विडारक *viḍāraka, as,* m. = *viḍālaka,* a cat.

विडाल *viḍāla, as,* m. (also written *biḍāla,* in Uṇādi-s. I. 117. said to be fr. rt. *viḍ,* 'to cry out;' according to others perhaps fr. *viś* + *āla,* 'having habitation with man'), a cat; the eye-ball; (ī), f. a female cat; N. of a plant (= *vidārī,* q.v.). — *Viḍāla-pada, as,* m. a measure of weight (the same as the Karsha or weight of sixteen Māshas). — *Viḍāla-padaka, am,* n. the measure of a Karsha.

Viḍālaka, as, m. a cat; application of ointment to the exterior of the eye (especially to the eyelids when the lashes have fallen off or are ulcerated); (*am*), n. yellow orpiment.

Viḍālī, f. See under *viḍāla* above.

विडी *vi-ḍī,* cl. 1. 4. A. *-ḍayate, -ḍīyate, -ḍayitum,* to fly asunder, fly apart, fly separately, fly on one side or obliquely.

Vi-ḍīna, am, n. the act of flying apart or obliquely, one of the different modes of flight attributed to birds; [cf. *a-viḍīna;* other modes of flight are *ava-ḍīna, uḍḍīna, ni-ḍīna, pra-ḍīna, pari-ḍīna, saṅ-ḍīna, ḍīna-ḍīnaka,* q.q.v.v.]

Vi-ḍīnaka, am, n. flying apart.

विदुल *viḍula, as,* m. a sort of cane, Calamus Rotang.

विदूरज *viḍūra-ja, am,* n. lapis lazuli, (for *vidūra-ja,* q.v.)

विडोजस् *viḍ-ojas* or *viḍ-aujas, ās,* m. (said to be fr. *viḍ* or 2. *viś* + *ojas*), N. of Indra.

विड्गन्ध *viḍ-gandha, viḍ-graha,* &c. See under 3. *vish.*

विणट् *viṇṭ* (= rt. *vunṭ*), cl. 10. P. *viṇṭayati,* &c., to kill; to waste away, perish, decay.

वितंस *vi-taṃsa, as,* m. (see rt. *taṃs*), a bird-cage (perhaps fr. 2. *vi,* a bird, + *taṃsa*), any net or chain or apparatus for confining beasts or birds; [cf. *vi-taṃsa.*]

वितक्ष् *vi-taksh,* cl. 1. P. *-takshati, -takshitum, -tashṭum,* Ved. to cut off; to cleave or split in pieces; to carve out, plane off, chisel; to wound.

Vi-tashṭa, as, ā, am, hewn or carved out, planed, fashioned.

वितड् *vi-taḍ,* cl. 10. P. *-tāḍayati, -yitum,* to strike or dash to pieces; to strike back; to strike against (with loc.); to wound.

वितण्ड *vi-taṇḍa, as,* m. (probably connected with *vi-taḍ* above), a sort of lock or bolt with three divisions or wards; an elephant; (*ā*), f. cavil, captious objection, hypercriticism, perverse or frivolous argument (especially, in the Nyāya phil., idly carping at the arguments or assertions of another without attempting to establish the opposite side of the question), frivolous or fallacious controversy or wrangling, debate, criticism (in general); an esculent root, Arum Colocasia; the oleander plant, Nerium Odorum; a ladle, spoon; benzoin or storax (?).

Vi-taṇḍaka, as, m., N. of the author of a Dharma-śāstra.

वितत *vi-tata.* See col. 2.

वितथ *vi-tatha, as, ā, am,* untrue, false, incorrect, unreal, vain, futile; [cf. *yathā-tatha.*] — *Vitatha-prayatna, as, ā, am,* one whose efforts are futile, endeavouring in vain. — *Vitatha-maryāda, as, ā, am,* incorrect in behaviour. — *Vitathī-kṛita, as, ā, am,* rendered vain or futile.

Vi-tathya, as, ā, am, untrue (= *vi-tatha* above).

वितद्रु *vitadru, us,* f., N. of a river said to be situated in the Pañjāb.

वितन् *vi-tan,* cl. 8. P. A. *-tanoti, -tanute, -tanitum,* to stretch out, spread through, extend, expand, lengthen out, spread over, cover over, fill; to spread (a net, snare, &c.); to stretch (a cord &c.); to draw or bend (a bow); to unfold, develop, manifest, exhibit; to carry out, execute, perform, accomplish (any rite or ceremony); to offer an oblation, sacrifice, &c.; to effect, cause, produce; to prepare, make ready, arrange.

Vi-tata, as, ā, am, stretched out, extended, spread out, stretched, expanded; lengthened out, lengthened, elongated, large, broad, wide; spread over, covered, prepared, diffused, performed, accomplished, celebrated; effected; (*am*), n. any stringed instrument, such as a lute, &c. — *Vitata-tva, am,* n. extendedness, extension, expansiveness, largeness. — *Vitata-dhanvan, ā,* m. one who has drawn a bow to its full stretch. — *Vitata-vapus, us, us, us,* having an elongated body. — *Vitatī-karaṇa, am,* n. the act of stretching out, spreading. — *Vitatī-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to stretch out, expand, spread. — *Vitatī-kṛita, as, ā, am,* stretched out, spread, expanded.

Vi-tati, is, f. stretching out, spreading, extension, expansion; collection, quantity; a clump, cluster (of trees &c.).

Vi-tatya, ind. having stretched or spread out, having spread through; having stretched, having drawn or bent (as a bow); stretching into, extending far.

Vi-tanvat, an, atī, at, stretching or spreading out, stretching, extending, expanding, bending (a bow &c.).

Vi-tanvāna, as, ā, am, extending, spreading out, &c.

Vi-tāna, as, am, m. n. stretching or spreading out, expansion; an awning, canopy, cover; a cushion; an oblation, sacrifice; the sacrificial hearth on which the sacred fires are kept, or the sacred fire itself; a heap, quantity; season, opportunity; (*am*), n. a form of the metre Anushṭubh or verse of four lines of eight syllables each, (each line of the stanza is said to consist of two Iambics, one Trochee, and one Spondee); leisure, rest, interval of occupation; (*as, ā, am*), empty, vacant; pithless, sapless; dull, stupid; wicked, abandoned. — *Vitāna-mūlaka, am,* n. the fragrant root of Andropogon Muricatus (= *uśīra*). — *Vitānavat, ān, atī, at,* having a canopy or awning. — *Vitānī-karaṇa, am,* n. the act of overspreading or covering. — *Vatānī-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to spread over, extend over (as a canopy &c.), form an awning, overshadow. — *Vitānī-kṛita, as, ā, am,* spread or extended over (as a canopy).

Vitānaka, as, am, m. n. an awning, canopy, (especially) a cloth spread over a large open hall or court (in which dancing, singing, &c. are exhibited); an expanse; a heap, quantity; (*as*), m. the Māḍa tree.

Vi-tānāya, Nom. A. *-tānāyate,* &c., to become a canopy, turn into an awning.

Vi-tāyamāna, as, ā, am, being stretched out, being spread abroad or overspread, being covered or shaded.

वितनु *vi-tanu, us, vī, u,* very thin, delicate, graceful.

वितन्तु *vi-tantu, us,* m. a good horse; (*us*), f. a widow.

वितप् *vi-tap,* cl. 1. P. A. *-tapati, -te, -taptum,* to give out heat, be hot, burn; to warm one's self (or any member of the body, A.); to be heated, to feel or suffer pain; to pervade, penetrate (Ved.): Caus. *-tāpayati, -yitum,* to make hot, heat, warm.

वितमस् *vi-tamas, ās, ās, as,* free from darkness, light; exempt from the quality of ignorance.

वितरण *vi-taraṇa.* See under *vi-tṛī.*

वितर्क *vi-tark,* cl. 10. P. *-tarkayati, -yitum,* to reason or think about, make conjectures about (with acc.), to infer, conjecture, guess, suppose, imagine, think, believe; to anticipate, expect; to deliberate or reflect about, discuss (with acc.); to consider as, take for; to find out, ascertain.

Vi-tarka, as, m. reasoning, argument, inference, conjecture, guess, supposition, opinion, anticipation, discussion; deliberation, consideration of probabilities or alternatives, doubt, apprehension; a teacher, an instructor in divine knowledge.

Vi-tarkaṇa, am, n. reasoning, conjecturing, inferring, drawing an inference, argument, discussion, reflection; doubt.

Vi-tarkita, as, ā, am, conjectured, imagined, anticipated, (*a-vitarkita,* unexpected.)

1. *vi-tarkya,* ind. having deliberated or considered, &c.

2. *vi-tarkya, as, ā, am,* to be conjectured or supposed or imagined, questionable, doubtful.

वितर्ज् *vi-tarj,* cl. 1. P. *-tarjati, -tarjitum,* to threaten, menace, revile, abuse, inveigh against, blame.

वितर्तुरम् *vi-tarturam, vi-tarturāṇa.* See p. 918, col. 1.

वितर्दि *vi-tardi, is,* f. or *vitardikā,* f. or *vitardī,* f. (said to be fr. rt. *tṛid*), a raised square piece of ground in the centre of a house or temple; a kind of covered terrace in the middle of a court-yard; a quadrangular seat or bench made of wood, a place in a court-yard for sitting in or standing under; a floor on four posts, a kind of altar or temporary stage or shed in the middle of a court-yard (for performing sacrifices &c. = *vedikā*); a covered temporary platform on which idols are sometimes placed; a verandah, balcony.

Vi-tarddhi, is, f. or *vi-tarddhikā,* f. or *vitarddhī,* f. = *vi-tardi* above.

वितल *vi-tala, am,* n. the second in order of the seven lower regions or regions under the earth; [cf. *pātāla.*] — *Vitala-loka, as,* m. the world or lower region of Vi-tala.

वितस्तपुरी *vitasta-purī,* f., N. of a city.

वितस्ता *vitastā,* f., N. of a river in the Pañjāb, now called Jhelum or Betusta or Behut (the Hydaspes of the Greeks; cf. *pañca-nada*).

वितस्ति *vi-tasti, is,* f. (said to be fr. rt. *tas* or *taṃs* with prep. *vi*), a long span measured by the extended thumb and little finger, equal to twelve Angulas. — *Vitasti-deśya, as, ā, am,* almost a Vitasti long.

वितस्थान *vi-tasthāna, vi-tishṭhamāna.* See under 1. *vi-shṭhā.*

वितान *vi-tāna.* See col. 2.

वितिमिर *vi-timira, as, ā, am,* free from darkness, clear.

वितीर्ण *vi-tīrṇa.* See under *vi-tṛī.*

वितुद् *vi-tud,* cl. 6. P. A. *-tudati, -te, -tottum,* to pierce, strike, sting; to tear, scratch; to scourge, whip: Caus. *-todayati,* Ved. *-tudāyati, -yitum,* to pierce, strike, tear.

Vi-tudyamāna, as, ā, am, being pierced, being struck, &c.

Vi-tunna, am, n. the pot-herb Marsilia Quadrifolia (= *su-nishaṇṇaka*); the aquatic plant Saivala, Vallisneria Octandra; (*ā*), f. the tree Flacourtia Cataphracta (= *tāmalakī*).

Vitunnaka, as, m. Flacourtia Cataphracta; (*am*), n. coriander seed; blue vitriol; (*ikā*), f. Flacourtia Cataphracta.

वितुष् *vi-tushṭa, as, ā, am,* displeased, dissatisfied.

वितूस्तय *vi-tūstaya* (fr. *tūsta,* q.v. + *vi*), Nom. P. *-tūstayati, -yitum,* to comb out matted or braided hair (= *keśān vijaṭī-kṛi*), clean or smooth the hair.

वितृद् *vi-tṛid,* cl. 7. P. A. *-tṛiṇatti, -tṛintte, -tarditum,* to pierce, bore, cleave; to break through; to excavate.