patti); pain, agony; death, dying. — *Vipatti-kāla, as*, m. a season of adversity or distress. — *Vipatti-yukta, as, ā, am*, attended with misfortune, unfortunate. — *Vipatti-rahita, as, ā, am*, free from misfortune, prosperous, happy.

2. *vi-patti, is*, m. a distinguished or excellent foot-soldier (= *viśishṭaḥ padātiḥ*, Kirāt. XV. 16).

2. *vi-pad, t*, f. going wrongly, calamity, adversity, distress, misfortune; death. — *Vipat-kāla, as*, m. a time of calamity, season of misfortune, adversity. — *Vipat-phala, as, ā, am*, resulting in misfortunes, calamitous in result. — *Vipat-sāgara, as*, m. an ocean of misfortunes, heavy calamity. — *Vipad-uddharaṇa, am*, n. or *vipad-uddhāra, as*, m. extrication from misfortune. — *Vipad-grasta, as, ā, am*, seized or devoured by misfortune, overtaken by or involved in calamity. — *Vipad-daśā*, f. a state of misfortune, calamitous condition. — *Vipad-yukta, as, ā, am*, attended with misfortune, unhappy, unfortunate. — *Vipad-rahita, as, ā, am*, free from misfortune, prosperous.

Vi-padā, f. misfortune, adversity, calamity, distress.

Vi-panna, as, ā, am, gone wrong, fallen into adversity or misfortune, unfortunate, afflicted, distressed; declined, failed; disabled, incapacitated; lost, destroyed, annihilated; dead, defunct; (*as*), m. a snake. — *Vipannāpatya* (°*na-ap*°), *ā*, f. a woman who has lost a child by abortion.

Vipannaka, as, ā, am, unfortunate; dead; destroyed.

Vi-pādana, am, n. the act of destroying, destroying, killing, destruction.

Vi-pādanīya or *vi-pādayitavya* or *vi-pādya, as, ā, am*, proper to be destroyed, fit to be killed, destructible.

Vi-pādita, as, ā, am, destroyed, killed.

विपन्य *vi-panya* (probably fr. *vipanyā* below), Nom. A. *-panyate*, &c., Ved. to praise in various ways, praise, (Sāy. = *vividhaṃ stu.*)

Vipanyā, f., Ved. desire of praising; praise.

Vipanyu, us, us, u, Ved. desirous of praising, wishing to praise, diligent in praise, singing praises, praising, (Sāy. = *stotṛi.*)

विपयस् *vi-payas, ās, ās, as*, waterless, destitute of water.

विपरिक्रम् *vi-pari-kram*, cl. 1. P. A. *-krāmati, -kramate, -kramitum*, to step or walk round or on all sides, go round, circumambulate.

Vi-parikrānta, as, ā, am, one who has shown valour (in battle), courageous, powerful.

Vi-parikrāmam, ind., Ved. having walked round, going all about.

विपरिगा *vi-pari-gā*, cl. 3. P. *-jigāti, -gātum*, to go over, be overturned or upset (as a cart).

विपरिच्छिद् *vi-pari-ćchid* (*-ćhid*), cl. 7. P. A. *-ćchinatti, -ćchinte, -ćchettum*, to cut on all sides, cut round, cut to pieces, cut off, destroy utterly.

Vi-paricchinna, as, ā, am, cut on all sides, cut to pieces, cut off, utterly destroyed. — *Viparicchinna-mūla, as, ā, am*, having the roots cut completely round or off, entirely uprooted.

विपरिणम् *vi-pari-ṇam* (*-nam*), Pass. *-ṇamyate*, to be changed into; to undergo change or alteration.

Vi-pariṇamana, am, n. changing, alteration, undergoing change or alterations.

Vi-pariṇāma, as, m. change of state or form, transformation, change, alteration.

Vi-pariṇāmin, ī, iṇī, i, undergoing or producing change of state or form.

विपरितप् *vi-pari-tap*, cl. 4. A. or Pass. *-tapyate*, to be greatly distressed, suffer great pain.

विपरिधा *vi-pari-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to exchange, change, alter.

Vi-paridhāya, ind. having changed, having changed a dress.

विपरिधाव् *vi-pari-dhāv*, cl. 1. P. A. *-dhāvati, -te, -dhāvitum*, to run about, run in all directions; to run through, overrun.

विपरिमुच् *vi-pari-muć*, Pass. *-mućyate*, to be freed from, be released from.

विपरिम्लै *vi-pari-mlai*, cl. 1. P. A. *-mlāyati, -te, -mlātum*, to fade or wither away entirely.

Vi-parimlāna, as, ā, am, entirely faded, completely withered.

विपरिलुप् *vi-pari-lup*, cl. 6. P. A. *-lumpati, -te, -loptum*, to break to pieces or destroy utterly, break up, annihilate.

Vi-parilupta, as, ā, am, broken or destroyed utterly, broken up.

Vi-parilopa, as, m. breaking or destroying utterly.

विपरिवृत् *vi-pari-vṛit*, cl. 1. A. *-vartate*, &c., *-vartitum*, to turn round, revolve, move in a circle; to roll about; to go to and fro, wander all round, wander about; to turn round or back, return; to be changed or altered; to surround, attend upon (with acc.): Caus. *-vartayati, -te, -yitum*, to cause to turn round or revolve.

Vi-parivartana, as, i, am, causing to turn round, causing to return; (*i*), f., scil. *vidyā*, a magical knowledge producing the return of any one; (*am*), n. turning about, turning away from or back.

Vi-parivartamāna, as, ā, am, wandering or roaming about.

Vi-parivartita, as, ā, am, turned away from or back, reverted, averted.

Vi-parivartya, ind. having turned round, having turned away.

Vi-parivṛitti, is, f. turning round, revolution.

विपरी *vi-parī* (*-pari-i*), cl. 2. P. *-pary-eti, -etum*, to go or turn round in an opposite direction; to turn round the wrong way; to go round, return.

Vi-parīta, as, ā, am, turned round, turned the wrong way, reversed, inverted, inverse, converse, opposite, adverse, perverse, contrary, repugnant; contrary to what is right, wrong, contrary to rule, incorrect; being the reverse of anything (abl.); being in altered or changed circumstances; acting in an opposite manner, having a contrary disposition, going asunder or in opposite directions, different; cross; disagreeable; inauspicious, unfavourable; (*ā*), f. a perverse woman; a disloyal or unchaste wife. — *Viparīta-kara, as, ī, am*, or *viparīta-kārin, ī, iṇī, i*, or *viparīta-kartṛi, trī, tṛi*, acting in a contrary manner, perverse, contradictory. — *Viparīta-krīḍā*, f., N. of the 125th chapter of the Śārṅgadhara-paddhati. — *Viparīta-gati, is, is, i*, going backwards, going in a contrary or reverse direction; (*is*), f. inverse or reverse motion. — *Viparīta-ćetas, ās, ās, as*, contrary-minded, having a perverted mind or impaired mental faculties. — *Viparīta-tā*, f. or *viparīta-tva, am*, n. contrariety, inversion, perverseness, reverse or opposite state or condition; counterpart. — *Viparīta-pathyā*, f. a sort of metre. — *Viparīta-bodha, as, ā, am*, having a perverted understanding or intellect. — *Viparīta-rata, am*, n. inverted sexual intercourse. — *Viparīta-lakshaṇā*, f. ironical description of an object by mentioning its contrary properties. — *Viparīta-vṛitti, is, is, i*, acting or behaving in a contrary manner. — *Viparītākhyānakī* (°*ta-ākh*°), f. a sort of metre. — *Viparītāyana* (°*ta-ay*°), *am*, n. a contrary Ayana or progress of the sun from solstice to solstice. — *Viparītāyana-gata, as, ā, am*, (in astronomy) situated in contrary Ayanas.

Vi-paryaya, as, m. reverse, inversion, contrariety, (*viparyaye*, on the contrary; *rātrer viparyayaḥ*, the contrary of night, i. e. day); inverted order or succession, perverseness, obstruction, opposition; change, interchange, exchange, barter, (*dravya-v*°, exchange of goods, buying and selling, trade); morbid change, reverse of fortune, calamity, misfortune, adverse fate; error, transgression, trespass; misapprehension, mistake, failure of conception; perverseness of disposition; change of purpose or conduct, enmity, hostility; overthrow, destruction, annihilation.

Vi-paryāya, as, m. = *vi-paryaya*, reverse, contrariety, &c.

विपरे *vi-pare* (*-parā-i*), cl. 2. P. *-paraiti, -paraitum*, Ved. to go back again, return.

विपर्णक *vi-parṇaka, as*, m. the Palāśa tree, Butea Frondosa.

विपर्यस् *vi-pary-as* (*-pari-as*), cl. 4. A. *-asyate, -asitum*, to throw or turn over, overturn, turn the wrong way, reverse, invert; to change about, interchange, exchange.

Vi-paryasta, as, ā, am, reversed, inverted, reverse, opposite, contrary; interchanged, inverted (in grammar); erroneously conceived to be real. — *Viparyasta-putrā*, f. a woman bearing no male children. — *Viparyasta-manas-ćeshṭa, as, ā, am*, having mind and actions perverted or inverted.

Vi-paryasya, ind. having turned over, having inverted, having changed or exchanged.

Vi-paryāsa, as, m. reverse, contrariety, opposition; interchange [cf. *vi-paryaya*]; error, mistake, delusion, imagining what is unreal or false to be real or true, error, mistake; (*am*), ind., Ved. alternately.

विपर्यावृत् *vi-pary-ā-vṛit* (*-pari-ā-vṛit*), cl. 1. A. *-vartate*, &c., to be turned back: Caus. *-vartayati, -te, -yitum*, to cause to turn away from, cause to be overturned.

विपर्यूह् *vi-pary-ūh* (*-pari-ūh*), cl. 1. P. *-ūhati, -ūhitum*, Ved. to place or fix separately.

विपर्व *vi-parva, as, ā, am*, Ved. dismembered, mutilated, (according to Sāy. on Ṛig-veda I. 187, 1 = *viśćhinna-sandhika.*)

विपल *vi-pala, am*, n. a moment, instant (= a Pala or second or, according to some, $\frac{1}{3}$th of it); a simple breathing (or, according to some, $\frac{1}{10}$th of it).

विपलाय् *vi-palāy* (fr. rt. *ay* = rt. 5. *i* with *palā* for *parā* and *vi*), cl. 1. A. *-palāyate, -yitum*, to run away in different directions.

Vi-palāyana, am, n. running away, flying in different directions.

Vi-palāyita, as, ā, am, run away, running away, routed, put to flight.

विपल्यङ्ग् *vi-paly-ang* (*-pari-ang*), Caus. *-angayati, -yitum*, Ved. to envelop, surround.

विपल्यय् *vi-paly-ay* (fr. rt. *ay* = rt. 5. *i* with *pali* for *pari* and *vi*), cl. 1. A. *-palyayate*, &c., Ved. to go back, turn round, return.

विपव्य *vi-pavya*. See under *vi-pū*, p. 928.

विपश्चित् *vipaś-ćit*. See under 2. *vip*.

विपा *vi-pā*, cl. 1. P. *-pibati*, &c., *-pātum*, to drink at different times; to drink up.

Vi-pīpāna, as, ā, am, Ved. drinking much or variously; drinking especially, (Sāy. = *viśeshena pibat*, Ṛig-veda I. 112, 15; = *vipīta-vat* or *vipībat*, Ṛig-veda VII. 22, 4.)

Vi-pīta, as, ā, am, drunk up. — *Vipīta-vat, ān, atī, at*, one who has drunk up.

विपाक *vi-pāka*. See under *vi-pać.*

विपाटन *vi-pāṭana*. See under *vi-paṭ.*

विपाटल *vi-pāṭala, as, ā, am*, pale-red.

विपाठ *vipāṭha, as*, m. (perhaps for *vi-pāṭa*, fr. rt. *paṭ*), a kind of large arrow (described by the commentator on the Mahā-bhārata as *viśālo vaiśākhi-mukha-vat*).