Vi-keśikā, f. a piece of rag smeared with ghee or other substances and applied as a dressing to a sore, a kind of pledget.

विकोक *vi-koka, as*, m. [cf. *koka*], N. of an Asura (son of Vṛika and killed by Kalki).

विकोष *vi-kosha* or *vi-kośa, as, ā, am*, without a case or covering, without a husk, unsheathed (as a sword &c.), uncovered, denuded.

विकौतुक *vi-kautuka, as, ī, am*, having no desire or curiosity, incurious, indifferent.

विक्क *vikka, as*, m. a young elephant.

विक्त *vikta*. See under rt. *vić*, p. 913, col. 2.

विक्रन्दित *vi-krandita, as, ā, am* (see rt. *krand*), crying or calling out, complaint.

विक्रम् *vi-kram*, cl. 1. P. A. *-krāmati, -kramate, -kramitum*, to step beyond, go beyond, pass beyond, to step on, go on, walk on, step aside, move or go aside, move away; to step or move apart (P.), become divided; to step over, stride over, step through, stride or stalk through, go through; to advance, proceed, walk, pass, go; to attack, fight against, show valour or prowess (P.); to rise to or towards: Caus. P. *-kramayati, -yitum*, to cause to step or stride over or through.

Vi-krama, as, m. stepping or going beyond, stepping or striding over; a step, stride, pace [cf. *tri-v°*]; going, proceeding, walking; overpowering, overcoming; heroism, prowess, heroic valour, great power or strength; strength in general, (*vikramaṃ kṛi*, to display prowess, use one's strength); N. of a king, (see *vikramāditya*); N. of Vishṇu; of a city; of the forty-eighth year of Jupiter's cycle.—*Vikrama-karman, a*, n. an act of prowess, feat of valour.—*Vikrama-keśarin, ī*, m. 'valour-lion,' N. of king Vikramāditya.—*Vikrama-ćarita* or *vikrama-ćaritra, am*, n. 'Vikrama's acts,' N. of thirty-two stories (describing the acts of Vikramāditya).—*Vikrama-bāhu, us*, m., N. of a king.—*Vikrama-siṅha* or *vikrama-sena, as*, m., N. of king Vikramāditya.—*Vikrama-hīna, as, ā, am*, destitute of valour, wanting in courage.—*Vikramāditya* (*°ma-ād°*), *as*, m. 'valour-sun,' N. of a celebrated Hindū king (of Ujjayinī or Oujein and founder of the era called Saṃvat [see *saṃvat*], which begins 57 B.C.; he is said to have driven out the Śakas or Scythians and to have established his dominion over almost the whole of Northern India; he was one of the wisest of Hindū kings and a great patron of literature; nine celebrated men of letters flourished at his court [see *nava-ratna*], and innumerable legends are related of him [cf. *vikrama-ćarita, siṅhāsana-dvātriṅśat-putrikā-vārttā*] all teeming with exaggerations and absurdities; according to some he fell in a battle with his rival Śāli-vāhana, king of the south country or Deccan, and the legendary date given for his death is Kali Yuga 3044; there are, however, other kings called Vikramāditya, and the name has been applied to king Bhoja and even to Śāli-vāhana).—*Vikramāditya-kosha*, N. of a work.—*Vikramārka* (*°ma-ar°*), *as*, m., N. of king Vikramāditya.—*Vikramārjita* (*°ma-ar°*), *as, ā, am*, acquired or conquered by valour.—*Vikramorvaśī* (*°ma-ur°*), f. 'valour-[won] Urvaśī,' N. of one of the three celebrated dramas of Kālidāsa.

Vi-kramaṇa, as, m., Ved. a step, pace, stride; the stride of Vishṇu, (see *tri-vikrama*.)

Vi-kramaṇīya, as, ā, am, to be stepped on, to be overcome or overpowered.

Vi-kramamāṇa, as, ā, am, stepping or passing beyond, traversing, proceeding; striding along, taking giant steps; displaying strength, overpowering.

Vikramin, ī, iṇī, i, displaying valour or prowess, powerful, courageous, strong; chivalrous, gallant, aggressive; (*ī*), m. a hero; a lion; N. of Vishṇu.

Vi-krānta, as, ā, am, stepped or passed beyond; valiant, mighty, victorious, overcoming; (*as*), m. a hero, warrior; a lion; N. of a Prajā-pati; (*am*), n. a step, stride; valour, prowess, military achievement; the jewel called *vaikrānta*.—*Vikrānta-gati, is*, m. a man with a portly gait.—*Vikrānta-bhīma*, N. of a drama.

Vi-krānti, is, f. stepping on, striding; a horse's canter or gallop; heroism, valour, power, prowess.

Vi-krāntṛi, trī, trī, tṛi, displaying prowess, valiant; victorious; (*tā*), m. a hero, victor.

Vi-krāmat, an, antī, at, stepping beyond or aside, striding on, passing beyond; stalking; displaying valour or strength.

Vi-ćakramāṇa, as, ā, am, Ved. striding, traversing.

विक्रय *vi-kraya*. See below.

विक्रस *vi-krasra* = *vi-kusra*, q. v.

विक्रान्ति *vi-krānti*. See above.

विक्रिया *vi-kriyā*. See p. 910, col. 2.

विक्री *vi-krī*, cl. 9. A. *-krīṇīte, -kretum*, to buy and sell, barter, trade (Ved.); to sell, vend; to sell or exchange for (with inst., e.g. *gavāṃ sahasreṇa vikrīṇe*, I sell for a thousand cows): Desid. A. *-ćikrīshate*, to wish to sell, to desire to sell or exchange for (with inst.).

Vi-kraya, as, m. sale, selling, vending.—*Vikraya-pattra, am*, n. a bill of sale.—*Vikrayānuśaya* (*°ya-an°*), *as*, m. rescission of sale.—*Vikrayārtham* (*°ya-ar°*), ind. for sale.

Vi-krayaṇa, am, n. the act of selling, vending.

Vikrayika, as, ā, am, one who sells, selling; (*as*), m. a vender, salesman, dealer.

Vikrayin, ī, m. a seller, vender.

Vi-krāyaka or *vi-krāyika, as*, m. a vender, seller.

Vi-krīta, as, ā, am, sold; (*as*), m., N. of a Prajā-pati; (*am*), n. sale.

Vi-krīya, ind. having sold.

Vi-kretṛi, trī, trī, tṛi, one who sells, a vender, seller, selling.

Vi-kreya, as, ā, am, to be sold, saleable, vendible.

विक्रीड् *vi-krīḍ*, cl. 1. P. *-krīḍati, -krīḍitum*, to play with, to make a plaything of (with acc.); to sport.

Vi-krīḍita, as, ā, am, played with, played; (*am*), n. play, sport.

विक्रुश् *vi-kruś*, cl. 1. P. *-krośati, -kroshṭum*, to cry out, exclaim; to raise a cry; to sound; to invoke any one (acc.); to revile.

Vi-kruśya, ind. having screamed, bawling, crying out.

Vi-krushṭa, as, ā, am, called out, cried out, exclaimed; harsh, abusive, cruel, unkind (as speech); (*am*), n. a cry of alarm or for help; abuse.

Vi-krośat, an, antī, at, crying out, bawling, screaming, shrieking; reviling.

Vi-krośana, am, n. the act of calling out; abasing, reviling.

Vi-krośamāna, as, ā, am, crying aloud, screaming.

Vi-kroshṭṛi, ṭā, ṭrī, ṭṛi, one who calls or cries out, calling out; a reviler.

विक्लम् *vi-klam*, cl. 1. 4. P. *-klāmati, -klāmyati, -klamitum*, to become faint or weak or weary; to be dispirited or dejected, lose heart, despond, despair.

Vi-klānta, as, ā, am, dispirited, fatigued, wearied.

विक्लव् *vi-klav*, cl. 1. A. *-klavate, -klavitum*, to become agitated or confused, to feel alarm, fear.

Vi-klava, as, ā, am (according to some fr. rt. *klu* with *vi*), overcome with fear or agitation, confused, agitated, bewildered, confounded; excited, alarmed; disgusted.—*Viklava-tā*, f. or *viklava-tva, am*, n. agitation, confusion; alarm, fear.

विक्लिद् *vi-klid*, cl. 4. P. *-klidyati*, &c., to become very wet or moist.

Vi-klinna, as, ā, am, very wet or moist, thoroughly wetted; decayed, shrivelled, withered; old.—*Viklinna-hṛidaya, as, ā, am*, 'moist-hearted,' tender-hearted, one whose heart is easily moved with pity.

Vi-kleda, as, m. moistening or wetting thoroughly, dissolution.

विक्लिष्ट *vi-klishṭa, as, ā, am* (see rt. *kliś*), excessively afflicted or distressed, much hurt or injured, destroyed; (*am*), n. a fault in pronunciation.

Vi-kleśa, as, m. 'indistinctness,' an incorrect pronunciation of the dentals.

विक्षणम् *vi-kshaṇam*, ind. momentarily, for a moment.

विक्षन् *vi-kshan* or *vi-kshaṇ*, cl. 8. P. *-kshaṇoti, -kshaṇitum*, to wound or hurt severely, kill.

Vi-kshata, as, ā, am, excessively wounded or hurt, torn asunder, struck about; (*am*), n. wounding.

विक्षर् *vi-kshar*, cl. 1. P. *-ksharati, -kshāritum*, to flow away, flow into.

विक्षल् *vi-kshal*, cl. 10. P. *-kshālayati, -yitum*, to wash off, wash away.

Vi-kshālita, as, ā, am, washed off; bathed.

विक्षाव *vi-kshāva, as*, m. (see rt. *kshu*), sneezing, cough; a sound.

विक्षि *vi-kshi*, Caus. *-kshayayati, -kshapayati, -yitum*, Ved. to waste, destroy completely, ruin.

Vi-kshīṇa, as, ā, am, completely destroyed.

Vi-kshīṇaka, as, m. a destroyer; N. of the chief of a class of demigods attendant on Śiva (described as the ministers of destruction by pestilential diseases &c.); a meeting or assembly of the gods; a place prohibited to eaters of meat.

विक्षिप् *vi-kship*, cl. 6. P. A. *-kshipati, -te, -ksheptum*, to throw apart or asunder, throw hither and thither; to throw away or about, send hither and thither, disperse, scatter, distribute; to extend, stretch out; to let loose a bow-string, to shoot off; to cast, throw; to cast off or aside, discard; to reject, refute.

Vi-kshipat, an, atī or *antī, at*, throwing apart, throwing away, throwing about, tossing; scattering; agitating; pulling, twitching, twanging.

Vi-kshipta, as, ā, am, thrown apart or asunder, thrown about, cast; scattered, dispersed; discarded; sent, dispatched; agitated, bewildered, perplexed; refuted, falsified.

Vi-kshipya, ind. having thrown apart or aside, having cast off or discarded; having stretched out.

Vi-kshipyamāna, as, ā, am, being thrown or hurled off, being thrown out, being foiled, disgraced.

Vi-kshepa, as, m. the act of throwing apart or asunder, (*ćaraṇa-v°*, throwing asunder of the feet, striding with the legs apart); throwing away, casting, throwing, projection (see *vikshepa-śakti*); sending, dispatching; scattering; confusion, perplexity, alarm, fear; looking about vaguely or wildly; refuting an argument; celestial or polar latitude.—*Vikshepa-dhruva, as*, m. (in astronomy) the greatest inclination of a planet's orbit.—*Vikshepa-śakti, is*, f. the power of Māyā, the projective power of ignorance (according to the Vedānta phil.) or that power of projection which raises up on the soul enveloped by it the appearance of an external world.

Vi-kshepaṇa, am, n. the act of throwing asunder or away, throwing; scattering, dispersing; sending, dispatching; confusion proceeding from error.

विक्षीर *vi-kshīra, as*, m. the tree Calotropis Gigantea.

विक्षुद् *vi-kshud*, cl. 7. P. A. *-kshuṇatti, -kshuntte, -kshottum*, to pound to pieces, bruise, crush, comminute.

Vi-kshuṇṇa, as, ā, am, pounded or ground to pieces.

विक्षुध् *vi-kshudh*, cl. 4. P. *-kshudhyati, -kshoddhum*, to be hungry.

विक्षुभ् *vi-kshubh*, cl. 1. A., 4. 9. P. *-kshobhate, -kshubhyati, -kshubhnāti, -kshobhitum*, to be shaken about or agitated or tossed about, to become greatly disturbed or moved, to be dis-