**विनर्द्** *vi-nard*, cl. 1. P. A. *-nardati, -te, -narditum*, to cry out, roar out, make a loud sound, thunder.

*Vi-nardat, an, antī, at*, crying out, making a loud noise, sounding forth.

*Vi-nardamāna, as, ā, am*, sounding loudly, thundering.

**विनश्** *vi-naś*, cl. 1. 4. P. *-naśati, -naśyati, -naśitum, -naṃshṭum*, to be completely lost or ruined; to be destroyed, perish; to disappear, vanish; to come to nothing, be frustrated: Caus. *-nāśayati, -yitum*, to cause to be lost or ruined, destroy, annihilate; to cause to disappear or vanish.

*Vi-naśana, am*, n. perishing, loss, disappearance; destruction; N. of the place where the river Sarasvatī is lost in the sand; a country in the north-west of Delhi (said to be the same as Kuru-kshetra or the country adjacent to the modern Paniput; see Manu II. 21).—*Vinaśana-kshetra, am*, n. the district of Vinaśana.

*Vi-naśyat, an, antī, at*, being lost or ruined, perishing, decaying.

*Vi-naśvara, as, ī, am*, liable to be destroyed, perishable.

*Vi-nashṭa, as, ā, am*, utterly lost or ruined, disappeared, perished; destroyed; spoilt, corrupted.

*Vi-nashṭi, is*, f. utter loss or destruction, ruin, disappearance.

*Vi-nāśa, as*, m. utter loss, annihilation, perdition, ruin, destruction, decay, death; removal.—*Vināśa-dharman, ā, ā, a*, or *vināśa-dharmin, ī, iṇī, i*, subject to the law of decay.—*Vināśa-sambhava, as*, m. a source of destruction, cause of subsequent non-existence of a composite body (*avayavin*).—*Vināśonmukha* (°*śa-un*°), *as, ā, am*, about to perish, verging on decay, full ripe or mature.

*Vi-nāśaka, as, ikā, am*, annihilating, destroying; a destroyer.

*Vi-nāśana, as, ī, am*, destroying, destructive, ruinous; (*as*), m. one who destroys, a destroyer; (*am*), n. destruction, annihilation.

*Vi-nāśayat, an, antī, at*, destroying, annihilating.

*Vi-nāśayitṛi, tā, trī, tṛi*, one who destroys, a destroyer.

*Vi-nāśita, as, ā, am*, utterly destroyed, ruined.

*Vi-nāśin, i, inī, i*, perishing, being destroyed; undergoing transformation; destructive, destroying.

**विनस** *vi-nasa, as, ā* or *ī, am*, noseless, without a nose.

*Vi-nāsaka* or *vi-nāsika, as, ī, am*, noseless.

**विना** *vinā*, ind. (probably a kind of inst. of 1. *vi*), without, except (with acc., inst., or occasionally abl., e. g. *bhūshaṇam* or *bhūshaṇena* or *bhūshaṇād vinā*, without ornament); short of, exclusive of.—*Vinā-kṛita, as, ā, am*, 'made-without,' deprived of, bereaved, abandoned, left, relinquished.—*Vinānyonyam* (°*nā-an*°), ind. without each other, one without the other.—*Vinokti* (°*nā-uk*°), *is*, f. 'the utterance of *vinā*,' i. e. the use of the word *vinā* in composition (e. g. *kā niśā śaśinā vinā*, what is the night without the moon?).

**विनाडिका** *vi-nāḍikā* or *vi-nāḍī*, f. a period of twenty-four seconds, the sixtieth part of a Nāḍī or Indian hour.

**विनाथ** *vi-nātha, as, ā, am*, having no lord or master, unprotected, unowned, deserted.

**विनायक** *vi-nāyaka*. See p. 925, col. 2.

**विनारुहा** *vināruhā*, f. a kind of plant (= *tri-parṇikā*).

**विनाह** *vi-nāha, as*, m. (see rt. 1. *nah*), a top or cover for the mouth of a well; [cf. *vināha*.]

**विनिःकम्प** *vi-niḥ-kampa, as, ā, am*, Ved. motionless, immovable.

**विनिःश्वस्** *vi-niḥ-śvas*, cl. 2. P. *-śvasiti, -śvasitum*, to breathe hard, sigh, heave a deep sigh.

*Vi-niḥśvasya*, ind. having sighed, having heaved a sigh.

**विनिःसृ** *vi-niḥ-sṛi*, cl. 1. P. *-sarati, -sartum*, to go forth, issue out.

*Vi-niḥsaraṇa, am*, n. the act of going forth or out, issuing forth.

*Vi-niḥsṛita, as, ā, am*, gone forth or out, issued forth, sprung from.

**विनिकृ** *vi-ni-kṛi* (see rt. 1. *kṛi*), cl. 8. P. A. *-karoti, -kurute, -kartum*, to act badly towards, ill-treat, offend, hurt, injure.

*Vi-nikṛita, as, ā, am*, ill-treated, injured, damaged.

**विनिकृत्** *vi-ni-kṛit* (see rt. 2. *kṛit*), cl. 6. P. *-kṛintati, -kartitum*, to cut or hew in pieces, cut off, cut away, cut about, mutilate; to tear off; to destroy.

*Vi-nikṛitta, as, ā, am*, cut or hewn in pieces, mutilated.

*Vi-nikṛitya*, ind. having cut away or asunder, having destroyed, having dissipated.

**विनिकॄ** *vi-ni-kṝi* (see rt. 1. *kṝi*), cl. 6. P. *-kirati, -karitum* or *-kartum*, to scatter in different directions, throw about; to scatter or cast down; to scatter over, cover; to cast off, abandon.

*Vi-nikīrṇa, as, ā, am*, scattered over, covered; spread over; crowded, filled; outstretched; dispersed.

**विनिक्ष** *vi-niksh*, cl. 1. P. *-nikshati*, &c. (Ved. Inf. *vinikshe*), to pierce, penetrate.

*Vi-nikshaṇa, am*, n. the act of piercing; [cf. Nirukta IV. 18.]

**विनिक्षिप्** *vi-ni-kship*, cl. 6. P. A. *-kshipati, -te, -kṣheptum*, to throw or cast down, overthrow; to put or place down; to put or place in or on, infix, insert; to deposit, deliver over, entrust with; to occupy with or engage in.

*Vi-nikshipta, as, ā, am*, thrown or tossed down; fixed, infixed, inserted; deposited; dispatched, sent.

*Vi-nikshipya*, ind. having thrown or flung down, having put down, having delivered over, having given into charge.

*Vi-nikshepa, as*, m. the act of throwing or tossing down, sending.

**विनिगड** *vi-nigaḍa, as, ā, am*, fetterless, without fetters.—*Vinigaḍī-kṛi*, cl. 8. P. *-karoti, -kartum*, to render fetterless, unfetter, unshackle.

**विनिगद्** *vi-ni-gad*, cl. 1. P. *-gadati, -gaditum*, to speak to, address, accost: Pass. *-gadyate*, to be called or named.

**विनिगुह्** *vi-ni-guh*, cl. 1. P. A. *-gūhati, -te, -gūhitum* or *-goḍhum*, to cover over, conceal, hide.

*Vi-nigūhita, as, ā, am*, covered, concealed, hidden.

**विनिग्रह्** *vi-ni-grah*, cl. 9. P. A. *-gṛihṇāti, -gṛihṇīte, -grahītum*, to lay hold of, seize; to hold in, keep back, keep in check, restrain, obstruct, impede.

*Vi-nigṛihya*, ind. having seized, having restrained.

*Vi-nigraha, as*, m. restraining, subduing, restraint; disjunction, mutual opposition, an antithesis which implies that when two propositions are antithetically stated peculiar stress is laid on one of them.—*Vinigrahārtha* (°*ha-ar*°), *as*, m. the sense of the above antithesis.—*Vinigrahārthīya, as, ā, am*, standing in the sense of the above antithesis.

**विनिघ्नत्** *vi-nighnat*. See under *vi-ni-han*.

**विनिचूर्ण्** *vi-ni-cūrṇ*, cl. 10. P. *-cūrṇayati, -yitum*, to grind or crush to pieces, pulverize, pound, rub.

**विनिद्र** *vi-nidra, as, ā, am*, sleepless, awake; blown, budded.—*Vinidra-karaṇa, am*, n. rendering sleepless.—*Vinidra-tā*, f. or *vinidra-tva, am*, n. sleeplessness, wakefulness, vigilance, waking.

**विनिधा** *vi-ni-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to put or lay down in different places, distribute; to put off; to lay or put down; to put away; to place or put on; to put by, lay aside, store up; to fix upon, direct, (with *dṛishṭim*, &c., to fix the eyes upon; with *manas*, &c., to fix or direct the mind upon; with *hṛidi* or *hṛidaye*, to fix in the heart, keep fixed in the heart, bear in mind.)

*Vi-nidhāya*, ind. having put in different places, having distributed; having placed or taken, &c.

*Vi-nihita, as, ā, am*, put off or down, &c.; fixed on, directed.—*Vinihita-dṛishṭi, is, is, i*, having the eyes fixed upon, eagerly looking at, intent on.—*Vinihita-manas, ās, ās, as*, having the mind fixed upon, intent upon, devoted to.

**विनिध्वंस्** *vi-ni-dhvaṃs* or *vi-ni-dhvas*, cl. 1. A. *-dhvaṃsate, -dhvaṃsitum*, to fall to pieces, be dispersed, be destroyed, perish, disappear, vanish; (2nd sing. Impv. *vinidhvaṃsa*, be off! take thyself off!)

*Vi-nidhvasta, as, ā, am*, destroyed, ruined, struck down.

**विनिन्द्** *vi-nind*, cl. 1. P. *-nindati* (ep. also A. *-te*), *-ninditum*, to reproach, revile, abuse.

**विनिपट्** *vi-ni-paṭ*, cl. 10. P. *-pāṭayati*, &c., to split open, split up, cleave.

*Vi-nipāṭya*, ind. having split open, having severed.

**विनिपत्** *vi-ni-pat*, cl. 1. P. *-patati, -patitum*, to fall down, fall headlong, fall in or into; fall upon, attack, assail; fly down, fly away: Caus. *-pātayati, -yitum*, to cause to fall down, throw down; to kill, deprive of life; to destroy, annihilate: Pass. of Caus. *-pātyate*, to be thrown down.

*Vi-nipatita, as, ā, am*, fallen down; flown down; flying away.

*Vi-nipatya*, ind. having fallen down, &c.

*Vi-nipāta, as*, m. falling down, falling; a great fall, ruin, any great calamity or unavoidable evil; decay, death, destruction; pain, distress; disrespect.—*Vinipāta-śaṃsin, ī, inī, i*, announcing misfortune or destruction, portentous.

*Vi-nipātita, as, ā, am*, thrown down; killed, destroyed.

*Vi-nipātya*, ind. having killed.

**विनिमज्ज्** *vi-ni-majj*, cl. 6. P. *-majjati*, &c., to plunge in or under, dive under, bathe.

*Vi-nimagna, as, ā, am*, plunged, bathed, immersed.

**विनिमील्** *vi-ni-mīl*, cl. 1. P. *-mīlati, -mīlitum*, to close the eyes, wink, connive; to close or shut (as the eyes &c.).

*Vi-nimīlita, as, ā, am*, closed, shut (as the eyes &c.).—*Vinimīlitekshaṇa* (°*ta-īk*°), *as, ā, am*, having the eyes closed.

**विनिमे** *vi-ni-me*, cl. 1. A. *-mayate, -mātum*, to exchange, barter.

*Vi-nimaya, as*, m. exchange, barter, (*vinimayena*, alternately); a pledge, deposit, security; transmutation (of letters).

**विनिमेष** *vi-nimesha, as*, m. (see rt. 1. *mish*), winking or twinkling of the eyes, a wink, sign.

**विनियम्** *vi-ni-yam*, cl. 1. P. *-yaććhati, -yantum*, to restrain, check, control, keep in check, hold back, regulate; to retrench, limit.

*Vi-niyata, as, ā, am*, restrained, checked, regulated, retrenched.—*Viniyata-ćetas, ās, ās, as*, having a controlled or regulated mind.—*Viniyatāhāra* (°*ta-āh*°), *as, ā, am*, moderate in food or diet, abstemious.

*Vi-niyama, as*, m. restraining, restraint, regulating, control, government.

*Vi-niyamya*, ind. having restrained, having checked, &c.

**विनियुज्** *vi-ni-yuj*, cl. 7. A. (rarely P.) *-yunkte* (*-yunakti*), *-yoktum*, to unyoke, disjoin, disconnect, detach, separate; to discharge (an arrow &c.); to attach to, appoint, fix, assign, commit, commission, charge; to apply, use, employ: Pass.