विमुख *vi-mukha, as, ī, am,* having the face turned away or cast down, averted; disinclined, opposed.—*Vimukha-tā*, f. or *vimukha-tva, am*, n. the state of having the face averted, turning away; disinclination, opposition; disappearance, departure.

Vimukhin, ī, inī, i, having the face averted, turned away; averse from, hostile.—*Vimukhi-tā*, f. or *vimukhi-tva, am*, n. a state of aversion, enmity; opposition; departure.

Vimukhī-kṛi, cl. 8. P. A. *-karoti, -kurute, -kartum*, to make the face averted, turn away the face, turn away from, leave.—*Vimukhī-karaṇa, am*, n. the act of turning away or averting the face, leaving.—*Vimukhī-kṛita, as, ā, am*, turned away from, averted, departed.

विमुग्ध *vi-mugdha.* See under *vi-muh* below.

विमुच् 1. *vi-muć*, cl. 6. P. A. *-muñćati, -te, -moktum*, to unloose, loosen, unharness, unfasten, untie, release, set free, liberate; to take off (clothes), undress; to free from (with abl.); to leave off, stop, cease; to become loose (A.); to yield, relinquish, quit, give up, lose; to emit, pour forth, shed, send forth; to assume, take: Pass. *-mućyate*, to be loosened, become detached; to be freed from (with abl. or inst.); to escape; to be deprived of (with inst.): Caus. *-moćayati, -yitum*, to loosen, set free, unfasten, liberate: Desid. *-mumukshati, -te*, to wish to set free, &c.

Vi-mukta, as, ā, am, loosed, let loose, liberated; freed from (with inst. or abl., e. g. *pāśaiḥ* or *pāśebhyo vimuktaḥ*, freed from fetters); quitted, abandoned; issued from, given vent to; hurled, thrown, discharged.—*Vimukta-kaṇṭha, as, ā, am*, having a loosened throat or voice, raising a loud cry.—*Vimukta-pragraha, as, ā, am*, having loosened reins.

Vi-mukti, is, f. liberation, release, remission; escape, salvation, final emancipation (from all future existence); separation, parting.—*Vimukti-patha, as*, m. the path or way of final emancipation.

2. *vi-muć, k, k, k*, one who lets loose or sends forth, a creator; a deliverer; (*k*), m., N. of Prajāpati; a cloud, (Sāy.=*jala-vimoćaka megha.*)

2. *vi-mućya*, ind. having let go; having quitted, quitting, releasing.

Vi-mućyamāna, as, ā, am, being let loose or liberated; being poured forth or sent forth.

Vi-muñćat, an, atī or *antī, at*, unloosing, loosening; shedding, letting fall.

Vi-moktavya, as, ā, am, to be let loose or set free or discharged.

Vi-moćana, as, m. one who delivers, a deliverer, liberator, (Sāy.=*pāpād vimoćayitṛi*); (*am*), n. the act of unloosing, liberating, unharnessing, unyoking; liberation, emancipation.

Vi-moćita, as, ā, am, loosened, liberated, set free.

विमुद्र *vi-mudra, as, ā, am*, unsealed, unclosed; opened as a bud or flower, budded, blown.

विमुह् *vi-muh*, cl. 4. P. A. *-muhyati, -te, -mogdhum* or *-moḍhum*, to be confused, become perplexed or bewildered; to faint away: Caus. *-mohayati, -yitum*, to cause to be confused, disturb, deprive of consciousness, infatuate, bewilder, lead astray, bewitch.

Vi-mugdha, as, ā, am, confused, bewildered, infatuated.

Vi-muhyamāna, as, ā, am, being bewildered or stupefied, embarrassed.

1. *vi-mūḍha, as, ā, am*, confounded, bewildered, discomposed; beguiled, led astray, seduced, tempted; foolish.—*Vimūḍha-ćetas, ās, ās, as*, or *vimūḍha-dhī, is, is, i*, foolish-minded, foolish, simple.—*Vimūḍha-bhāva, as*, m. bewildered state, perplexed condition, confusion.—*Vimūḍha-saṅjña, as, ā, am*, bewildered in mind, senseless, unconscious.—*Vimūḍhātman* (°*ḍha-āt°*), *ā, ā, a*, foolish-minded, senseless, foolish, beguiled.

2. *vi-mūḍha, as, ā, am*, not foolish or infatuated, wise; (*as*), m. a kind of divine being.

Vi-mohana, as, ā or *ī, am*, alluring, seducing, seductive, bewitching, tempting, fascinating, one who fascinates, &c.; (*as, am*), m. n., N. of one of the divisions of Naraka (see *naraka*); (*am*), n. the act of seducing, seduction, temptation, exciting the passions.

Vi-mohita, as, ā, am, allured, seduced, bereft of consciousness, beguiled; stupefied, infatuated, bewitched.

विमृज् *vi-mṛij*, cl. 2. P. *-mārshṭi* (sometimes also A. *-mārshṭe*), *-mārjitum, -mārshṭum*, to rub off or out, purify, cleanse; to rub, stroke; to rub dry, wipe off, wipe; to rub on, anoint: Intens., Ved. *-māmṛijīti*, to cleanse, purify.

Vi-mṛijya, ind. having rubbed or stroked, having wiped or swept away, &c.

1. *vi-mṛishṭa, as, ā, am*, rubbed off, purified, cleansed, wiped.—*Vimṛishṭa-rāga, as, ā, am*, having the colour refined or purified.

विमृद् *vi-mṛid*, cl. 9. 1. P. *-mṛidnāti, -mardati*, &c., *-marditum*, to press or crush to pieces, bruise, pound, trample down, lay waste, devastate, destroy; to rub together: Caus. *-mardayati, -yitum*, to crush to pieces, bruise; to rub.

Vi-marda, as, m. crushing, bruising; devastation, destruction, pressing or rubbing together, friction; the trituration of perfumes; rubbing against, touch, contact; conjunction of the sun and moon, total obscuration, eclipse; war, battle; weariness, tediousness; the plant Cassia Esculenta.—*Vimardārdha* (°*da-ar°*), *am*, n. the time from the apparent conjunction to the end of an eclipse.—*Vimardottha* (°*da-ut°*), *as*, m. a scent arising from the trituration of perfumes.

Vi-mardaka, as, ikā, am, one who crushes or pounds, a crusher, destroyer, &c.; (*as*), m. pounding, grinding, destroying; rolling; the trituration of perfumes; the conjunction of the sun and moon, an eclipse; a proper N.

Vi-mardana, am, ā, n. f. the act of grinding, pounding, crushing, trampling down, rubbing; the trituration of perfumes; the conjunction of the sun and moon, an eclipse; destroying, killing.

Vi-mardita, as, ā, am, crushed to pieces, bruised, pounded, broken to pieces, trampled on; rubbed, anointed; [cf. *sneha-v°.*]

Vi-mardin, ī, inī, i, crushing to pieces, destroying, removing.

Vi-mṛidita, as, ā, am, bruised, ground, pounded; broken, rubbed.—*Vimṛidita-dhvaja, as, ā, am*, having a crushed or broken banner.

Vi-mṛidya, ind. having bruised or pounded or crushed, having trampled upon; having rubbed.

विमृश् *vi-mṛiś* (often confounded with *vi-mṛish*, q. v.), cl. 6. P. *-mṛiśati, -marshṭum, -mrashṭum*, to touch (with the hands), feel, stroke, rub; to touch (mentally), be sensible of, be aware of, perceive; to ponder, meditate, consider, reflect on, deliberate about; to observe; to investigate, examine; to think about with hesitation, hesitate about doing anything (with inf.): Caus. *-marśayati, -yitum*, to ponder, reflect on, consider.

Vi-marśa, as, m. consideration, deliberation, investigation, trial, examination by reason, reasoning, discussion, hesitation; a conflicting judgment.—*Vimarśa-vādin, ī, inī, i*, uttering discussions, one who reasons, a reasoner.

Vi-marśana, am, n. the act of investigating, discussing, investigation.

Vi-marśin, ī, inī, i, deliberating, thinking about, reflecting.

Vi-mṛiśat, an, atī or *antī, at*, reflecting, considering, musing.

1. *vi-mṛiśya, as, ā, am*, to be deliberated about or investigated, to be discussed or reflected upon.

2. *vi-mṛiśya*, ind. having considered, after due deliberation or reflection, (*a-vimṛiśya*, without due deliberation.)—*Vimṛiśya-kārin, ī, iṇī, i*, acting after due deliberation.

2. *vi-mṛishṭa, as, ā, am*, reflected on, considered, weighed.

विमृष् *vi-mṛish* (in many passages where this verb occurs the forms used may equally be referred to *vi-mṛiś*), cl. 1. 4. P. A. *-marshati, -te, -mṛishyati, -te, -marshitum*, to bear with indifference.

Vi-marsha, as, m. dissatisfaction, displeasure; want of forbearance, impatience, (in these senses *vi* is privative); change in the prosperous course of a dramatic plot, unforeseen reverse or adverse event in the course of a love-story.—*Vimarshāṅga* (°*sha-an°*), a division of the dramatic Vimarsha (of which there are said to be thirteen).

Vi-marshaṇa, as, m., N. of a king of the Kirātas.

Vi-marshin, ī, iṇī, i, disliking, dissatisfied, averse; impatient, intolerant.

विमोक्ष् *vi-moksh*, cl. 10. P. *-mokshayati, -yitum*, to set free, liberate, let loose.

Vi-mokṣha, as, m. liberation, freedom, letting loose, letting off; discharging, shooting, dismissing; becoming loose or free, escape, final emancipation.

Vi-mokshaṇa, am, ā, n. f. untying, the act of setting free, liberation, release; discharging, (*aṇḍa-v°*, the act of laying eggs); quitting, abandoning, resigning.

Vi-mokshin, ī, iṇī, i, setting free, liberating.

विम्ब *vimba* or *vimva, as, am*, m. n. (according to Uṇādi-s. IV. 95. fr. rt. 1. *vi*, but the etymology is doubtful; frequently written *bimba*), the disk of the sun or moon; any disk, a ball, hemisphere; any round or disk-like appearance; a looking-glass, mirror; a jar, water-pot (?); an image, shadow, reflected or represented form, picture, type; the object compared (as opposed to *prati-vimba*, 'the counterpart' to which it is compared); (*as*), m. a lizard, chameleon; a proper N.; (*ā, ī*), f. a plant bearing a bright-red gourd, Momordica Monadelpha; (*ā*), f., N. of two metres, four times ∪∪∪∪–∪–; four times – – – – –, ∪∪∪∪∪–, – – ∪ – – ∪ –; N. of the wife of Bālāditya (a king of Kaśmīra); of the mother of king Vimbi-sāra; (*am*), n. the fruit of the Momordica Monadelpha, (the lips are frequently compared to this fruit; cf. *vimboshṭha.*)—*Vimba-jā*, f. the plant Momordica Monadelpha or the gourd.—*Vimba-phala, am*, n. the fruit of the Vimba.—*Vimba-sāra*, a various reading for *vimbi-sāra.*—*Vimbāgata* (°*ba-āg°*), *as, ā, am*, 'gone to an image,' reflected.—*Vimbeśvara* (°*bā-īś°*), N. of a temple founded by the princess Vimbā.—*Vimboshṭha* or *vimbaushṭha* (°*ba-osh°*), *as, ā* or *ī, am*, having lips like the Vimba fruit, red-lipped, 'cherry-lipped.'

Vimbaka, am, n. the disk of the sun or moon; the fruit of the Momordica Monadelpha; (*ikā*), f. the disk of the sun or moon; a cucurbitaceous plant, Momordica Monadelpha.

Vimbaki, is, m., N. of a king.

Vimbaṭa, as, m. the mustard plant, Sinapis Dichotoma.

Vimbara, a particular high number.

Vimbāva, am, n., see Vārtt. to Pāṇ. V. 2, 109.

Vimbita, as, ā, am, imaged, reflected, pictured, painted.

Vimbin, ī, inī, i, coming from or relating to Vimba.—*Vimbi-sāra, as*, m., N. of a king of Magadha (a contemporary of Śākya-muni; also written *vimbi-sara, vidhi-sāra, vidmi-sāra, vindu-sena, vindhya-sena*).

Vimbiya, as, m. a proper N.

विम्बु *vimbu, us*, m. the betel-nut tree.

विम्रद् *vi-mrad*, cl. 1. A. *-mradate*, &c., Ved. to make soft or tender, to soften.

विम्रित् *vi-mrit*, cl. 4. P. *-mrityati*, &c., Ved. to fall to pieces, crumble away, decay.

विम्लै *vi-mlai*, cl. 1. P. A. *-mlāyati, -te*, &c., to wither away, fade, languish, become weak