Vi-dhitsat, an, antī, at, = *vi-dhitsamāna* below.

Vi-dhitsamāna, as, ā, am, wishing to bestow; desiring to fix or place; wishing to perform; having certain intentions, following certain aims.

Vi-dhitsā, f. the wish to arrange; desire to do or make; design, purpose, desire.

Vi-dhitsita, am, n. design, purpose, intention.

Vi-dhitsu, us, us, u, wishing to arrange; intending to make; purposing to perform.

Vi-dhīyamāna, as, ā, am, being arranged, being enjoined, being defined, &c.

Vi-dheya, as, ā, am, to be arranged or prescribed; to be enjoined (as a rule &c.); to be performed or practised or done; liable to be ruled or governed or influenced by, governable, subject to; compliant, submissive, tractable.—*Vidheya-jña, as, ā, am,* knowing what ought to be done.—*Vidheya-tā,* f. or *vidheyatva, am,* n. fitness to be prescribed or enjoined; fitness for enactment (as a rule or law), necessary or proper act or conduct; tractableness, docility, submission.—*Vidheya-pada, am,* n. an object to be accomplished.—*Vidheya-mārga, as,* m. the seeking to do a necessary act.—*Vidheyātman* (°*ya-āt*°), *ā,* m. 'having a well-governed nature,' epithet of Vishṇu.

Vi-hita, as, ā, am, arranged, settled, &c. See s. v.

विधाव् 1. *vi-dhāv,* cl. 1. P. A. *-dhāvati, -te, -dhāvitum,* to run or flow through, flow off (as water), to percolate or trickle through, flow away; to run or flee away (in disorder), be dispersed; to run through; to rush upon.

Vi-dhāvat, an, antī, at, running away, running through.

विधाव् 2. *vi-dhāv,* cl. 1. P. A. *-dhāvati, -te, -dhāvitum,* to wash off, wash away, cleanse off.

Vi-dhauta, as, ā, am, cleansed by washing.

विधु 1. *vidhu, us,* m. (according to Uṇādi-s. I. 24. fr. rt. *vyadh,* 'to pierce,' because the moon pierces the absent with sorrowful feelings; more probably connected with rt. 2. *vidh* or with *vi-dhā*), one who arranges or disposes or rules or maintains (Ved.); the moon; N. of Brahmā; of Vishṇu; a Rākshasa, fiend; an expiatory oblation; camphor.—*Vidhu-kshaya, as,* m. the wane of the moon, the dark days of the month.—*Vidhun-tuda, as,* m. 'moon-troubler,' epithet of Rāhu or the personified ascending Node (causing the moon's eclipses).—*Vidhu-pañjara, as,* m. a scimitar, sabre.—*Vidhu-priyā,* f. 'dear to the moon,' a lunar mansion or Nakshatra (personified as a nymph, the daughter of Daksha and wife of the Moon, see *nakshatra*).

Vidhura, as, ā, am (probably fr. rt. *vyadh,* cf. *vithura*), agitated, troubled, distressed, bewildered, confused (with fear, liquor, &c.), trembling; suffering separation or absence from a mistress or lover, being in a state of bereavement, abandoned; adverse, hostile; (*as*), m. a widower; (*am*), n. agitation of mind, anxiety, alarm, terror; danger; separation from a mistress or lover; (*ā*), f. curds mixed with sugar and spices.—*Vidhura-tā,* f. a state of agitation or trouble of mind, state of trepidation or alarm.—*Vidhura-darśana, am,* n. the sight of anything alarming; a feeling of agitation or uneasiness.

विधु 2. *vi-dhu* = *vi-dhū* below.

विधू *vi-dhū,* cl. 5. P. A. *-dhūnoti, -dhūnute* (later also *-dhunoti, -dhunute*), cl. 6. P. *-dhuvati, -dhavitum, -dhotum,* to shake about, move to and fro, agitate, excite, wave about, toss about; to shake off, drive away, disperse, remove, destroy; to shake off from one's self, relinquish, abandon, leave off (A.); to fan, agitate by blowing: Pass. *-dhūyate,* to be shaken about, to be waved about, to be fanned, &c.: Caus. *-dhūnayati, -yitum,* to cause to shake about, shake violently, agitate, cause to stagger.

Vi-dhavana, am, n. the act of shaking about, agitation, trembling.

Vi-dhavya, am, n. agitation, trembling, tremor.

Vi-dhāvya, am, n. agitation, shaking about, trepidation.

Vi-dhuta, as, ā, am, shaken about; shaken off, driven away; abandoned, relinquished, left off.—*Vi-dhuta-bandhana, as, ā, am,* released from bonds.

Vi-dhuti, is, f. shaking, trembling, trepidation.

Vi-dhunana, am, n. the act of shaking or tossing about, trembling, tremor.

Vi-dhunvat, an, atī, at, shaking, tossing about, waving about.

Vi-dhunvāna, as, ā, am, shaking about, tossing.

Vi-dhuvat, an, atī or *antī, at,* shaking or waving about, brandishing.

Vi-dhuvana, am, n. trembling, tremor.

Vi-dhūta, as, ā, am, shaken or tossed about, waved, waving; trembling, tremulous; unsteady; shaken off, dispelled, removed; abandoned; (*am*), n. the repelling of affection, repugnance.—*Vidhūta-kalmasha, as, ā, am,* having sin dispelled or removed, delivered from sin.—*Vidhūta-keśa, as, ā, am,* who or what has tossed about the hair (Kirāt. VIII. 33).—*Vidhūta-nidra, as, ā, am,* roused from sleep, awakened.

Vi-dhūti, is, f. agitation, tremor; shaking.

Vi-dhūnana, am, n. causing to shake or tremble, shaking, trembling, tremor.

Vi-dhūnayat, an, antī, at, violently shaking.

Vi-dhūnita, as, ā, am, shaken about, tossed about, agitated, alarmed; harassed, annoyed.

Vi-dhūya, ind. having shaken about, having shaken off, having removed, &c.

Vi-dhūyat, an, antī, at, being shaken, being agitated or waved about.

Vi-dhūyamāna, as, ā, am, being shaken, being agitated, being waved about.

विधूम *vi-dhūma, as, ā, am,* smokeless.

विधृ *vi-dhṛi,* cl. 10. P. *-dhārayati, -yitum,* to keep asunder, keep apart, separate, divide, distribute; to arrange; to manage; to keep off; to lay hold of, seize; to keep back, withhold, restrain, obstruct; to hold up, bear, carry, support, maintain, sustain, preserve, take care of; to keep fixed, (with *manas,* to fix the mind upon.)

Vi-dhartṛi, tā, m., Ved. one who supports, a supporter, bearer, sustainer (= *vidhārayitṛi,* Nirukta XII. 14); the performer of various functions, (Sāy. = *vividha-kāraka.*)

Vi-dharman, a, n., Ved. the function of supporting (the universe); various function or office; bearing, supporting; epithet of the sky (as the bearer of light and rain); epithet of the vessel used in the preparation of the Soma juice; order, rule, right, might.

Vi-dhāra, as, m., Ved. bearing, supporting; epithet of the sky (as the bearer of rain and light).

Vi-dhṛita, as, ā, am, kept asunder or apart, separated; seized, grasped, held; taken, assumed, possessed; withheld, restrained, (*a-vidhṛita,* unrestrained, unchecked); (*am*), n. disregard of an injunction or wish; dissatisfaction.—*Vidhṛitāyudha* (°*ta-āy*°), *as, ā, am,* holding weapons.

Vi-dhṛiti, is, f. arrangement, rule, regulation, ordinance.

विधृष् *vi-dhṛish,* Caus. *-dharshayati, -yitum,* to violate, ravish; to spoil, injure; to annoy, trouble.

विध्मा *vi-dhmā,* cl. 1. P. *-dhamati, -dhmātum,* to blow away, blow off; to scatter, disperse, destroy.

विध्यत् *vidhyat,* &c. See under rt. *vyadh.*

विध्वंस् *vi-dhvaṅs* or *vi-dhvas,* cl. 1. A. *-dhvaṇsate* (ep. also P. *-ti*), *-dhvaṇsitum,* to fall to pieces, crumble into dust or powder; to be scattered or whirled about (like dust), be dispersed; to be destroyed, perish: Caus. *-dhvaṇsayati, -yitum,* to cause to fall to pieces or crumble, dash to pieces, crush, destroy, annihilate; to injure.

Vi-dhvaṇsa, as, m. falling to pieces, ruin, destruction; aversion, disrespect, enmity, dislike; insult, offence.

Vi-dhvaṇsamāna, as, ā, am, falling or crumbling to pieces.

Vi-dhvaṇsita, as, ā, am, dashed or broken to pieces, destroyed.

Vi-dhvaṇsin, ī, inī, i, falling to pieces, falling asunder, being scattered or dispersed, falling down, being ruined, perishing; causing to fall, ruining, destroying; hostile, adverse.

Vi-dhvasta, as, ā, am, fallen asunder, fallen to pieces, destroyed, ruined, scattered about or tossed up, whirled up (as dust); obscured, darkened, obliterated, eclipsed (in astronomy).—*Vidhvasta-nagarāśrama* (°*ra-āś*°), *as, ā, am,* having ruined cities and hermitages.—*Vidhvasta-para-guṇa, as,* m. one who detracts from the merits of another.

विनग्रिस *vinan-gṛisa, as,* m., Ved. according to Sāy. on Ṛig-veda IX. 72, 3 = *kamanīyaṃ stotraṃ gṛihṇāti yaḥ;* (*au*), m. du. the two arms (according to Naigh. II. 4).

विनद् *vi-nad,* cl. 1. P. *-nadati, -naditum,* to sound forth, cry out, scream out, roar, bellow; to thunder (as clouds); to roar or scream at (with acc.); to fill with cries: Caus. *-nādayati, -yitum,* to cause to sound or resound, cause to make a noise; to fill with noise or cries; to sound aloud: Pass. of Caus. *-nādyate,* to be made to sound, be made to cry, &c.

Vi-nada, as, m. sound, noise; a kind of tree, Echites Scholaris.

Vi-nadat, an, antī, at, shouting, bellowing, lowing.

Vi-nadin, ī, inī, i, roaring, thundering, grumbling.

Vi-nadī, f., N. of a river, (also read *vainadī.*)

Vi-nadya, ind. having sounded, sounding.

Vi-nādita, as, ā, am, made to resound, caused to sound aloud.

Vi-nādin, ī, inī, i, sounding forth, crying out.

Vi-nādyamāna, as, ā, am, being made to sound or cry.

विनन्द् *vi-nand,* cl. 1. P. A. *-nandati, -te, -nanditum,* to rejoice, be glad or joyful.

विनम् *vi-nam,* cl. 1. P. A. *-namati, -te, -nantum,* to bend down, bow down, stoop: Caus. *-namayati, -nāmayati, -yitum,* to bend down, bend a bow; (in grammar) to cerebralize or change into a cerebral letter.

Vi-nata, as, ā, am, bent down, bowed, stooping, inclined, sunk down, depressed, deepened; curved, crooked; humble, modest; depressed, dispirited; (in grammar) changed into a cerebral letter, see *vi-nāma* below; (*as*), m., N. of a son of Su-dyumna; (*ā*), f., N. of one of the wives of Kaśyapa and mother of Aruṇa and Garuḍa, (in Mahā-bh. Ādi-p. 2520, Vinatā is enumerated among the thirteen daughters of Daksha; the Bhāgavata-Purāṇa makes her the wife of Tārksha; the Vāyu describes the metres of the Veda as her daughters, while the Padma gives her only one daughter, Saudāminī); a sort of basket.—*Vinata-kāya, as, ā, am,* having the body bent, stooping.—*Vinatānana* (°*ta-ān*°), *as, ā, am,* having the face bent or cast down, dejected, dispirited.—*Vinatā-sūnu, us,* m. epithet of Aruṇa (charioteer of the Sun); of Garuḍa (younger brother of Aruṇa).—*Vinatodara* (°*ta-ud*°), *as, ā, am,* with bending waist, bending at the waist.

Vi-nati, is, f. bowing down, bending; humility, modesty.

Vi-namana, am, n. the act of bending down, bowing, bending.

Vi-namita, as, ā, am, bowed down, inclined, declined.

Vi-namra, as, ā, am, bent down, bowed; depressed; humble, modest.

Vinamraka, am, n. the flower of the plant Tagara.

Vi-nāma, as, m. (in grammar) conversion into a cerebral letter, the substitution of *sh* for *s* and *ṇ* for *n*.

Vi-nāmya, ind. (fr. the Caus.), having bent down.

विनय *vi-naya.* See under *vi-nī,* p. 925.