अवर्जिवस् *a-varjivas, ān, jushī, at,* Ved. not hindering, not being able to prevent.

अवर्ण *a-varṇa, as, ā* or *ī, am,* colourless; having no marks; bad, low, destitute of good qualities; (*as*), m. blame, censure. — *Avarṇa-vāda, as,* m. censure, blame, reproach.

अवर्तन *avartana,* N. of an *upa-dvīpa* or island, mentioned in the Purāṇic descriptions of the earth.

अवर्तमान *a-vartamāna, as, ā, am,* non-existent, not present, absent.

अवर्ति *avarti, is,* f. (*ava-ṛiti,* fr. rt. *ṛi* with *ava*), Ved. bad fortune, poverty, distress, want.

अवर्त्र *a-vartra, as, ā, am,* Ved. (rt. *vṛit*), not turning back; (if fr. rt. *vṛi*) not to be kept back.

अवर्धमान *a-vardhamāna, as, ā, am,* not increasing, not growing, not thriving.

अवर्मन् *a-varman, ā, ā, a,* Ved. having no armour.

अवर्ष *a-varsha, as,* m. or *a-varshaṇa, am,* n. want of rain, drought.

A-varshuka, as, ā, am, Ved. not raining.

Avarshya, as, ā, am, Ved. being active in rainless bright weather.

अवलक्ष *avalaksha* or *valaksha, as, ā, am,* white; (*as*), m. the white colour.

अवलग्न *ava-lagna, as, ā, am* (rt. *lag*), hanging down; placed contiguously, impressed, attached, &c.; (*as, am*), m. n. the waist.

अवलङ्घ् *ava-langh,* cl. 10. P. A. *-langhayati, -te, -yitum,* to pass (time), spend.

अवलम्ब् *ava-lamb,* cl. 1. A. or poet. P. *-lambate, -ti, -bitum,* to hang, glide or slip down, descend; to catch hold of, cling to, hang to, hold on or support one's self by; rest upon as a support, to depend upon: Caus. *-lambayati, -yitum,* to make one rest upon or catch hold of.

Ava-lamba, as, m. hanging down; hanging on or from; depending; resting upon; asylum, dependance, support; a prop, a stay; suspender; an appendage; a perpendicular.

Ava-lambaka, as, m., N. of a metre.

Ava-lambana, am, n. depending upon, dependance; hanging on or from; a prop.

Ava-lambita, as, ā, am, hanging on or upon, suspended from, clinging to; depending upon, trusting to, supported by, protected, cherished; alighting, descending; expeditious (?).

Ava-lambitavya, as, ā, am, to be caught hold of or grasped, to be clung to; expeditious, quick.

Ava-lambin, ī, inī, i, hanging down so as to rest upon, hanging on or from, depending on; clinging to, reclining, resting upon.

Ava-lambya, ind. leaning on, having depended or relied on, supporting one's self; trusting to; waiting.

अवलिप्त *ava-lipta, as, ā, am* (rt. *lip*), anointed, plastered, smeared; proud, arrogant, vain. — *Avalipta-tā,* f. or *avalipta-tva, am,* n. unction; pride, arrogance, vanity.

Ava-lepa, as, m. smearing, anointing; ornament; union, association; pride, haughtiness.

Ava-lepana, am, n. anointing; proud behaviour; daring, proud or arrogant purpose.

अवलिह् *ava-lih,* cl. 2. P. A. *-leḍhi, -līḍhe, -leḍhum,* to lick off, to lick, to lap: Intens. *-leleḍhi,* to lick again and again.

Ava-līḍha, as, ā, am, licked, lapped; devoured, destroyed: (*ā*), f. disregard, contempt.

Ava-leha, as, m. or *ava-lehikā,* f. licking, lapping; an extract, an electuary, confection.

Ava-lehana, am, n. licking with the tongue, lapping.

Ava-lehya, as, ā, am, to be licked; thick, viscid.

अवली *ava-lī,* cl. 4. A. *-līyate, -letum* or *-lātum,* to stick to, haog to.

Ava-līna, as, ā, am, sticking to, cleaving to.

अवलीला *ava-līlā,* f. sport, play, mirth.

अवलुञ्च् *ava-luñc,* cl. 1. P. *-luñcati, -citum,* to pull down or out.

Ava-luñcana, am, n. tearing or cutting off, pulling out.

अवलुण्ठन *ava-luṇṭhana, am,* n. (rt. *luṇṭh*), robbing; rolling or wallowing on the ground.

Ava-luṇṭhita, as, ā, am, robbed; rolled on the ground.

अवलुप् *ava-lup,* cl. 6. A. or P. *-lumpate, -ti, -loptum,* to rush or dash upon as a wild beast on its prey, to burst or break in upon.

Ava-lumpana, am, n. leaping on suddenly.

Ava-lopya, as, ā, am, that can be broken in upon or assailed with a sudden rush.

अवलून *ava-lūna, as, ā, am,* cut off.

अवलेख *ava-lekha, as,* m. (rt. *likh*), anything scraped off.

Ava-lekhana, am, ī, n. f. scraping off.

Ava-lekhā, f. rubbing; adorning the person.

अवलेप *ava-lepa.* See under *ava-lipta* last col.

अवलोक् *ava-lok,* cl. 1. A. *-lokate, -kitum,* or cl. 10. P. *-lokayati, -yitum,* to look down upon, look at, view, behold, see, consider.

Ava-loka, as, m. sight, seeing; looking down upon with compassion.

Ava-lokaka, as, ikā, am, looking at, wishing to see.

Ava-lokana, am, n. act of looking at; beholding; sight; seeing; review.

Ava-lokayitṛi, trī, tṛi, looking upon, considering.

Ava-lokita, as, ā, am, seen; (*as*), m., N. of a Bodhi-sattva; (*am*), n. a look, a glance. — *Ava-lokiteśvara* (*°ta-īś°*), *as,* m., N. of a Bodhi-sattva, worshipped by the northern Buddhists.

Ava-lokin, ī, inī, i, looking at, beholding; considering.

अवलोभन *ava-lobhana, am,* n. (rt. *lubh*), sensual desire.

अवल्गुज *a-valgu-ja, as,* m., N. of the plant Vernonia Anthelmintica.

अवल्गुली *avalgulī,* f., N. of a poisonous insect.

अववद *ava-vada, as,* m. or *ava-vadana, am,* n. (rt. *vad*), evil report or reputation.

Ava-vaditṛi, tā, m., Ved. one who speaks finally or decisively (?), an adjudicator.

Ava-vāda, as, m. evil report or reputation; censure, reproach; a command, an order; trust, confidence; information.

अववर्षण *ava-varshaṇa, am,* n. raining upon.

अववा *ava-vā,* cl. 2. P., Ved. *-vāti, -tum,* to radiate (?), to prevail (?), to rage (as fire ?).

अवविद्ध *ava-viddha, as, ā, am* (rt. *vyadh*), cast down.

अववृश्च् *ava-vraśc,* cl. 6. P. *-vṛiścati, -vraścitum, -vrashṭum,* to splinter, cut off.

Ava-vraśca, as, m. splinter, chip.

अवश *a-vaśa, as, ā, am* (rt. *vaś*), unsubmissive to another's will; independent, unrestrained, free; not having one's own free will; doing something against one's liking or unwillingly; necessary, certain. — *Avaśan-gama, as, ā, am,* not submitting to another's will. — *Avaśendriya-citta* (*°śa-in°*), *as, ā, am,* whose mind and senses are not held in subjection.

A-vaśī-bhūta, as, ā, am, unrestrained, independent; uninfluenced by magic.

A-vaśya, as, ā, am, untameable, ungovernable, inevitable; (*am*), ind. necessarily, inevitably, certainly, at all events, by all means; *avaśyam eva,* most surely. If compounded with a fut. pass. part. the final nasal is dropped; e. g. *avaśya-pāćya,* to be necessarily cooked; *avaśya-kārya,* to be necessarily done: but retained in *avaśyan-kārin,* doing what is necessary; *avaśyam-bhāvin,* necessarily being.

A-vaśyaka, as, ā, am, necessary, inevitable, indispensable. — *Avaśyaka-tā,* f. or *avaśyaka-tva, am,* n. necessity, obligation, certainty.

अवशक्थिका *ava-śakthikā,* f. a cloth tied round the legs and knees of a person sitting on his hams [cf. *ava-sakthikā*].

अवशस् *ava-śas, as,* f. (rt. *śaṃs*), Ved. wrong desire.

अवशा *a-vaśā,* f., Ved. not a cow, a bad cow.

अवशातन *ava-śātana, am,* n. (Caus. of rt. *śad*), withering, drying up.

अवशिरस् *ava-śiras, ās, ās, as,* or *ava-śīrshaka, as, ā, am,* having the head turned down.

अवशिष् *ava-śish,* Pass. *-śishyate,* to be left last or as a remnant, to remain over.

Ava-śishṭa, as, ā, am, left, remaining; (*am*), n. or *ava-śishṭaka, am,* n. rest, remainder.

Ava-śesha, as (*am?*), m. (n.?) leavings, remainder; end, close, termination. Frequently as the last member of a compound; thus, *ardhāvaśesha,* having only one half left; *kathāvaśesha-tā,* the condition of one who survives only in narrations.

Ava-śeshita, as, ā, am, left remaining.

अवशॄ *ava-śṝī,* Pass. *-śīryate,* to be shattered.

अवश्या *ava-śyā,* f. (rt. *śyai* with *ava*), hoar-frost; a fog or mist.

Ava-śīna, as, m. a scorpion.

Ava-śyāya, as, m. hoar-frost; white dew; pride.

अवश्रयण *ava-śrayaṇa, am,* n. (rt. *śrī*), taking (anything) from off the fire (opposed to *adhi-śrayaṇa,* q. v.).

अवश्वसम् *ava-śvasam,* ind. (rt. *śvas*), Ved. as if blown away.

अवष्कयणी *avashkayaṇī,* f. (= *vashkayaṇī*), a cow that bears a calf after a long interval.

अवष्टम्भ् *ava-shṭambh* (*-stambh*), cl. 5. 9. P. *-shṭabhnoti* or *-nāti, -shṭambhītum,* to lean or rest upon; to be contiguous or near; to be astounded or bewildered.

Ava-shṭabdha, as, ā, am, supported, rested on, protected; hanging from or upon; stopped, obstructed, stayed; paralysed; bound, tied, attached; wrapped up, enfolded; opposed; surpassed, overcome; near.

Ava-shṭabhya, ind. leaning upon, resting on, holding; stopping, arresting.

Ava-shṭambha, as, m. leaning or resting upon, having recourse to any one; stopping, standing still, staying; self-confidence, resoluteness; commencement, beginning; excellence; obstruction, impediment; support, stay; paralysis; a post or pillar; gold. — *Ava-shṭambha-maya, as, ī, am,* golden, made of gold.

Ava-shṭambhana, am, n. resting upon, having recourse to; supporting, protecting; stopping, staying; paralysing; a pillar or post.

अवष्वन् *ava-shvan* (*-svan*), cl. 1. P. *-shvaṇati, -ṇitum,* to smack (one's lips) or otherwise make a noise in eating.

Ava-shvāṇa, as, m. noisy eating, smacking.

अवस् 1. *avas,* n. (fr. rt. *av*), Ved. satisfac-