1. *vi-ćārya, as, ā, am,* to be deliberated, to be weighed or discussed, &c.; questionable, doubtful.

2. *vi-ćārya,* ind. having deliberated, having considered, &c.

Vi-ćāryamāṇa, as, ā, am, being investigated or discussed, being under inquiry.

Vi-ćīrṇa, as, ā, am, gone through, wandered through; occupied or inhabited by; entered.

विचर्चिका *vi-ćarćikā,* f. cutaneous eruption, itch, herpes, scab.

विचर्चित *vi-ćarćita, as, ā, am,* rubbed, smeared, anointed, rubbed with fragrant unguents, applied (as an unguent).

विचर्षणि *vi-ćarshaṇi, is, is, i* (see *ćarshaṇi*), Ved. seeing through, far-seeing, discerning, gifted with discernment, all-beholding, (Sāy. = *viśeshena sarvasya drashṭṛi*); swift, active.

विचल् *vi-ćal,* cl. 1. P. *-ćalati, -ćalitum,* to move about, move to and fro, shake, waver, totter, tremble; to move or go away, depart from, swerve or deviate from (with abl.), go astray; to fall off or down; to be agitated or troubled: Caus. *-ćālayati, -yitum,* to cause to move about, shake, wave, cause to tremble, make unsteady, trouble; to cause to go away or depart from, cause to turn off or swerve from, detach from, lead away from; to excite, stir up; to destroy, rescind.

Vi-ćala, as, ā, am, moving about, shaking, wavering, tottering, unsteady, unfixed; conceited.

Vi-ćalat, an, antī, at, moving about, going to and fro, shaking, waving.

Vi-ćalana, am, n. the act of moving or going away from, deviating from, deviation; unsteadiness, fickleness; conceit, self-praise.

Vi-ćalita, as, ā, am, gone or moved away, departed, swerved, deviated from.

Vi-ćāla, as, ā, am, coming between, intervening.

विचाकशत् *vi-ćākaśat, at, atī, at* (Intens. part. fr. rt. *kāś* with *vi*), Ved. shining very brightly, resplendent; seeing, perceiving, beholding.

विचार *vi-ćāra.* See p. 913, col. 3.

विचि 1. *vi-ći* (see rt. 1. *ći*), cl. 5. P. A. *-cinoti, -cinute, -ćetum,* to segregate, separate or sever from (a mass), divide, select, pick out; to take away, remove, efface, destroy (Ved.); to clear, prepare (a way or road; in this sense the form *vićiyantu* is used in Ṛig-veda I. 90, 4); to gather together, collect, bring together; to distribute (Ved.); to pile or heap up in a wrong way, disarrange.

Vi-cayishṭha, as, ā, am, Ved. removing most effectually, effacing, (Sāy. = *ati-śayena nāśaka.*)

2. *vi-ći, is,* m. f. a wave (= *vīći,* q.v.).

1. *vi-cinvat, an, atī, at,* selecting, picking out; gathering together, collecting (as winnings &c.).

Vi-ći, f. a wave (= 2. *vi-ći* above).

विचि 3. *vi-ći* (see rt. 2. *ći; cf. vi-ćit*), cl. 5. P. A. (Ved. also cl. 3. P.) *-cinoti, -cinute, -ćiketi, -ćetum,* to discern, distinguish, make anything discernible or clear, cause to appear; to search through, investigate, inspect, examine; to search for, look for, long for.

Vi-caya, as, m. search, searching for, research, investigation.

Vi-cayana, am, n. the act of searching for, search, research, seeking.

Vi-ćita, as, ā, am, searched through, searched.

Vi-ćiti, is, f. searching, search, research, consideration.

2. *vi-cinvat, an, atī, at,* searching for, searching, seeking, considering, investigating, discriminating.

Vićinvatka, as, m. search, discrimination, judgment; a hero.

Vi-cinvāna, as, ā, am, searching for, searching, considering, deliberating, thinking.

Vi-ćeya, as, ā, am, discernible, distinguishable; to be searched for. — *Vićeya-tāraka, as, ā, am,* having stars which have to be searched for, i. e. separated by long intervals (= *virala-nakshatra*).

विचित् *vi-ćit* (see rt. 4. *ćit,* which is probably connected with rt. 2. *ći; cf.* 3. *vi-ći*), cl. 1. P. A. *-ćetati, -te, -ćetitum,* to perceive, notice, observe, know, comprehend, understand, distinguish; to be perceived or known (A.), to appear: Caus., Ved. *-ćitayati, -yitum,* to perceive, distinguish: Desid. *-ćikitsati,* to wish to distinguish; to reflect, consider, ponder; to hesitate about, doubt, be uncertain.

Vi-ćikitsat, an, antī, at, doubting, being in doubt or uncertainty.

Vi-ćikitsā, f. doubt, uncertainty; error, mistake.

Vi-ćitta, as, ā, am, perceived, observed, perceivable, manifest.

विचित्र *vi-ćitra, as, ā, am,* variegated, diversified, speckled, spotted, party-coloured, various, varied, motley; painted, coloured; handsome, beautiful; wonderful, surprising; (*ā*), f. a white deer; (*am*), n. a variegated colour, party-colour; surprise; speech implying apparently the reverse of the meaning intended. — *Vićitra-ćaritra, as, ā, am,* behaving in a wonderful manner. — *Vićitra-ćīnāṅśuka, am,* n. variegated China cloth; shot or watered China silk. — *Vićitra-tā,* f. or *vićitra-tva, am,* n. variegation, variety of colour, &c., spottedness; variety, diversity; wonderfulness, wonder. — *Vićitra-deha, as, ī, am,* having a variegated or painted body; elegantly formed; (*as*), m. a cloud. — *Vićitra-rūpa, as, ā, am,* having various forms or diversified aspects, various, diverse. — *Vićitra-vīrya, as,* m., N. of a celebrated king of the lunar race (descended in regular line from Soma, Purūravas, Puru, Dushyanta, Bharata, Kuru, and lastly Śāntanu, who was his father, his mother being Satyavatī; the latter before her marriage with Śāntanu had borne a son, named Vyāsa, to the sage Parāśara, which son, when his half-brother Vićitra-vīrya died childless, married his two widows and by them became the father of Dhṛita-rāshṭra and Pāṇḍu). — *Vićitravīrya-sū, ūs,* f. epithet of Satyavatī (mother of Vićitra-vīrya by Śāntanu and of Vyāsa by Parāśara). — *Vićitrāṅga* (°*ra-aṅ*°), *as, ī, am,* having variegated or beautiful limbs, having a spotted body, well-formed, elegant, handsome; (*as*), m. a peacock; a tiger.

Vićitraka, as, ā, am, wonderful, surprising; (*as*), m. the birch tree; (*am*), n. wonder, astonishment.

Vi-ćitrita, as, ā, am, variegated, spotted, coloured, painted; wonderful.

विचिन्त् *vi-ćint,* cl. 10. P. *-ćintayati, -yitum,* to perceive, discern, observe (Ved.); to think of, reflect or muse upon (with acc.); to consider, ponder, regard, care for; to find out, devise, investigate; to imagine.

Vi-ćintayat, an, antī, at, thinking about, brooding over.

Vi-ćintita, as, ā, am, thought of, meditated on, considered.

1. *vi-ćintya, as, ā, am,* to be thought about or imagined.

2. *vi-ćintya,* ind. having thought or reflected upon.

Vi-ćintyamāna, as, ā, am, being thought of or considered.

विचीर्ण *vi-ćīrṇa.* See col. 1.

विचुम्ब् *vi-ćumb,* cl. 1. P. *-ćumbati, -ćumbitum,* to kiss, kiss warmly.

विचूर्ण् *vi-ćūrṇ,* cl. 10. P. *-ćūrṇayati, -yitum,* to grind, pound, pulverize, crush to pieces.

Vi-ćūrṇita, as, ā, am, crushed or dashed to pieces, shattered, smashed.

विचृत् *vi-ćṛit,* cl. 6. P. *-ćṛitati, -ćartitum,* Ved. to untie, detach, disconnect, loosen, open, spread out, (according to Sāy. on Ṛig-veda I. 67, 4. *vi-ćṛitanti* = *stutīr grathnanti,* they string together or compose praises.)

Vi-ćṛitau, m. du. 'two releasers,' N. of two stars the rising of which promotes relief from disease.

Vi-ćritta, as, ā, am, Ved. opened, spread, (Sāy. = *prasārita.*)

विचेतन *vi-ćetana, as, ā, am,* senseless, unconscious, lifeless, inanimate, dead.

Vi-ćetas, ās, ās, as, senseless, mindless, ignorant, stupid; sad, perplexed, unhappy; wise (Ved.).

विचेष् *vi-ćeshṭ,* cl. 1. P. A. *-ćeshṭati, -te, -ćeshṭitum,* to move the limbs about, writhe, wallow, struggle, stretch, sprawl; to exert one's self; to bestir one's self, strive, be active, act; to struggle or act against (with loc.); to conduct or behave one's self: Caus. *-ćeshṭayati, -yitum,* to set in motion, rouse to action.

Vi-ćeshṭat, an, antī, at, struggling, making exertion, striving; sprawling.

Vi-ćeshṭamāna, as, ā, am, struggling, writhing, striving, exerting one's self.

Vi-ćeshṭayat, an, antī, at, setting in motion, rousing to action.

Vi-ćeshṭā, f. movement, effort, exertion, conduct, behaviour.

Vi-ćeshṭita, as, ā, am, struggled, striven, tried, endeavoured, acted, exerted, done; investigated, inquired into; acted badly, done foolishly, misdone, ill-judged; = 2. *vi-gata;* (*am*), n. exertion, enterprise, effort, undertaking; action, act; gesture; sensation (e. g. *anaṅga-ćeshṭitam,* a thrilling sensation or movement produced by love); evil or malicious act, machination, trickery.

विच्छद् 1. *vi-ćchad* (see rt. 1. *ćhad*), cl. 10. P. *-ćchādayati, -yitum,* to uncover, unclothe, undress.

विच्छद् 2. *vi-ćchad* (see rt. 3. *ćhad*), cl. 10. P. A. or Caus. *-ćhandayati, -te, -yitum,* to render or return homage (?).

Vi-ćchanda or *vi-ćchandaka, as,* m. a building consisting of several stories and surrounded by a portico; a palace, temple.

Vi-ćchandas (?), an inferior kind of metre; [cf. *ćhandas.*]

विच्छर्दक *vi-ćchardaka, as,* m. (= *vi-ćchandaka* above), a large building, temple, palace; [cf. 2. *ćhardis.*]

विच्छर्दन *vi-ćchardana, am,* n. (said to be fr. rt. *ćhṛid* with *vi*), the act of vomiting, ejecting, disregarding; wasting (?).

Vi-ćchardita, as, ā, am, vomited, ejected; disregarded, neglected; diminished, impaired.

विच्छाय 2. *vi-ćchāya, as, ā, am* (for 1. see p. 909, col. 1), destitute of shadow, shadowless; (*as*), m. a jewel, gem.

Vi-ćchāyaya, Nom. P. *-ćchāyayati,* &c., to free from shadow.

विच्छिद् *vi-ćchid* (see rt. 1. *ćhid*), cl. 7. P. A. *-ćchinatti, -ćchintte, -ćchettum,* to cut or tear asunder, cleave or split in two, break asunder, divide, separate; to cut off, break off; to interrupt, intercept, disturb; to destroy; to be divided (Ved.): Pass. *-ćchidyate,* to be cut asunder; to be cut off or destroyed; to come to an end, cease.

Vi-ćchitti, is, f. cutting asunder, dividing, separating, separation; cutting off, excision; breaking off, fracture; interruption, cessation; absence, disappearance, loss, destruction; cesura, pause in a verse; boundary, limit (as of a house &c.); N. of certain amorous gestures practised by a mistress or heroine in a drama (described as irregularity or carelessness in dress and decoration); colouring or marking the body with coloured unguents.

Vi-ćchidya, ind. having cut asunder; having separated; separatively, interruptedly, (*viććhidya vi-ćchidya,* on separate occasions.)

Vi-ćchidyamāna, as, ā, am, being cut off, being destroyed or exterminated.

Vi-ćchinna, as, ā, am, cut asunder, severed, separated, divided, parted, scattered, distributed, portioned, shared; cut off; broken off, broken, interrupted, prevented, intercepted, ceased, ended, termi-