Ava-dhāraṇa, am, n. ascertainment, affirmation, emphasis; stating or holding with positiveness or assurance, accurate determination, limitatioo (of the sense of words); restriction to a certain instance or instances with exclusion of any other; (*as, ā, am*), restrictive.

Ava-dhāraṇīya or *ava-dhārya, as, ā, am,* to be ascertained, determined or known.

Ava-dhārita, as, ā, am, ascertained, known, certain.

अवध्य *a-vadhya.* See *a-vadha.*

अवध्यै *ava-dhyai,* cl. 1. P. (A.?) *-dhyāyati, -te, -dhyātum,* to think ill of, despise.

Ava-dhyāta, as, ā, am, spurned, disdained.

अवध्र *a-vadhra, as, ā, am,* Ved. innoxious, beneficent.

अवध्वंस् *ava-dhvaṃs,* Caus. P. *-dhvaṃsayati, -yitum,* to cast down.

Ava-dhvaṃsa, as, m. falling off or from; sprinkling; meal, dust; abandoning, quitting; disrespect, censure, blame.

Ava-dhvasta, as, ā, am, sprinkled; pounded coarsely; abandoned, quitted; censured; scattered.

अवन *avana, am,* n. (rt. *av*), satisfaction; joy, happiness; desire; favour, preserving, protection, defence; speed; going, obtaining, asking; seizing, killing; power; increase; existence; adorning; embracing; bearing; entrance.

Avani, is, f. (said to be fr. rt. *av,* but rather connected with ? *ava,* down), course, bed of a river; stream, river; the earth; a finger. — *Avaninata, as, ā, am,* prostrate on the ground. — *Avanicara, as, ā, am,* roving over the earth, vagabond. — *Avani-pati, is,* m. lord of the earth, a king; Vishṇu; Yudhishṭhira. — *Avani-pāla, as,* m. protector of the earth, a king. — *Avani-maṇḍala, am,* n. the globe. — *Avani-ruh, ṭ,* m. a tree.

1. *avanī,* f. the earth; N. of a plant. — *Avanīpati, is,* m. or *avanīśa* or *avanīśvara* (°*nī-īś*°), *as,* m. lord of the earth, a king. (For 2. see next col.)

अवनक्ष् *ava-naksh,* cl. 1. P., Ved. *-nakshati, -shitum,* (with gen.) to overtake (a person).

Ava-nakshatra, am, n. the disappearance of the stars.

अवनम् *ava-nam,* cl. 1. P. *-namati, -nantum,* to bow down, to bend down, bend: Caus. *-nāmayati, -yitum,* to bend down, bend.

Ava-nata, as, ā, am, bowed; bent down, downcast; bending, stooping, deepened, not projecting. — *Avanata-kāya, as, ā, am,* bending the body, crouching down. — *Avanata-mukha, as, ī, am,* with downcast countenance. — *Avanata-śīrshan, ā, ā, a,* bowing the head.

Ava-nati, is, f. bowing down, stooping; setting.

Ava-namra, as, ā, am, bowed, bent.

Ava-nāma, as, m. causing to bend down, bending, bowing.

Ava-nāmaka, as, ikā, am, what depresses or causes to bow or bend.

Ava-nāmin, ī, inī, i, bending or bowing down.

अवनर्द् *ava-nard,* cl. 1. P. *-nardati, -ditum* (a technical term applicable to chanting in the Hindū ritual), to slur or trill, &c.

अवनश् *ava-naś,* cl. 4. P. *-naśyati, -naśitum* and *-naṃshṭum,* to disappear, perish.

अवनह् *ava-nah,* cl. 4. P. A. *-nahyati, -te, -naddhum,* to bind on, tie on, put over, cover with.

Ava-naddha, as, ā, am, bound on, tied, covered; (*am*), n. a drum.

Ava-nāha, as, m. binding, girding, putting on.

अवनाट *ava-nāṭa, as, ā, am,* flat-nosed; (*am*), n. the condition of having a flat nose.

अवनि *avani.* See *avana.*

अवनिज् *ava-nij,* cl. 3. P. A. *-nenekti, -nenikte, -nektum,* to wipe or wash off, purify, clean; A. to wash one's self: Caus. *-nejayati, -yitum,* to cause to wash off.

Ava-negya, as, ā, am, used for washing off.

Ava-nejana, am, n. washing, washing off, ablution; water for washing, foot-bath.

अवनिनी *ava-ni-nī,* cl. 1. P. A. *-nayati, -te, -netum,* to put or bring into (water); to pour down.

अवनिश्चय *ava-niścaya, as,* m. deduction, ascertainment.

अवनिष्ठिव् *ava-ni-shṭhiv* (or *-shṭhīv*), cl. 1. P. *-shṭhīvati, -shṭhevitum,* to spit upon.

Ava-nishṭhīvana, am, n. spitting upon.

अवनी 2. *ava-nī,* cl. 1. P. *-nayati, -netum,* to lead or bring down, to push into, to cause to descend or to flow; to lead away; to pour down or over.

Ava-naya or *ava-nāya, as,* m. causing to descend; throwing down, precipitating.

Ava-nayana, am, n. leading down, pouring down.

Ava-nāyaka, as, ikā, am, causing to descend.

अवनु *ava-nu,* cl. 1. A., Ved. *-navate,* to move or go towards.

अवनुद् *ava-nud,* Caus. *-nodayati, -yitum,* (with two acc.) to cause a person to drive away another.

अवन्ति *avanti, is,* m., N. of a country and its inhabitants; N. of a city, the modern Oujein (one of the seven sacred cities of the Hindūs, to die at which secures eternal happiness); N. of a river. — *Avanti-khaṇḍa, am,* n. a portion of the Skanda-purāṇa. — *Avanti-deva, as,* m. = *avanti-varman,* q.v. — *Avanti-pura, am,* n. the city of the Avantis, Oujein; N. of a town in Kāśmīra, built by Avanti-varman; (*ī*), f. Oujein. — *Avanti-brahma, as,* m., N. of a district inhabited by Brāhmans. — *Avanti-bhūpāla, as,* m. the king of Avanti, i. e. Bhoja. — *Avanti-varman, ā,* m., N. of a king; also of a poet. — *Avanti-soma, as,* m. sour gruel, prepared from the fermentation of rice-water.

Avantikā, f. the modern Oujein.

Avantī, f. Oujein; the queen of Oujein; N. of a river. — *Avantī-deśa, as,* m. the region of Avantī. — *Avantīśvara* (°*tī-īś*°), *as,* m., N. of a sanctuary built by Avanti-varman.

अवन्ध्य *avandhya, as* (?) or (*ā*), m. f., N. of a place.

अवपट् *ava-paṭ,* cl. 10. P. *-pāṭayati, -yitum,* to split: Pass. *-pāṭyate,* to split one's self; to be split.

Ava-pāṭikā, f. laceration of the prepuce.

अवपत् *ava-pat,* cl. 1. P. *-patati, -titum,* to fly down, jump down, fall down, alight: Caus. *-pātayati, -yitum,* to throw down.

Ava-patana, am, n. alighting, descending.

Ava-pāta, as, m. falling down; descent, descending; flying down; a hole or pit for catching game in.

Ava-pātana, am, n. felling, knocking or throwing down.

अवपद् *ava-pad,* cl. 4. A. *-padyate, -pattum,* to go down, glide down, descend; to be deprived of (with abl.); to fall, meet with an accident: Caus. *-pādayati, -yitum,* to cause to glide or go down.

Ava-panna, as, ā, am, fallen on or into; descended, alighted; thrown down.

अवपाक *a-vapāka, as, ā, am,* without a net.

अवपात्रित *ava-pātrita, as, ā, am,* a person not allowed by his kindred to eat or drink from a common vessel; one who has lost his caste [cf. *apa-pātrita*].

अवपान *ava-pāna, am,* n., Ved. drinking, giving to drink; a pond or pool for watering.

अवपालित *ava-pālita, as, ā, am* (fr. *pāl,* Caus. of rt. 3. *pā* with *ava*), unprotected, neglected.

अवपाशित *ava-pāśita, as, ā, am,* snared, having a snare laid over.

अवपीड् *ava-pīḍ,* cl. 10. P. *-pīḍayati, -yitum,* to press down, compress.

Ava-pīḍa, as, m. pressing down; a sternutatory; any drug producing sneezing.

Ava-pīḍana, am, n. the act of pressing down; a sternutatory; (*ā*), f. damage, violation.

अवपूर्ण *ava-pūrṇa, as, ā, am* (rt. *pṛī*), full of, filled.

अवप्रज्जन *ava-prajjana, as,* m. (rt. *pṛij*), the end of the warp of a web.

अवप्लु *ava-plu,* cl. 1. A. *-plavate, -plotum,* to jump down or off.

Ava-plutya, ind. having jumped down.

अवफ *ava-pha, as,* m. flatulence, wind from the bowels.

अववधा *ava-badhā,* f. segment of the base of a triangle [cf. *a-badhā* and *ā-bādhā*].

अवबन्ध *ava-bandha, as,* m. falling or palsy of the eyelids, Blepharoptosis.

अवबाहुक *ava-bāhuka, as,* m. spasm in the arm.

अवबुध् *ava-budh,* cl. 4. A. *-budhyate, -boddhum,* to awake, become sensible or aware of, perceive, know: Caus. *-bodhayati, -yitum,* to make one aware of, inform, explain.

Ava-bodha, as, m. waking, being awake; perception, knowledge; discrimination, judgment; teaching.

Ava-bodhaka, as, m. an awakener, a teacher. — *Avabodhaka-tva, am,* n. instruction, guidance, explanation.

Ava-bodhana, am, n. perception, knowledge, &c.

अवब्रव *ava-brava, as,* m. (rt. *brū* with *ava*), ill report, defamation.

अवभञ्ज् *ava-bhañj,* cl. 7. P. *-bhanakti, -bhaṅktum,* to break off, smash.

Ava-bhajya, ind. having broken off.

Ava-bhañjana, am, n. breaking off, tearing.

अवभर्त्स् *ava-bharts,* cl. 10. P. (or A.?) *-bhartsayati, -yitum,* to deter by scolding or threatening, to menace.

अवभा *ava-bhā,* cl. 2. P. *-bhāti, -tum,* to shine downwards.

अवभाषण *ava-bhāshaṇa, am,* n. speaking.

अवभास् *ava-bhās,* cl. 1. A. *-bhāsate, -situm,* to shine forth, become manifest: Caus. *-bhāsayati, -yitum,* to illuminate.

Ava-bhāsa, as, m. splendor, lustre, light; appearance, manifestation; space, reach, compass. — *Avabhāsa-kara, as,* m., N. of a divinity. — *Avabhāsa-prabha, ās,* m. pl., N. of a whole class of deities. — *Avabhāsa-prāpta,* N. of a world.

Ava-bhāsaka, as, ikā, am, irradiating, luminous. — *Avabhāsaka-tva, am,* n. luminousness.

Ava-bhāsita, as, ā, am, illumined, lighted, radiant; evident, manifest.

Ava-bhāsin, ī, inī, i, shining, bright; (*nī*), f. the outer skin or cuticle.

अवभिद् *ava-bhid,* cl. 7. P. *-bhinatti, -bhettum,* to break off, shatter.

Ava-bhinna, as, ā, am, broken off, pierced, divided.

Ava-bhedin, ī, inī, i, breaking off, shattering, dividing.

अवभुज् *ava-bhuj,* cl. 6. P. *-bhujati, -bhoktum,* to bend down, curve.

Ava-bhugna, as, ā, am, contracted, bent.

अवभृथ *ava-bhṛitha, as,* m. (fr. rt. *bhṛi* with