-yujyate, to be separated, fall into decay; to be appointed, to be applied, &c.: Caus. *-yojayati, -yitum*, to appoint, commission, employ, use, intrust, enjoin, command; to offer, present; to perform.

Vi-niyukta, as, ā, am, separated, sundered, loosed, detached, parted, parted with; absent; attached to, appointed, commissioned to; applied to, employed in; enjoined, commanded. — *Viniyuktātman* (°*ta-āt*°), *ā, ā, a*, having the mind fixed on or directed towards.

Vi-niyujya, ind. having appointed.

Vi-niyoktarya, as, ā, am, to be appointed, to be employed in, to be applied to; to be enjoined or commanded.

Vi-niyoga, as, m. unyoking, separating, parting, separation, detachment; separating from, parting with (any body or anything); giving up, leaving, abandoning; appointment to (any office); application to, employment in; commission, charge; impediment. — *Viniyoga-saṅgraha, as*, m., N. of a Pariśishṭa of the Sāma-veda.

Vi-niyojita, as, ā, am, disjoined, detached; joined to, attached to; appointed to, employed for or in, applied to (any particular duty or purpose, with loc., e. g. *adhi-patitve viniyojita*, appointed to the sovereignty); commissioned, charged, deputed.

विनिर्गम् *vi-nir-gam*, cl. 1. P. *-gaććhati, -gantum*, to go out, issue out; to go away, depart; to escape from; to leave; to disengage or liberate one's self from (with abl.); to become put out or beside one's self.

Vi-nirgata, as, ā, am, gone out, gone out of or from, escaped from, liberated or freed from (with abl.).

Vi-nirgama, as, m. the act of going forth, going out, departure.

विनिर्जि *vi-nir-ji*, cl. 1. P. *-jayati, -jetum*, to conquer completely; to overpower, master; to win.

Vi-nirjaya, as, m. complete victory, conquest.

Vi-nirjita, as, ā, am, entirely conquered, overpowered, overcome, won.

Vi-nirjitya, ind. having completely subdued or conquered.

विनिर्ज्ञा *vi-nir-jñā*, cl. 9. P. A. *-jānāti, -jānīte, -jñātum*, to distinguish, discriminate, discern, find out, investigate.

विनिर्णी *vi-nir-ṇī* (see rt. 1. *nī*), cl. 1. P. A. *-ṇayati, -te, -ṇetum*, to settle completely, decide or determine clearly.

Vi-nirṇaya, as, m. complete settlement or decision, ascertainment; certainty; a settled rule.

Vi-nirṇīta, as, ā, am, settled or determined clearly, ascertained, certain.

Vi-nirṇīya, ind. having clearly decided or settled.

विनिर्दह् *vi-nir-dah*, cl. 1. P. *-dahati, -dagdhum*, to burn completely, burn up, consume by fire, destroy totally.

Vi-nirdagdha, as, ā, am, completely burnt up or consumed, utterly destroyed.

Vi-nirdahat, an, antī, at, burning up, utterly consuming or destroying.

Vi-nirdahana, am, n. the act of burning or destroying utterly.

विनिर्दिश् *vi-nir-diś*, cl. 6. P. *-diśati, -deshṭum*, to point out, show, indicate, denote, mark; to direct, enjoin, announce, declare; to determine, settle, fix, resolve; to appoint, assign, charge with any business (loc.).

Vi-nirdishṭa, as, ā, am, pointed out, stated, declared, directed, enjoined; assigned.

विनिर्धू *vi-nir-dhū* (see rt. 1. *dhu* and 1. *dhū*), cl. 5. P. A. *-dhūnoti, -dhūnute* (in the later language also *-dhunoti, -dhunute*), *-dhotum, -dhavitum*, to shake off; to drive away, blow away, scatter in every direction, dissipate; to wave about, shake about, agitate.

Vi-nirdhuta, as, ā, am, shaken off, dispelled; shaken or waved about, agitated.

Vi-nirdhūta, as, ā, am, shaken off, driven away; scattered in all directions, dissipated, dispersed; shaken about, waved about.

Vi-nirdhūya, ind. having shaken off or driven away; having scattered or dispersed; having waved about.

विनिर्बन्ध *vi-nirbandha, as*, m. persistence, pertinacity, pertinacious pursuit.

विनिर्भञ्ज् *vi-nir-bhañj*, cl. 7. P. *-bhanakti, -bhaṅktum*, to break to pieces, break asunder, break through, break down.

Vi-nirbhagna, as, ā, am, broken asunder, broken down. — *Vinirbhagna-nayana, as, ā, am*, having the eyes dashed out.

विनिर्भर्त्स् *vi-nir-bharts*, cl. 10. P. A. *-bhartsayati, -te, -yitum*, to threaten or chide vehemently, scold.

Vi-nirbhartsya, ind. having threatened, having greatly reviled.

विनिर्भिद् *vi-nir-bhid*, cl. 7. P. A. *-bhinatti, -bhinte, -bhettum*, to split or cleave asunder, cleave; to pierce, shoot through: Pass. *-bhidyate*, to be split, to open.

Vi-nirbhidya, ind. having split asunder, having pierced or shot through.

Vi-nirbhinna, as, ā, am, split asunder, cleft; opened; pierced.

विनिर्भुज् *vi-nir-bhuj*, cl. 6. P. *-bhujati, -bhoktum*, to bend or turn on one side.

विनिर्मथ् *vi-nir-math* or *vi-nir-manth*, cl. 1. 9. P. *-mathati, -manthati, -mathnāti*, &c., to churn out, stir or shake about, crush, stamp to pieces, annihilate.

Vi-nirmathya, ind. having churned, having crushed or annihilated.

विनिर्मा *vi-nir-mā*, cl. 2. P. *-māti*, cl. 3. 4. A. *-mimīte, -māyate, -mātum*, to make or form out of; to form, fashion, construct, build, prepare, make, create.

Vi-nirmāṇa, am, n. the act of forming or making.

Vi-nirmātṛi, tā, trī, tṛi, one who forms or makes, a maker, builder, &c.

Vi-nirmita, as, ā, am, formed or made of, constructed, built, made, created, prepared; kept, celebrated, observed (as a feast); determined, destined; laid out (as a garden).

विनिर्मुच् *vi-nir-muć*, cl. 6. P. A. *-muńćati, -te, -moktum*, to loosen, free from; to set free, liberate; to discharge, shoot off; to abandon, give up: Pass. *-mućyate*, to be liberated or set free, to be freed from.

Vi-nirmukta, as, ā, am, liberated, escaped, let loose or free; exempt, free from; discharged, shot.

Vi-nirmućya, ind. having loosened or set free; having abandoned or deserted; having discharged.

विनिर्मूढ *vi-nirmūḍha, as, ā, am*, not stultified, not made void or vain. — *Vinirmūḍha-pratijña, as, ā, am*, one who is faithful to a promise or agreement.

विनियत् *vi-niryat, an, atī, at* (Pres. part. of rt. 5. *i* with *nis* and *vi*), going out or forth, issuing.

विनियो *vi-nir-yā*, cl. 2. P. *-yāti, -yātum*, to go forth, go out, issue, set out.

Vi-niryāṇa, am, n. the act of going forth, setting out.

Vi-niryāta, as, ā, am, gone forth or out, set out.

विनियुज् *vi-nir-yuj*, cl. 7. P. A. *-yunakti, -yuṅkte, -yoktum*, to dispatch, send forth, shoot, cast.

विनिर्लिख् *vi-nir-likh*, cl. 6. P. *-likhati, -lekhitum*, to scratch out, scratch in, make an incision.

विनिर्वर्ण् *vi-nir-varṇ*, cl. 10. P. *-varṇayati, -yitum*, to look at, contemplate.

विनिर्वृत् *vi-nir-vṛit*, cl. 1. A. *-vartate, -vartitum*, to proceed out, come forth, be produced; to come to an end.

Vi-nirvṛitta, as, ā, am, proceeded, proceeding, produced, occurred; completed, finished.

विनिविद् *vi-ni-vid*, Caus. *-vedayati, -yitum*, to make known, tell, inform, report, communicate.

Vi-nivedita, as, ā, am, made known, announced.

विनिविश् *vi-ni-viś*, Caus. *-veśayati, -yitum*, to cause to enter; to introduce; to place or put on; to add.

Vi-niveśa, as, m. entrance, settling down (in a place); an impression.

विनिवृ *vi-ni-vṛi*, Caus. *-vārayati, -yitum*, to keep off, ward off; to hinder, prevent; to prohibit, forbid: Pass. of Caus. *-vāryate*, to be kept off; to be prevented.

Vi-nivāraṇa, am, n. the act of keeping off or preventing, &c.

Vi-nivārita, as, ā, am, kept off, prevented, hindered, opposed; screened, covered, kept out of view.

विनिवृत् *vi-ni-vṛit*, cl. 1. A. *-vartate, -vartitum*, to turn back, return, turn away, go back; to desist from, cease from (with abl.); to cease, end, disappear: Caus. *-vartayati, -yitum*, to cause to turn back; to restrain, withhold; to avert, divert; to cause to cease or desist; to renounce; to annul.

Vi-nivartita, as, ā, am, caused to turn back, diverted; caused to cease, stopped.

Vi-nivṛitta, as, ā, am, turned back, returned, turned away; stopped, ceased, ended, refrained, desisted from, freed from, desisting from; retired, withdrawn. — *Vinivṛitta-kāma, as, ā, am*, one whose desires have ceased, foiled in one's wishes.

Vi-nivṛitti, is, f. cessation, stopping, desisting, abstaining; stop, end, term.

विनिशम् *vi-ni-śam*, cl. 4. P. *-śāmyati, -śamitum*, to hear, listen, apprehend.

Vi-niśamya, ind. having heard.

विनिश्चर् *vi-niś-ćar* (*-nis-ćar*), cl. 1. P. *-ćarati, -ćaritum*, to go forth in all directions.

विनिश्चल *vi-niśćala, as, ā, am*, immovable, firm, steady.

विनिश्चि *vi-niś-ći* (*-nis-ći*), cl. 5. P. A. *-ćinoti, -ćinute, -ćetum*, to debate about, weigh, investigate, to regard as ascertained or certain, arrive at a fixed decision, determine, resolve.

Vi-niśćaya, as, m. decision, resolution; fixing, ascertaining, settling, ascertainment, certainty, (*aṅga-viniśćaya*, the fixing or settling of a horoscope.) — *Viniśćaya-jña, as, ā, am*, knowing the certainty of anything.

Vi-niśćita, as, ā, am, ascertained, determined, settled, decided, certain. — *Viniśćitārtha* (°*ta-ar*°), *as, ā, am*, having a decided meaning.

Vi-niśćitya, ind. having ascertained or determined, having concluded, having decided.

विनिश्वस् *vi-ni-śvas*, cl. 2. P. *-śvasiti, -śvasitum*, to draw a deep breath, heave a deep sigh, sigh, breathe hard.

Vi-niśvasat, an, atī, at, drawing in the breath, breathing hard, sighing, puffing and blowing.

Vi-niśvasya, ind. having breathed hard, having sighed, sighing.

Vi-niśvāsa, as, m. breathing hard, strong expiration, sighing, a sigh.

विनिष्क्रम् *vi-nish-kram* (*-nis-kram*), cl. 1. P. A. *-krāmati, -kramate, -kramitum*, to step forth, go out, issue forth.

Vi-nishkramya, ind. having gone forth.