, (see Intens. of rt. 2. *dyut.*)

**विक** *vika, am,* n. the milk of a cow that has just calved.

**विकङ्कट** *vi-kaṅkaṭa, as,* m. the plant Asteracantha Longifolia (= *go-kshura*).

**विकङ्कत** *vi-kaṅkata, as,* m. a kind of tree (= *granthila*).

**विकच** 1. *vi-kaca, as, ā, am,* blown, opened, expanded (as a flower &c.), spread; (*as*), m. a Buddhist mendicant; epithet of Ketu or the personified descending node. — *Vikaci-kṛi,* cl. 8. P. *-karoti, -kartum,* to cause to blow or expand, to open.

2. *vi-kaca, as, ā, am,* having no hair, bairless, bald.

**विकट** 1. *vi-kaṭa, as, ā, am* (see *kaṭa*), large, great; formidable, hideous, ugly, uncouth, horrible, frightful; large-toothed; knitted (said of the brows), frowning; changed in form or appearance; beautiful; obscure, obsolete; (*as*), m. a proper N.; (*am*), n. a boil, tumour; (*ā*), f. a kind of female divinity peculiar to Buddhists. — *Vikaṭa-mūrti, is, is, i,* having a hideous or distorted shape, deformed, ugly. — *Vikaṭānana* (°*ṭa-ān°*), *as,* m. 'ugly-faced,' N. of one of the sons of Dhṛita-rāshṭra.

2. *vi-kaṭa, as, ā, am,* having no mat, without a mat.

**विकण्टक** *vi-kaṇṭaka, as,* m. a herbaceous plant, Hedysarum Alhagi or Alhagi Maurorum (as 'having no thorns' or as 'having spreading thorns,' = *yavāsa*).

**विकत्थ्** *vi-katth,* cl. 1. A. *-katthate* (sometimes also P. *-katthati*), *-katthitum,* to boast, vaunt, boast of (with inst., e. g. *vidyayā vikatthate,* he boasts of his learning); to praise, praise ironically, mock; to humiliate; to speak ill of (with acc.); to proclaim loudly, make a noise about anything.

*Vi-katthana, as, ā, am,* boasting, vaunting, boastful, speaking boastfully or ostentatiously, praising; praising ironically; (*am*), n. the act of boasting; the act of proclaiming loudly; the act of praising, praise; ironical or false praise, irony.

*Vi-katthanīya, as, ā, am,* to be vaunted, to be boasted of, to be praised, commendable; to be praised ironically; ridiculous.

*Vi-katthamāna, as, ā, am,* boasting, vaunting.

*Vi-katthayitvā,* ind. (anom. for *vi-katthya*), having praised ironically, having mocked.

*Vi-katthā,* f. boasting, boast, vaunt; praise; ironical praise, irony; proclaiming.

*Vi-katthin, ī, inī, i,* boasting, vaunting, proclaiming.

**विकम्प्** *vi-kamp,* cl. 1. A. *-kampate, -kampitum,* to tremble greatly, quiver, heave, move about, move from or change a position; to become changed or deformed; to shrink or retreat from: Caus. P. *-kampayati, -yitum,* to cause to tremble, &c.

*Vi-kapita, as, ā, am,* = *vi-kampita.*

*Vi-kampa, as, ā, am,* trembling, heaving; unsteady, not firm, inconstant; shrinking from.

*Vi-kampamāna, as, ā, am,* trembling, quivering, heaving.

*Vi-kampita, as, ā, am,* trembling, tremulous, quivering, moving about, (*a-vikampita,* not trembling, immovable); palpitating, heaving; agitated, unsteady, broken, interrupted; shrinking from.

**विकर** *vi-kara,* &c. See under *vi-kṛi,* p. 910, col. 1.

**विकराल** *vi-karāla, as, ā, am,* very formidable or terrible, frightful. — *Vikarāla-tā,* f. formidableness, dreadfulness.

**विकर्ण** 1. *vi-karṇa, as, ī, am,* having large ears; (*as*), m., N. of one of the Kuru princes (on the side of Duryodhana in the war against the Pāṇḍavas).

2. *vi-karṇa, as, ā, am,* earless, having no ears.

*Vi-karṇika, as,* m. the district called Sārasvata (in the north-west of Hindūstān, generally considered to be part of the Panjāb, said to be so called as being 'the region from which Karṇa was excluded').

**विकर्तन** *vi-kartana.* See under *vi-kṛit.*

**विकर्मन्** *vi-karman.* See p. 910, col. 1.

**विकर्ष** *vi-karsha,* &c. See under *vi-kṛish.*

**विकल** *vi-kala, as, ā, am* (see *kalā*), deprived of a part, destitute of a portion, deprived of a limb or member, defective, imperfect; wanting, failing; decayed, impaired, withered, waned; confused, confounded, agitated, sorrowful; (*as*), m., N. of a Daitya; (*ā, ī*), f. a woman in whom menstruation has ceased; (*ā*), f. the sixtieth part of a Kalā, the second of a degree. — *Vikala-pāṇika, as,* m. one who has a mutilated or withered hand, a cripple. — *Vikala-vadha, as,* m. 'death of Vikala,' N. of a chapter in the Gaṇeśa-Purāṇa. — *Vikalāṅga* (°*la-aṅ°*), *as, ī, am,* having mutilated or defective limbs, deformed, crippled, maimed. — *Vikalī-karaṇa, am,* n. the act of depriving of a limb, mutilating, maiming, breaking, spoiling; confusing, agitating. — *Vikalī-kṛi,* cl. 8. P. *-karoti, -kartum,* to deprive of a limb, mutilate, maim, spoil, break; to agitate, confound. — *Vikalī-kṛita, as, ā, am,* mutilated, maimed, impaired, broken, injured; lame; sick; confused, distressed. — *Vikalī-bhūta, as, ā, am,* mutilated, maimed, defective; agitated, distressed. — *Vikalendriya* (°*la-in°*), *as, ā, am,* having any of the organs of sense impaired or defective.

**विकल्प** *vi-kalpa,* &c. See under *vi-klṛip.*

**विकल्मष** *vi-kalmasha, as, ā, am,* spotless, sinless, guiltless.

**विकश्वर** *vi-kaśvara, as, ā, am,* for *vi-kasvara,* col. 3.

**विकषा** *vi-kashā,* f. = *vi-kasā,* Bengal madder.

*Vi-kashvara, as, ā, am,* for *vi-kasvara,* col. 3.

**विकस्** *vi-kas,* cl. 1. P. *-kasati, -kasitum,* to burst, become split or divided or rent asunder; to open, become expanded, blossom, bloom, blow (as a flower): Caus. P. *-kāsayati, -yitum,* to cause to open, cause to expand or blow.

*Vi-kasa, as,* m. the moon; (*ā*), f. Bengal madder.

*Vi-kasat, an, antī, at,* opening, expanding; budding, blowing; glowing.

*Vi-kasita, as, ā, am,* blown (as a flower), budded, opened, expanded. — *Vikasita-kumudendivarālokin* (°*da-in°*, °*ra-ālº*), *ī, inī, i,* looking like the expanded white and blue lotus. — *Vikasita-vadana-kamala, as, ā, am,* opening [her] lotus-like mouth.

*Vi-kasta, as, ā, am,* Ved. split or rent asunder, divided, mutilated, (Sāy. = *vi-cchinna.*)

*Vi-kasvara, as, ā, am,* opening, expanding; (*ā*), f. a kind of plant (= *rakta-punarnavā*).

*Vi-kāsa, as,* m. opening, expanding, expansion, blossoming, blooming, budding.

*Vi-kāsaka, as, ikā, am,* causing to expand or blow.

*Vi-kāsana, am,* n. the causing to expand or blow, expansion.

*Vi-kāsita, as, ā, am,* caused to open or blow, expanded; radiant, (in this sense better *vi-kāśita.*)

*Vi-kāsin, ī, inī, i,* expanding, opening, budding, blowing.

**विकाङ्क्षा** *vi-kāṅkshā,* f. freedom from desire or eagerness, hesitation.

**विकार** *vi-kāra,* &c. See under *vi-kṛi.*

**विकाल** *vi-kāla, as,* m. twilight, evening, afternoon, the close of day; [cf. *vaikālika.*]

*Vi-kālaka, as,* m. twilight, evening; (*ikā*), f. = *māna-randhrā,* a perforated copper vessel (which when placed in a pan of water marks the time by gradually filling); a sort of clepsydra or water-clock.

**विकाश्** *vi-kāś,* cl. 1. A. *-kāśate, -kāśitum,* to appear, become visible, shine forth: Caus. P. *-kāśayati, -yitum,* to cause to appear or shine forth, display, blazon abroad, publish; illuminate, make clear.

1. *vi-kāśa, as,* m. appearance, becoming visible, display, manifestation, exhibition; open or splendid appearance; expanse, sky, heaven, ether; an open or direct course (= *prasāra,* Kirāt. XV. 52); an oblique course (= *vishama-gati,* Kirāt. XV. 52); opening; budding, blowing (as a flower, but in these senses better *vi-kāsa*); pleasure, joy, enjoyment. — 1. *vikāśa-tā,* f. or 1. *vikāśa-tva, am,* n. appearance, display; expansion, diffusion. — *Vikāśa-bhṛit, t, t, t,* possessing expansion, full-blown.

2. *vi-kāśa, as,* m. absence of manifestation or display, solitude, loneliness, privacy. — 2. *vikāśa-tā,* f. or 2. *vikāśa-tva, am,* n. absence of manifestation, loneliness, solitude.

*Vi-kāśaka, as, ikā, am,* displaying, causing to appear or shine forth, illustrating; causing to expand or bloom, opening (= *vi-kāsaka*).

*Vi-kāśana, am,* n. manifestation, display, exhibition, extent; expansion, blowing (of a flower; but in this sense better *vi-kāsana*); the causing to expand or blow (= *vi-kāsana*).

*Vi-kāśita, as, ā, am,* made visible, displayed, made to shine, illumined, resplendent; expanded.

*Vi-kāśin, ī, inī, i,* becoming visible or apparent, becoming manifested, shining forth; expanding, spreading, developing, opening, budding, blowing, (in these senses better *vi-kāsin.*)

*Vi-cākasat, at, atī, at,* Ved. See s. v.

**विकाशिन्** *vi-kāshin* for *vikāsin* and *vikāśin,* q. q. v. v.

**विकास** *vi-kāsa, vi-kāsita.* See above.

**विकिर** *vi-kira, vi-kirat,* &c. See under *vi-kṛi,* p. 910, col. 3.

**विकुक्षि** *vi-kukshi, is,* m., N. of a son of Ikshvāku.

**विकुञ्च्** *vi-kuñc,* cl. 10. P. *-kuñcayati, -yitum,* to contract; to bend or turn back.

*Vi-kuñcita, as, ā, am,* contracted, crisped, curled; drawn into wrinkles, knitted (as the brow), frowning. — *Vikuñcita-lalāṭa-bhṛit, t, t, t,* having a scowling brow.

**विकुण्ठ** *vi-kuṇṭha* (perhaps 'not blunted,'