a division, part, portion; (*as, am*), m. n. opposition, encounter, quarrel, combat, strife, war, battle; conflict (of the planets); disfavour. — *Vigraha-para, as, ā, am,* intent on war, engaged in fighting. — *Vigraha-vat, ān, atī, at,* having form or figure, embodied, incarnate; having a handsome form or shape, fine, beautiful. — *Vigrahāvara* (°*ha-av*°), *am,* n. 'the posterior of the body,' the back.

1. *vi-grāhya, as, ā, am,* to be warred upon or contended with.

2. *vi-grāhya,* ind. having caused to wage war or fight with.

Vi-jigrāhayishu, us, us, u (fr. Desid. of Caus.), wishing to cause to fight or wage war.

Vi-jighṛikshu, us, us, u (fr. Desid.), wishing to make war or fight with, determined to encounter or oppose.

विग्रीव *vi-grīva, as, ā, am,* Ved. having the neck or head cut off, decapitated.

विग्लै *vi-glai,* Caus. *-glāpayati, -yitum,* to make distressed, afflict, grieve.

विघट *vi-ghaṭ* [cf. *vi-ghaṭṭ* below], cl. 1. A. *-ghaṭate, -ghaṭitum,* to become separate, crumble away, fly apart, burst, disperse; to be broken or interrupted; to be destroyed: Caus. *-ghaṭayati, -yitum,* to tear apart, separate, disperse; to remove, displace.

Vi-ghaṭana, am, n. breaking up, destruction, ruin, misfortune.

Vi-ghaṭikā, f. a particular measure of time, the sixtieth part of a Ghaṭikā or Gharī, equal to twenty-four seconds (=*pala*).

Vi-ghaṭita, as, ā, am, separated, divided, severed; [cf. *vi-ghaṭṭita.*]

विघट्ट *vi-ghaṭṭ,* cl. 1. A., 10. P. *-ghaṭṭate, -ghaṭṭayati, -ghaṭṭitam, -ghaṭṭayitum,* to strike or force asunder, break asunder, burst open, open (a door &c.); to separate, disperse; to strike, shake, rub against, touch; to break (an agreement), violate, betray.

Vi-ghaṭṭana, am, ā, n. f. striking asunder, forcing apart; opening, separating, undoing, untying; striking, rubbing, friction; hurting, offending.

Vi-ghaṭṭita, as, ā, am, struck apart, severed, dispersed, opened, disclosed, untied, undone; struck, rubbed, touched; excessively shaken, churned; hurt, offended.

Vi-ghaṭṭin, ī, inī, i, striking apart, striking, touching.

विघन 1. *vi-ghana, as, ā, am,* cloudless, destitute of clouds. — *Vighanendu* (°*na-in*°), *us,* m. a cloudless moon.

विघन 2. *vi-ghana, as,* m. (fr. *vi-han*), an implement for striking, a mallet, hammer; one who destroys or overpowers.

Vi-ghanin, ī, inī, i, Ved. slaying, killing; (*ī*), m. one who slays, a slayer, destroyer.

Vi-ghāta, as, m. destruction, killing; a blow; opposition, prohibition, prevention, impediment, obstacle; abandoning. — *Vighāta-siddhi, is,* f. the settling or removal of obstacles or impediments.

Vi-ghātin, ī, inī, i, slaying, killing, wounding, destroying; removing; opposing, impeding, preventing.

Vi-ghna, as, m. (occasionally also *am,* n.), obstacle, impediment, hindrance, obstruction, interruption, prevention, opposition; any difficulty or trouble; the Caronda or Carissa Carondas. — *Vighna-kara, as, ī, am,* causing any obstacle or interruption, opposing, impeding, obstructing. — *Vighna-kartṛi, tā, trī, tṛi,* causing obstacles. — *Vighna-kārin, ī, iṇī, i,* causing obstacles, impeding, obstructing; fearful, formidable, terrible. — *Vighna-dhvaṅsa, as,* m. the removal of obstacles. — *Vighna-nāyaka, as,* m. 'obstacle-chief,' an epithet of Gaṇeśa, (this deity being supposed capable of causing or removing difficulties and being therefore worshipped at the commencement of any undertaking.) — *Vighna-nāśaka, as, ā, am,* who or what removes obstacles or difficulties; (*as*), m. an epithet of Gaṇeśa. — *Vighna-nāśana, am,* n. the destruction or removal of obstacles; (*as*), m. an epithet of Gaṇeśa. — *Vighna-pratikriyā,* f. the counteraction or removal of an impediment. — *Vighna-rāja, as,* m. 'obstacle-king,' epithet of Gaṇeśa. — *Vighna-leśa, as,* m. a slight obstacle or impediment. — *Vighna-vat, ān, ati, at,* having obstacles, obstructed by difficulties or impedimeots. — *Vighna-vighāta, as,* m. the removal of obstacles. — *Vighna-vināyaka, as,* m. 'obstacle-remover,' epithet of Gaṇeśa. — *Vighna-siddhi, is,* f. the settling or removal of obstacles. — *Vighna-hantṛi, tā,* m. a remover or destroyer of obstacles. — *Vighna-hārin, ī, iṇī, i,* removing obstacles; (*ī*), m. an epithet of Gaṇeśa. — *Vighneśa* or *vighneśāna* or *vighneśvara* (°*na-īś*°), *as,* m. 'obstacle-lord,' epithet of Gaṇeśa. — *Vighneśa-vāhana, as,* m. the vehicle of Gaṇeśa, a rat. — *Vighneśāna-kāntā* (°*na-īś*°), f. 'loved by Gaṇeśa,' a kind of white Dūrvā grass.

Vighnaka (at the end of comps.) = *vi-ghna,* preventing, hindering.

Vighnaya, Nom. P. *vighnayati, -yitum,* to impede, check, obstruct.

Vighnita, as, ā, am, impeded, stopped, prevented, obstructed.

विघस *vi-ghasa, as,* m. (see rt. *ghas*), the residue of an oblation of food (offered to the gods, to the Manes, to a guest, or to a spiritual preceptor); food in general; (*am*), n. bee's-wax. — *Vighasāśa* (°*sa-āśa*), *as,* or *vighasāśin, ī,* m. one who eats the remains of an offering.

विघात *vi-ghāta,* &c. See col. 1.

विघुष् *vi-ghush,* cl. 1. P. *-ghoshati, -ghoshitum,* to cry or proclaim aloud; to sound, resound; to fill with noise.

Vi-ghushṭa, as, ā, am, cried out, proclaimed loudly, cried; made to resound, resounding, resonant, vocal.

Vi-ghushya, ind. having proclaimed aloud.

Vi-ghoshaṇa, am, n. the act of proclaiming aloud, proclamation, crying.

विघूर्ण् *vi-ghūrṇ,* cl. 1. P. A. *-ghūrṇati, -te, -ghūrṇitam,* to roll about, whirl about, shake about, be agitated; to roll (the eyes).

Vi-ghūrṇat, an, antī, at, rolling about, shaking; rolling (the eyes).

Vi-ghūrṇita, as, ā, am, rolled or shaken about; rolled (as the eyes); rolling, shaking.

विघृत *vi-ghṛita, as, ā, am,* Ved. destitute of moisture.

विघृष्ट *vi-ghṛishṭa, as, ā, am,* excessively rubbed or ground; rubbed; sore.

विघ्न *vi-ghna.* See col. 1.

विघ्रा *vi-ghrā,* cl. 1. P. *-jighrati, -ghrātum,* to smell or scent out, find out by smelling, perceive, discover; to smell at, smell.

विघ्न *vinkha, as,* m. a horse's hoof.

विच् *vić,* cl. 7. 3. P. A. *vinakti* (1st sing. *vinaćmi,* 2nd sing. *vinakshi,* 3rd pl. *vińćanti*), *vinkte, vevekti* (3rd du. *viviktas,* Ṛig-veda VIII. 12, 24), *revikte* (?), *vireća, viviće, vekshyati, -te, avićat, avaikshīt, avikta, vektam,* to divide, separate, sever; to remove from, deprive of (with inst.); to discriminate, discern, judge: Pass. *vićyate,* Aor. *aveći:* Caus. *vććayati,* Aor. *avīvićat:* Desid. *vivikshati;* [cf. Gr. *εἴκω,* (perhaps also) *ἐκάς, ἐχ-υ-ος*; Lat. *vito* for *vic-(i)-to,* (according to some also) *vinco, vicis, invicem, vicissim;* Old Germ. *wichan,* (perhaps also) *wchsal;* Angl. Sax. *wican, wrixt.*]

Vikta, as, ā, am, separated; empty, (probably for *rikta,* q. v.)

विचकिल *vi-ćakila, as,* m. a kind of jasmine; another flowering plant (Artemisia, commonly called Dona); a particular shrub, Vangueria Spinosa.

विचक्ष *vi-ćaksh,* cl. 2. A. *-ćashṭe, -ćashṭum,* to appear, shine (Ved.); to see distinctly, view, look at (Ved.); to perceive, descry, observe (Ved.); to make manifest (Ved.); to tell, declare, proclaim, announce: Caus. *-ćakshayati, -yitum,* to cause to see distinctly, make clear (Ved.).

Vi-ćakshaṇa, as, ā, am, clear-seeing, far-sighted, all-seeing, discerning, circumspect, knowing, clever, wise, sensible; able, proficient, skilful, (*kārya-v*°, clever or skilful in managing affairs); (*as*), m. a learned Brāhman, Paṇḍit, a holy teacher; (*ā*), f. a sort of sun-flower (=*nāga-dantī*).

Vi-ćakshas, ās, m. a teacher, preceptor, spiritual instructor.

विचक्षुस् *vi-ćakshus, us, us, us,* eyeless, destitute of sight, blind; perplexed, sad; (*us*), m. a proper N.

विचतुर *vi-ćatura, as, ā, am,* see Vopa-deva VI. 29.

विचय *vi-ćaya,* &c. See p. 914, col. 1.

विचर् *vi-ćar,* cl. 1. P. *-ćarati, -ćaritum,* to move or spread in different directions (Ved.); to go or move about, wander, roam, rove, ramble about; to go or gad about wantonly (Manu IX. 20), wander from the right path; to go or walk through, run through, pass through, pervade; to march against, attack; to run out, come to an end; to go about with, associate or have intercourse with (with inst.); to proceed, act; to conduct one's self, behave, live; to make, do, perform, accomplish; to go badly, fail: Caus. *-ćārayati, -yitum,* to cause to go or roam about; to cause to wander from the right path, seduce; to reflect, consider, deliberate, ponder, excogitate; to examine, investigate, ascertain; to doubt, be doubtful, hesitate.

Vi-ćarat, an, antī, at, wandering, roaming, going about; marching; acting, making, performing.

Vi-ćarita, as, ā, am, gone or roamed about, &c.; (*am*), n. roaming, roving about, wandering.

Vi-ćāra, as, m. deliberation, discussion, consideration, reflection, investigation, examination, trial, disputation, dispute; the exercise of judgment or reason, discriminating, distinguishing, judging, discrimination, judgment, selection, decision, determination; doubt, hesitation; prudence. — *Vićāra-kartṛi, tā,* m. one who makes investigation, a judge, investigator. — *Vićāra-ćintāmaṇi,* N. of a work on grammar. — *Vićāra-jña, as, ā, am,* knowing how to discriminate or judge, able to decide on the merits of a case, a judge. — *Vićāra-bhū, ūs,* f. a place for discussion, any place for deliberation or judicial investigation, a tribunal; the judgment-seat of Yama (judge of the dead). — *Vićāra-mūḍha, as, ā, am,* foolish or mistaken in judgment. — *Vićāra-śāstra, am,* n., N. of a work. — *Vićāra-śīla, as, ā, am,* disposed to deliberation or reflection, considerate, deliberative, reflective, thoughtful. — *Vićāra-sthala, am,* n. a place for discussion or investigation, tribunal; a logical disputation. — *Vićārārtha-samāgama* (°*ra-ar*°), *as,* m. assembling for the sake of trial or judgment, an assembly for investigation or discussion.

Vi-ćāraka, as, m. an investigator, discriminator, judge. — *Vićāraka-tā,* f. or *vićāraka-tva, am,* n. investigation, deliberation, discussion.

Vi-ćāraṇa, am, ā, n. f. deliberation, consideration, examination, discussion, investigation, the exercise of judgment; hesitation, doubt; (*ā*), f. the Mīmāṅsā system of philosophy, (see *mīmāṅsā.*)

Vi-ćāraṇīya, as, ā, am, to be deliberated about, to be discussed or investigated.

Vi-ćārita, as, ā, am, deliberated about, considered, examined, inquired into, discussed, judged; decided, determined; (*am*), n. deliberation, discussion.

Vi-ćārin, ī, iṇī, i, moving about, wandering; wanton, dissolute, lascivious; deliberating, judging, discussing.