2. 4. P. *-dāti, -dyati, -dātum*, to cut up, cut in pieces, bruise, pound; to destroy; to be destroyed, perish (Ved.).

विदा 3. *vi-dā* (see rt. 4. *dā*), cl. 4. P. *-dyati, -dātum*, to unbind, untie; to release; deliver from (with abl.).

विदाय *vidāya, as*, m. (perhaps not a Sanskṛit word, cf. وداع), permission to go away, dismissal with good wishes.

विदार *vi-dāra*. See under *vi-dṛī*, col. 2.

विदित्य *vi-ditya*. See under *vi-da*, col. 2.

विदिश *vi-diś, k*, f. an intermediate point of the compass; an intermediate district. — *Vidik-śaṅga, as*, m. a sort of yellow bird (= *haridrāṅga*).

विदिशा *vidiśā*, f. Vidiśā, the capital of the district of Daśārṇā; N. of a river in Malwa.

विदीप् *vi-dīp*, cl. 4. A. (ep. also P.) *-dīpyate (-ti), -dīpitum*, to shine forth, blaze forth, shine very brightly: Caus. P. *-dīpayati, -yitum*, to illuminate.

विदीर्ण *vi-dīrṇa*. See under *vi-dṛī*, col. 2.

विदु *vi-du* or *vi-dū* (see rt. 2. *du*), cl. 5. P. *-dunoti, -dotum*, to consume or destroy (especially by burning); to pain, afflict; cl. 5. A., cl. 4. A. (P.) *-dunute, -dūyate (-ti)*, to be consumed by grief, &c.; to suffer pain, pine away with sorrow, &c.; to be agitated or disturbed.

Vi-dūna, as, ā, am, distressed, agitated, afflicted, pained.

Vi-dūyat, an, antī, at, being distressed or afflicted; agitated.

विदुर *vidura, vidula*. See p. 918, col. 3.

विदुष् *vi-dush*, Caus. P. *-dūshayati, -yitum*, to corrupt, defile, contaminate, spoil; to disgrace, offend; to revile, abuse, blame, censure.

Vi-dūshaka, as, ī, am, corrupting, defiling, corruptive, contaminating, a defiler; censorious, detracting, a detractor, abuser; jocular, facetious, witty; (*as*), m. a jester, joker, wag, buffoon; (in the drama) the jocose companion and confidential friend of the principal character or hero of the play, (this character acts the same confidential part towards the king or prince, who is the hero of the piece, that her female companions do towards the heroine; he is also the personage whose business is to excite mirth by being ridiculous in person and attire, and by allowing himself to become the universal butt of others; a curious regulation requires him to be a Brāhman, that is, of a caste higher than that of the king himself; see Śakuntalā, Act 2); a libertine, catamite.

Vi-dūshaṇa, am, n. the act of corrupting or defiling; corruption, contamination; censuring, reviling, abuse, satire.

विदुष्टर *vidush-ṭara*. See p. 918, col. 3.

विदून *vi-dūna, vi-dūyat*. See under *vi-du*.

विदूर *vi-dūra, as, ā, am*, very far, remote; (*as*), m., N. of a city and mountain whence the lapis lazuli is brought. — *Vidūra-ga, as, ā, am*, going far or wide, spreading. — *Vidūra-ja, am*, n. 'produced in Vidūra,' the lapis lazuli; [cf. *vaidūrya*.] — *Vidūra-tas*, ind. from afar, from a distance; far. — *Vidūra-bhūmi, is*, f., N. of a country (= *vi-dūra*). — *Vidūrādri* (°*ra-ad*°), *is*, m., N. of a mountain (said to be in Ceylon).

विदूरथ *vidūratha, as*, m., N. of a king (a son of Su-ratha); of a son of Bhajamāna.

विदृश् *vi-dṛiś*, cl. 1. P. *-paśyati, -drashṭum*, to see through, see clearly, see: Pass. *-dṛiśyate*, to be clearly visible, become apparent, appear: Caus. *-darśayati, -yitum*, to cause to see, show; to teach.

Vi-darśin, ī, inī, i, seeing clearly, seeing through, penetrating.

विदृ *vi-dṛī*, cl. 9. P. *-dṛiṇāti, -daritum, -dariṭum*, to tear asunder or to pieces, rend asunder, split open: Pass. *-dīryate*, to be torn or rent asunder, to burst open; to be torn with grief or anguish: Caus. *-dārayati, -yitum*, to cause to burst asunder; to rend, tear in pieces, crush; to tear open, open; to saw in pieces; to break or burst through; to tear up, rip up: Intens., Ved. *-dardarīti*, to tear or split in pieces, rend asunder, crush.

Vi-dara, as, m. tearing asunder, rending; (*am*), n. the Indian prickly pear, Cactus Indicus (= *viśva-sūraka*).

Vi-dāra, as, m. tearing asunder, rending; cutting; war, battle; an inundation, overflow, the rising of a river or pond above its banks; (*ī*), f. the plant Hedysarum Gangeticum (= *śāla-parṇī*); the climbing plant Ipomœa Paniculata; a swelling in the groin, bubo, &c. — *Vidārī-gandhā*, f. the plant Hedysarum Gangeticum.

Vi-dāraka, as, m. a render, tearer, divider; a tree or rock in the middle of a stream dividing its course; a hole or pit for water sunk in the bed of a dry river, &c.; (*ikā*), f. the plant Hedysarum Gangeticum; a swelling in the groin, bubo; (*am*), n. alkaline earth (= *vajra-kshāra*).

Vi-dāraṇa, am, n. the act of rending or tearing asunder, splitting, ripping up, severing, breaking, dividing; paining, afflicting; killing, massacre, slaughter; (*as, ā*), m. f. war, battle; (*as*), m. a tree or rock in the middle of a stream to which a boat is fastened; the tree Pterospermum Acerifolium (= *karṇikāra*).

Vi-dārayat, an, antī, at, tearing asunder, rending, ripping, dividing.

Vi-dārita, as, ā, am, torn asunder, rent, split, broken open.

Vi-dārin, ī, iṇī, i, rending asunder, tearing, breaking; (*iṇī*), f. the plant Gmelina Arborea (= *kāśmarī*, q. v.).

Vi-dāru, us, m. a lizard, chameleon (= *krakaṭa-pād*).

Vi-dārya, ind. having torn asunder, having split or rent, &c.

Vi-dāryamāṇa, as, ā, am, being rent asunder, being split in pieces.

Vi-dīrṇa, as, ā, am, rent asunder, torn, split, burst or broken open, ripped up, expanded, opened.

Vi-dīryamāṇa, as, ā, am, being rent or torn asunder, being split or broken or cut in pieces.

Vi-dṛiti, is, f. (probably fr. *vi-dṛī*), a suture, seam.

विदेश *vi-deśa, as*, m. another country, foreign country, abroad; any place away from home. — *Videśa-ga, as, ā, am*, going abroad or to a foreign country. — *Videśa-gata, as, ā, am*, gone abroad. — *Videśa-gamana, am*, n. the act of going abroad, travelling in foreign lands. — *Videśa-ja, as, ā, am*, born or produced in a foreign country, foreign, exotic, a foreigner. — *Videśa-stha, as, ā, am*, remaining abroad, living in foreign lands or in a distant country. — *Videśasthāśauca* (°*tha-aś*°), *am*, n. impurity resulting from living abroad.

Videśin, ī, inī, i, belonging to another country, foreign, exotic; a foreigner, stranger.

Videśiya, as, ā, am, belonging to a foreign country, foreign.

विदेह *vi-deha, as, ā, am*, without body, bodiless, incorporeal; trunkless; (*as*), m. a sovereign of the family of Janaka, king of Mithilā; N. of the author of a work on medicine; (*as, ā*), m. f. a district in the province of Behar (ancient Mithilā or the modern Tirhut); (*ās*), m. pl. the people of Videha. — *Videha-mukti, is*, f. incorporeal deliverance. — *Videha-mukty-ādi-kathana, am*, n., N. of a short treatise on the duties and exercises of ascetics.

विदो *vi-do* (see 2. *vi-dā*), cl. 2. 4. P. *-dāti, -dyati, -dātum*, to cut into pieces, cut up, crush; to destroy.

Vi-dītya, ind. (?), having cut up or destroyed.

विद्ध *viddha, as, ā, am* (fr. rt. *vyadh*, q. v.), pierced, perforated, penetrated, stabbed, wounded; beaten, lashed, whipped; thrown, cast, sent, directed; opposed, impeded; resembling, like; (*as*), m. the tree Echites Scholaris; (*am*), n. a wound. — *Viddha-karṇa, as, ī, am*, having bored ears, having the ears pierced or slit; (*as, ā* or *ī*), m. f. a species of plant (= *pāṭhā*, q. v.). — *Viddha-karṇikā*, f. = *viddha-karṇī*. — *Viddha-śāla-bhañjikā*, f., N. of a drama by Rāja-śekhara.

विद्यनापस् *vidmanāpas*. See p. 918, col. 3.

विद्यमान *vidyamāna*. See p. 918, col. 3.

विद्या *vidyā*. See p. 919, col. 1.

विद्युत् 1. *vi-dyut*, cl. 1. A. *-dyotate* (ep. also P. *-dyotati*; Perf. *-didyute*), *-dyotitum*, to shine forth, radiate, flash, be brilliant or radiant, sparkle; to light, lighten; to illuminate: Caus. *-dyotayati, -yitum*, to illuminate, irradiate, enlighten, make brilliant.

Vi-davidyutat, at, atī, at (Intens. part. Ved.), shining brightly, shining.

2. *vi-dyut, t*, f. lightning; a thunderbolt (a weapon of the Maruts); a species of the Atijagatī metre; (*t*), m., N. of an Asura. — *Vidyuj-jihva, as*, m. 'lightning-tongued,' a kind of Rākshasa. — *Vidyuj-jvālā*, f. the flashing of lightning; N. of a particular plant (= *kali-kārī*). — *Vidyut-keśa, as*, m., N. of a Rākshasa (son of Heti and father of Su-keśa). — *Vidyut-keśin, ī*, m., N. of a king of the Rākshasas. — *Vidyut-patāka, as*, m. 'having lightning for its banner,' epithet of one of the seven kinds of cloud at the destruction of the world; [cf. *valāhaka*.] — *Vidyut-pāta, as*, m. the falling or darting of lightning, a stroke of lightning. — *Vidyut-prabha, as, ā, am*, having the splendor of lightning, flashing like lightning. — *Vidyut-priya, am*, n. 'lightning-loved,' bell-metal. — *Vidyut-vat* or *vidyun-mat, ān, atī, at*, having or containing lightning, electrical (a cloud &c.). — *Vidyud-unmesha, as*, m. a flash of lightning. — *Vidyud-dāman, a*, n. 'a garland or mass of lightning,' a flash or streak of zigzag lightning. — *Vidyud-dyota, as*, m. the brightness or brilliance of lightning. — *Vidyud-ratha, as, ā, am*, Ved. having lightning for a vehicle (said of the Maruts). — *Vidyun-mahas, ās, ās, as*, Ved. brilliant or radiant with lightning (said of the Maruts; Sāy. = *vidyotamāna-tejas*). — *Vidyun-mālā*, f. 'garland of lightning,' N. of a metre in Sanskṛit prosody. — *Vidyun-mālin, ī*, m. 'garlanded with lightning,' N. of an Asura. — *Vidyul-latā*, f. 'lightning-creeper,' forked or zigzag lightning. — *Vidyul-lekhā*, f. a streak of lightning, flash of lightning, forked lightning.

3. *vi-dyut, t, t, t*, devoid of splendor, lustreless.

Vidyutaya, Nom. A. *vidyutayate, -yitum*, Ved. to flash or gleam (like lightning), be radiant.

Vi-dyotana, as, ī, am, irradiating, illuminating, enlightening; illustrating.

Vi-dyotamāna, as, ā, am, shining, blazing, flashing, lightening, (*vidyotamāne*, ind. when the lightning flashes, when it lightens.)

विद्र *vidra, am*, n. (probably fr. *vi-dṛī* or connected with rt. *vyadh*), tearing, splitting, piercing, perforating; a fissure, hole, chasm.

Vidradha, as, ā, am (probably connected with rt. *vyadh*), Ved. divided, (according to Yāska = *viddha*, according to Durga = *vikushitādhobhāga*; see Nirukta IV. 15.)

Vidradhi, is, m. an abscess (especially when deep-seated or internal). — *Vidradhi-nāśana, as*, m. 'abscess-destroyer,' the tree Hyperanthera Moringa (= *śobhāñjana*, q. v.).

विद्रा *vi-drā* or *vi-drai*, cl. 2. 1. (or 4.) P. *-drāti, -drāyati, -drātum*, (probably) to awake out of sleep.

Vi-drāṇa, as, ā, am, awakened out of sleep, awaking.

विद्रु *vi-dru*, cl. 1. P. *-dravati, -drotum*, to run in different directions, disperse, escape; to