nated; hidden, absent; variegated, diversified, coloured, anointed, smeared or marked with unguents; crooked, curved. — *Vicchinna-dhūma-prasara, as, ā, am,* having the free course of the smoke interrupted.

Vi-cchedа, as, m. cutting asunder, dividing, separation, disjunction, cutting off, breaking off, breaking, interruption, termination; prohibition, prevention, removal; the division of a book, a section, chapter; dissension, difference; space, interval.

Vi-cchedaka, as, ikā, am, cutting asunder, dividing, separating, &c.; (*as*), m. a cutter off, divider, sector.

Vi-cchedana, am, n. the act of cutting asunder, severing, dividing, separating, &c.; destruction.

Vi-cchedanīya, as, ā, am, to be cut asunder, to be divided or separated, &c.; divisible.

विच्छुर् *vi-cchur* (see rt. *chur*), cl. 6. P. *-cchurati, -cchuritum,* to inlay; to overspread.

Vi-cchurita, as, ā, am, inlaid; coated, overspread, covered; anointed, besmeared; suffused.

विच्छो *vi-cchо* (see rt. *cho*), Caus. *-cchāyayati, -yitum,* Ved. to cut about, wound.

विच्यु *vi-cyu,* cl. 1. A. *-cyavate, -cyotum,* to fall asunder, fall to pieces, split in two, perish; to fall or depart from, deviate or swerve from (with abl.); to fall off or down, decline; to fail, err, make a mistake; to displace (Ved.): Caus. *-cyāvayati, -yitum,* to cause to fall to pieces, throw down, destroy.

Vi-cyuta, as, ā, am, fallen apart, fallen down, slipped off; fallen or deviated from, displaced, thrown down; (in surgery) separated from the living part, slonghed.

Vi-cyuti, is, f. falling to pieces; downfall, decadence, decline; deviation from; severance, separation; failure, miscarriage, (*garbha-v°,* miscarriage of the fetus.)

विछ् *vich* (connected with rt. 1. *vī*), cl. 6. P. *vicchati* or *vicchāyati, vivicchа* or *vicchāyāṅ-cakāra* (Part. *vivicchvas* or *viviśvas*), *avicchīt* or *avicchāyīt, vicchitum* or *vicchāyitum,* to go, approach; cl. 10. P. *vicchayati, -yitum,* to speak; to shine [cf. *viśna*]: Intens. *vevicchīti;* [cf. Gr. *οἰχνέω, οἴχομαι.*]

विज् 1. *vij,* cl. 7. P. *vinakti, viveja, vijishyati, avijīt,* cl. 6. A. (usually with prep. *ud*) *vijate, vivije, vijishyate, avijishṭa, vijitum,* to shake, tremble; to be agitated; to tremble with fear; to fear, be afraid; to be distressed or afflicted; cl. 3. P. A. (=rt. *vić,* with which, as a verb of the 3rd class in the sense 'to separate, discriminate,' it may be identified, see rt. *vić*) *vevekti, revikte,* &c., to separate, divide; to separate by the reason, distinguish, discriminate, judge; to be separate, &c.: Pass. *vijyate,* Aor. *aveji:* Caus. *vejayati, -yitum,* Aor. *avivijat,* to terrify, frighten: Desid. *vivijishati:* Intens. *vevijyate, vevekti,* to shake or tremble violently; [cf. probably Gr. *ἴσσω*; Angl. Sax. *wicelian, wince.*]

Vigna, as, ā, am, shaken, trembling, agitated, disturbed, alarmed; [cf. *ud-vigna.*]

2. *vij,* m., Ved., according to Sāy. on Ṛig-veda I. 92, 10. *vijaḥ=pakshiṇaḥ,* 'birds,' but according to modern scholars the meaning is rather 'dice.'

Vija, as, m., Ved. one who trembles or is agitated; a gamester, gambler; a harasser, vexer, (Sāy. on Ṛig-veda II. 12, 5 = *ud-vejaka.*)

Vijitavya, as, ā, am, to be apprehended or feared.

Vijitṛi, tā, trī, tṛi, who or what separates or divides, separating, &c.; (*tā*), m. a discriminator, distinguisher, judge; a partner, co-heir.

विजग्ध *vi-jagdha, as, ā, am* (see rt. 1. *jaksh*), eaten up, devoured.

विजटीकृ *vi-jaṭī-kṛi,* cl. 8. P. *-karoti, -kartum,* to comb out braided or matted hair.

विजन् *vi-jan,* cl. 4. A. *-jāyate, -janitum,* to be born or produced; to bear young, generate, engender, bring forth, produce; to be transformed.

Vi-janana, am, n. the act of generating or bearing young, bringing forth, procreation, birth, delivery.

Vi-janita, as, ā, am, brought forth, engendered, begotten, born, produced.

Vi-janman, a, n. separate birth, birth in general; (*ā, ā, a*), born illegitimately, bastard; (*ā*), m. a bastard, illegitimate child, the son of an outcast or of a degraded Vaiśya.

Vi-jāta, as, ā, am, born separately; base born, of mixed origin; generated; born; transformed; (*ā*), f. a woman who has borne children, a mother, matron.

Vi-jāti, is, f. different origin or birth; different species; different caste or tribe or kind.

Vi-jātīya, as, ā, am, of different or mixed origin; of different birth or caste; of different tribe or species; of a different kind or sort, dissimilar.

Vi-jāman, ā, ā, a, Ved. variously born, manifold, (Sāy. = *vi-janman.*)

Vi-jāyamāna, as, ā, am, being born or produced; generating, producing offspring.

Vi-jāvan, ā, arī, a, Ved. variously productive, prolific, widely-spreading.

विजन *vi-jana, as, ā, am,* free from people, private, lonely, solitary; (*am*), n. a solitary place, desert; (*e*), ind. privately.

विजपिल *vijapila, am,* n. (etymology doubtful), mud (=*paṅka*).

विजय *vi-jaya, vijayin,* &c. See below.

विजयिन *vijayina, as, ā, am,* sauce mixed with the water of boiled rice; [cf. *vijala.*]

विजर *vi-jara, as, ā, am,* free from decay, fresh, young; (*am*), n. a stalk.

विजल *vijala, as, ā, am,* m. f. n. sauce &c. mixed with rice-water or gruel (=*vijina, picchila*).

विजल्प् *vi-jalp,* cl. 1. P. *-jalpati, -jalpitum,* to speak foolishly, chatter, talk, speak (in general).

Vi-jalpa, as, m. speech, talk, idle or foolish talk.

Vi-jalpita, as, ā, am, spoken foolishly, spoken or talked about.

विजात *vi-jāta, vi-jāti.* See above.

विजानत् *vi-jānat.* See under *vi-jñā.*

विजामन् *vi-jāman.* See above.

विजामातृ *vi-jāmātṛi, tā,* m., Ved. an inferior daughter's husband, defective son-in-law (explained by Yāska as 'one who has not all the necessary qualifications,' see Nirukta VI. 9, where it is also said that the people of the south always speak of this word as denoting 'a man who has purchased his wife').

विजि *vi-ji,* cl. 1. A. *-jayate* (rarely P. *-jayati*), *-jetum,* to conquer, vanquish, be victorious, overcome, defeat, overpower; to win or acquire by conquest; to contend victoriously with (with inst.); to surpass, excel: Caus. *-jāpayati, -yitum* (anom. Aor. *ajījayat*), to cause to conquer; to conquer: Desid. *-jigīshati,* to wish to conquer; to attack.

Vi-jaya, as, m. conquest, victory, triumph, overcoming, defeating, overpowering, excelling; a divine car, chariot of the gods; N. of Arjuna; of Yama; of a son of Cuñcu; of a son of Jaya; of a son of Sañjaya; of a son of Jayad-ratha; of a king of the Āndhra race; of the father of the twenty-first Jina; of one of the persons named Sukla-Balas by the Jainas [cf. *bala*]; of the founder of Buddhist civilisation in Ceylon; of a particular auspicious period; of the first year of Jupiter's cycle; (*ā*), f., N. of the goddess Durgā; of one of her female attendants; of one of the wives of Yama; of a daughter of Daksha and wife of Kṛiśāśva; of various plants, hemp, Cannabis Sativa, or the tops of the plant used as a narcotic; yellow myrobalan, Terminalia Chebula; orris root; N. of a particular Tithi or lunar day (the third, eighth, or thirteenth of a fortnight); of a festival in honour of Durgā (on the tenth day of the light half of the month Āśvina, when the image of Durgā is cast into the water); (*ās*), m. pl., N. of a people. — *Vijaya-kuñjara, as,* m. a royal or war elephant (which carries a standard). — *Vijaya-cchanda, as,* m. a kind of necklace, one of 500 rows or strings. — *Vijaya-ḍiṇḍima, as,* m. 'drum of victory,' a large military drum. — *Vijaya-tīrtha, am,* n., N. of a Tīrtha. — *Vijaya-daśamī,* f. the tenth day of the light half of the month Āśvina, the day of the Daśa-harā, &c. — *Vijoya-nagara, am,* n., N. of a town. — *Vijaya-nandana, as,* m., N. of a sovereign of the race of Ikshvāku. — *Vijaya-phala, as, ā, am,* having victory for a result. — *Vijaya-mardala, as,* m. 'drum of victory,' a large military drum. — *Vijaya-rāma, as,* m. a proper N. — *Vijaya-lakshmī, īs,* f., N. of the mother of Venkaṭa. — *Vijaya-vat, ān, atī, at,* possessing victory, triumphant. — *Vijaya-siddhi, is,* f. accomplishment of victory, success. — *Vijayābhinandana* (*°ya-abh°*), *as,* m., N. of a great warrior yet to arise and to be the founder of an era. — *Vijayābhyupāya* (*°ya-aḥ°*), *as,* m. means of victory. — *Vijayārtham* (*°ya-ar°*), ind. on account of victory, for victory. — *Vijayārthin* (*°ya-ar°*), *i, inī, i,* seeking victory, desirous of conquest. — *Vijayā-saptamī,* f. the seventh day of the light half of a month falling on a Sunday. — *Vijayeśa* (*°ya-īśa*), *as,* m. 'lord of victory,' epithet of Śiva. — *Vijayotsava* (*°ya-ut°*), *as,* m. 'victory-festival,' N. of a festival in honour of Vishṇu celebrated on the tenth day of the light half of the month Āśvina (=*vijaya-daśamī*).

Vi-jayanta, as, m. 'the victorious,' epithet of Indra.

Vi-jayamāna, as, ā, am, conquering, victorious, triumphant.

Vijayin, i, inī, i, conquering, victorious, triumphant; (*ī*), m. a conqueror.

Vi-jigīsha, as, ā, am, desirous of victory, wishing to overcome or conquer; emulous; (*ā*), f. a desire to conquer or overcome or subdue, wish to surpass, desire to excel, competition, emulation, ambition. — *Vijigīshā-vivarjita, as, ā, am,* devoid of ambition.

Vi-jigīshat, an, antī, at, wishing or striving to conquer.

Vi-jigīshin, i, inī, i, desirous to conquer or overcome, desirous of victory.

Vi-jigīshu, us, us, u, desirous of victory or conquest, desirous to overcome or surpass, emulative, emulous, ambitious; (*us*), m. a warrior; an invader, antagonist; a disputant; an opponent.

Vi-jita, as, ā, am, conquered, subdued, defeated, won, gained. — *Vijita-vat, ān, atī, at,* one who has conquered. — *Vijitātman* (*°ta-āt°*), *ā, ā, a,* one who has conquered himself, self-subdued. — *Vijitāśva* (*°ta-aś°*), *as,* m., N. of a son of Pṛithu. — *Vijitāsana* (*°ta-ās°*), *as, ā, am,* indifferent about a seat. — *Vijitendriya* (*°ta-in°*), *as, ā, am,* having the organs of sense or passions subdued.

Vi-jiti, is, f. conquest, victory, triumphing over, vanquishing; victory over various enemies.

Vi-jitya, ind. having conquered, having won.

Vi-jetṛi, tā, trī, tṛi, victorious, a victor, conqueror, gainer, winner, (*purāṃ vijetṛi,* 'conqueror of towns,' an epithet of Śiva.)

विजिग्राहयिषु *vi-jigrāhayishu, vi-jighṛikshu.* See p. 913, col. 1.

विजिन *vijina, as, ā, am,* m. f. n. sauce &c. mixed with rice-water or gruel; [cf. *vijala.*]

Vijila or *vijivila* = *vijina* above.

विजिहीर्षा *vi-jihīrshā,* f. (fr. Desid. of *vihṛi*), wish or intention to roam about or take one's pleasure.

Vi-jihīrshu, us, us, u, wishing or seeking to roam about or sport.

विजिह्म *vi-jihma, as, ā, am,* curved, bent; crooked in mind or purpose, dishonest, depraved.