become disarranged or bewildered: Caus. *-bhramayati, -bhrāmayati, -yitum*, to confuse, perplex.

Vi-bhrama, as, m. roaming or wandering about, whirling round, whirling or rolling about, going round, any whirling motion; error, mistake, blunder, erroneous use or application; hurry, confusion, agitation, perturbation, flurry (one of the classes of feminine action proceeding from love, as when a woman through flurry puts on her ornaments in the wrong places); amorous action of any kind; caprice, whim; beauty, grace; play (of the eyes); rapture; doubt, apprehension; (*ā*), f. old age. — *Vibhrama-tantra* or *vibhrama-sūtra*, N. of a treatise on grammar (attributed to Hema-candra).

Vi-bhramat, an, antī, at, roaming about, roaming through, whirling round.

Vi-bhramitvā (anom. ind. part.), having whirled or frightened away.

Vi-bhrānta, as, ā, am, whirled about, agitated, bewildered, hurried, flurried, confused (through precipitation &c.). — *Vibhrānta-nayana, as, ā, am*, having rolling eyes. — *Vibhrānta-manas, ās, ās, as*, bewildered or confused in mind. — *Vibhrānta-śīla, as, ā, am*, confused in mind or disposition; drunk, intoxicated, insane; (*as*), m. a monkey; the disk of the sun or moon.

Vi-bhrānti, is, f. whirling round, going round, error, confusion; hurry, flurry, precipitation.

विभ्राज् 1. *vi-bhrāj*, cl. 1. A. *-bhrājate, -bhrājitum* (Ved. inf. *vibhrājam*), to shine forth, shine, glitter, gleam, be bright or radiant; to shine through: Caus. *-bhrājayati, -yitum*, to cause to radiate or beam or shine.

2. *vi-bhrāj, ṭ, ṭ, ṭ*, shining, splendid, luminous; elegant, richly dressed or decorated; (*ṭ*), m., N. of the author of the hymn Ṛig-veda X. 170 (having the patronymic Saurya).

Vi-bhrājat, an, antī, at, shining, glittering.

Vi-bhrājamāna, as, ā, am, resplendent, glittering, shining, dazzling, radiant, bright.

Vi-bhrājita, as, ā, am, made splendid or bright, caused to shine.

Vi-bhrāshṭi, is, f., Ved. radiance, flame, blaze.

विभ्वन् *vi-bhvan*. See p. 931, col. 3.

विमंह् *vi-maṇh*, cl. 1. A. *-maṇhate*, &c., Ved. to distribute, bestow.

Vi-maṇhamāna, as, ā, am, Ved. distributing, giving.

विमज्ज् *vi-majj*, cl. 6. P. *-majjati*, &c., to plunge or dive in, enter into, (probably wrongly for *ni-majj*): Caus. *-majjayati*, &c., to submerge, cause to plunge into or enter in.

विमत *vi-mata, vi-mati*. See under *vi-man*.

विमत्सर *vi-matsara, as, ā, am*, free from envy or jealousy, unenvious, unambitious.

विमथ् *vi-math* or *vi-manth*, cl. 1. 9. P. *-mathati, -manthati, -mathnāti* (Ved. generally A. *-mathnīte*), &c., *-mathitam, -manthitum*, to crush or dash to pieces, rend asunder, bruise (Ved. A.); to cut to pieces, annihilate, destroy, disperse, scatter; to confuse, perplex, bewilder, embarrass.

Vi-mathita, as, ā, am, crushed or dashed to pieces, rent asunder, bruised, destroyed, annihilated.

Vi-mathnat, an, ati, at, dashing to pieces, crushing, destroying.

Vi-mathya, ind. having crushed completely, having destroyed.

Vi-mātha, as, m. the act of crushing or destroying utterly.

Vi-māthin, i, inī, i, crushing or dashing to pieces, destroying.

विमद् *vi-mad*, cl. 4. P. *-mādyati* (Ved. also *-madati*), &c., *-maditum*, to become perplexed or confused, be disconcerted; to confound, embarrass, disturb: Caus. *-mādayati*, &c., *-yitum*, to cause to be perplexed, to confuse, embarrass; to intoxicate.

Vi-matta, as, ā, am, intoxicated; being in rut, ruttish.

Vi-mada, as, ā, am, free from intoxication; joyless; (*as*), m., N. of the author of the hymns Ṛig-veda X. 20–26 (having the patronymic Aindra or Prājāpatya; Vasu-kṛit Vāsukra is also regarded as the author of these hymns).

Vi-madita, as, ā, am (fr. the Caus.), = *vi-matta*.

विमध्य *vi-madhya*, Ved. an unfathomable depth, (Sāy. on Ṛig-veda IV. 51, 3. explains *tamaso vimadhye* by *atyanta-gāḍhāndhakāre*, 'in unfathomable darkness.')

विमन् *vi-man*, cl. 8. 4. A., 1. P. *-manute, -manyate, -manati*, &c., *-mantum*, to distinguish (?, Ved.); to dishonour, offend: Caus. *-mānayati, -yitum*, to dishonour, slight, treat with disrespect.

Vi-mata, as, ā, am, disagreed, disagreeing, dissenting, disapproving; at variance, inconsistent, averse, hostile to; slighted, despised, offended, displeased; of a different mind or disposition; (*as*), m. an enemy.

Vi-mati, is, f. difference of mind or opinion, dissent, disagreement; dislike, aversion; stupidity. — *Vimati-tā*, f. difference of opinion, want of mind, stupidity.

1. *vi-māna, as, am*, m. n. (for 2. see under 2. *vi-mā*), disrespect, dishonour.

Vi-mānanā, f. dishonour, disrespect, contempt.

Vi-mānita, as, ā, am, dishonoured, slighted, treated with disrespect.

विमनस् *vi-manas, ās, ās, as*, changed in mind or feeling; averse, displeased; out of one's mind, distraught, depressed in mind or spirit, sad, distressed, discomposed; heart-broken; absent in mind, thinking of something else; perplexed, disordered, bewildered.

Vi-manaska, as, ā, am, out of one's mind, depressed in spirit, heart-broken, sad, melancholy, bewildered.

Vimanī-kṛita, as, ā, am, altered in mind or feeling; displeased, offended; depressed in mind, sad, sorrowful.

Vimanī-bhūta, as, ā, am, become changed in mind or feeling; brought into a melancholy frame of mind.

विमन्थ् *vi-manth*. See *vi-math*, col. 1.

विमन्यु *vi-manyu, us, us, u*, free from anger or passion, free from grief.

विमय *vi-maya, as*, m. (see rt. *me*), change, exchange, barter.

विमर्द *vi-marda*, &c. See under *vi-mṛid*.

विमर्श *vi-marśa*, &c. See under *vi-mṛiś*.

विमर्ष *vi-marsha*, &c. See under *vi-mṛish*.

विमल *vi-mala, as, ā, am*, stainless, free from dirt or impurity, spotless, pure, clean; white, transparent, beautiful; (*as*), m. an Arhat or Jaina deified sage; N. of the father of Padma-pāda; of a son of Su-dyumna; (*ā*), f. a particular plant, = *saptalā*, (commonly called Charmaghās); a sort of soil; N. of Dākshāyaṇī; (*am*), n. silver gilt; talc. — *Vimala-tantra, am*, n., N. of a Tantra work. — *Vimala-tā*, f. or *vimala-tva, am*, n. stainlessness, cleanliness, purity, clearness. — *Vimala-dāna, am*, n. a gift or offering to a deity. — *Vimala-nātha-purāṇa*, N. of a Jaina work by Kṛishṇa-dāsa. — *Vimala-prabhā*, f., N. of one of the wives of Narendrāditya. — *Vimala-maṇi, is*, m. 'clear-gem,' crystal. — *Vimalātmaka* (*°la-āt°*), *as, ā, am*, pure-minded, clean, pure. — *Vimalātman* (*°la-āt°*), *ā, ā, a*, pure-souled, undefiled, pure. — *Vimalāditya* (*°la-ād°*), *as*, m. 'clear-sun,' a particular form of the sun. — *Vimalādri* (*°la-ad°*), *is*, m. 'pure mountain,' N. of the mountain Vimala or Girnar in Gujarāt, (this mountain is celebrated for its inscriptions; it is also called Śatruñ-jaya, q.v.) — *Vimalārthaka* (*°la-ar°*), *as, ā, am*, of pure purpose, pure-minded; pure, clean, clear. — *Vimalāśva* (*°la-aś°*), N. of a country in Kaśmīra. — *Vimali-karaṇa, am*, n. the act of making pure. — *Vimali-kṛi*, cl. 8. P. *-karoti*, &c., to make clean or pure. — *Vimaleśvara-tīrtha* (*°la-īś°*), *am*, n., N. of a chapter in the Śiva-Purāṇa.

Vimalogya-tantra, am, n., N. of a Tantra work.

विमस्तकित *vi-mastakita, as, ā, am*, beheaded, decapitated.

विमहत् *vi-mahat, ān, atī, at*, very great, immense.

Vi-mahas, ās, ās, as, Ved. of various or excellent might or splendor, very vigorous, very brilliant or resplendent.

Vi-mahi, is, is, i, Ved. very large or great, (Sāy. = *viśeshena mahat.*)

विमा 1. *vi-mā*, cl. 3. A. *-mimīte*, &c. (see rt. 2. *mā*), Ved. to bellow, roar, cry (?).

विमा 2. *vi-mā* (see rt. 3. *mā*), cl. 2. P., 3. 4. A. *-māti, -mimīte, -māyate, -mātum*, (Ved.) to measure out, to traverse, pass over (a course); (Ved.) to set in order, set right, prepare; to count, count over; to measure; to pervade; to make in various ways.

2. *vi-māna, as, am*, m. n. (for 1. *vi-māna* see under *vi-man*), a measure; a car or chariot of the gods (sometimes serving as a seat or throne, sometimes self-moving and carrying its occupant through the skies; other descriptions make the Vimāna more like a house or palace, and one kind is said to be seven stories high; that of Rāvaṇa was called *pushpaka*, q.v.); any car or vehicle; a horse; a palace, the palace of an emperor or supreme monarch. — *Vimāna-gamana, am*, n. 'going in a car,' N. of the fifty-second chapter of the Krīḍā-khaṇḍa of the Gaṇeśa-Purāṇa. — *Vimāna-cārin, ī, iṇī, i*, travelling in a celestial car. — *Vimāna-tā*, f. the state or condition of a chariot. — *Vimāna-prabhutā*, f. the ownership or possession of a celestial chariot. — *Vimāna-yāna, as, ā, am*, going or driving in a car. — *Vimāna-rāja, as*, m. the driver of a chariot of the gods. — *Vimānavat*, ind. like a self-moving car, (Kirāt. VII. 4.) — *Vimāna-stha, as, ā, am*, standing on a divine chariot.

Vi-mimāna, as, ā, am, measuring out, preparing, making; measured, conceived, (according to Sāy. on Ṛig-veda I. 155, 6 = *vividham mimāna.*)

विमांस *vi-māṃsa, as, am*, m. n. unclean meat (as the flesh of dogs &c.).

विमातृ *vi-mātṛi, tā*, f. a stepmother, a father's wife. — *Vimātṛi-ja, as*, m. a stepmother's son.

विमानना *vi-mānanā*, &c. See col. 2.

विमाय *vi-māya, as, ā, am*, devoid of magic, free from illusion.

विमार्ग *vi-mārga, as*, m. a bad road, by-road; a wrong road (literally or figuratively); evil conduct, immorality; a broom, brush; [cf. rt. *mārg.*] — *Vimārga-gāmin, ī, inī, i*, going in a wrong road, following an evil course.

Vi-mārgaṇa, am, n. the act of searching or seeking for.

विमि *vi-mi* (see rt. 1. *mi*), cl. 5. P. A. *-minoti, -minute, -mātum*, Ved. to fix, build, erect.

Vi-mita, as, ā, am, fixed, built; (*am*), n., Ved. a square shed or large building resting on four posts.

Vi-minvat, an, atī, at, fixing; (Sāy.) separating and fixing (= *pari-ccḥindat sthāpayat*, Ṛig-veda IV. 56, 1).

विमिश्र् *vi-miśr*, cl. 10. P. *-miśrayati, -yitum*, to mix or mingle together.

Vi-miśra, as, ā, am, mixed or mingled together, commingled.

Vi-miśrita, as, ā, am, mixed together, mingled; mixed with, attended or accompanied by.

विमुक्त *vi-mukta*, &c. See under 1. *vi-muć*.