yell, bray; to sound, jingle, rattle; to lament, weep, appeal to with lamentations, call on, invoke: Caus. *-rāvayati, -yitum*, to roar or scream aloud, fill with noise or clamour; to make to sound or resound.

Vi-rava, as, m., Ved. outcry, clamour, sound, noise.

Vi-rāva, as, m. crying or shouting out, clamour, sound, noise.

Vi-rāvin, ī, iṇī, i, shouting or roaring out, resounding, crying, singing; lamenting; (*iṇī*), f. weeping, crying; a broom; N. of a river.

Vi-ruta, as, ā, am, roared aloud, screamed; resounded, resounding, filled with cries, (*mayūra-viruta*, filled with the cries of peacocks); (*am*), n. shrieking, howling, crying, singing, humming (of bees), chirping; clamour, noise, din, howling (of the wind &c.), sound, tone.

Vi-ruvat, an, atī, at, howling, crying, shrieking, &c.

विरुच् *vi-ruć*, cl. 1. A. *-roćate* (Ved. also P. *-roćati*, in Raghu-v. VI. 5. and in one or two other later works the Aor. P. *ry-arućat* is found), *-roćitum*, to shine forth, glitter, be bright or radiant; to be conspicuous, become visible, appear; to become eminent or famous; to cause to shine, illuminate, make bright (P.); to please, delight: Caus. *-roćayati, -yitum*, to cause to shine, illuminate, brighten; to find pleasure in, delight in; to sport with.

Virukmat, ān, atī, at, Ved. shining, brilliant, splendid; (*ān*), m. a bright weapon.

Vi-roka, as, m. a ray of light; (*am*), n. a hole, chasm.

Vi-rokin, ī, iṇī, i, Ved. shining, glowing, gleaming, bright.

Vi-roćana, as, ā, am, shining, illuminating; (*as*), m. the sun; the moon; fire; N. of the son of Prahlāda or Prahrāda; (*am*), n. (?), light, lustre. — *Viroćana-vadha, as*, m., N. of a chapter of the Kṛiḍā-khaṇḍa of the Gaṇeśa-Purāṇa. — *Viroćana-suta, as*, m. 'son of Viroćana,' epithet of Bali (sovereign of Mahābali-pura).

Vi-roćamāna, as, ā, am, shining, glittering, radiant.

Vi-roćayat, an, antī, at, causing to shine, making bright.

Vi-roćishṇu, us, us, u, shining; illuminating, making visible.

विरुज् *vi-ruj*, cl. 6. P. *-rujati, -roktum*, to break to pieces, tear asunder; to destroy.

Vi-rugṇa, as, ā, am (less correctly written *virugna*), broken to pieces, torn asunder; bent; blunted; destroyed.

Vi-rujya, ind. having broken to pieces, having torn asunder.

विरुद् *vi-rud*, cl. 2. P. *-roditi, -roditum*, to weep or cry aloud, sob, lament, bewail.

Vi-ruda, as, m. crying; proclaiming; a laudatory poem, panegyric. — *Virudāvalī* (*°da-āv°*), f., N. of a poem by Raghu-deva celebrating the praises of a certain king of Mithilā.

Vi-rudita, am, n. loud lamentation, intense grief, bewailing.

विरुध् 1. *vi-rudh* (= *vi-ruh*), cl. 1. P. *-rodhati*, &c., Ved. to grow or sprout out, shoot forth.

विरुध् 2. *vi-rudh*, cl. 7. P. A. *-ruṇaddhi, -runddhe, -roddhum*, to hinder, obstruct; to encounter opposition (A., Ved.): Pass. *-rudhyate* (ep. also P. *-ti*), to be impeded or checked or kept back or withheld; to be opposed to, contend with, combat (with inst., or with inst. and *saha*, or with gen., or with loc., or with acc. and *prati*); to be at variance, disagree, be inconsistent; to fail: Caus. *-rodhayati, -yitum*, to cause to hinder or obstruct, to render hostile, set at variance; to oppose, encounter, fight against, contend with: Pass. of Caus. *-rodhyate*, to be impeded or kept back; to be rendered hostile or set at variance: Desid. *-rurutsati*, to wish to oppose, intend commencing hostility.

Vi-ruddha, as, ā, am, opposed, hindered, checked, restrained, arrested, obstructed, blocked or shut up, besieged, barred or locked up, blockaded; opposed or contrasted in quality (as sweet to sour &c.); contrary, repugnant, opposite, contradictory, perverse, reverse, (a reason) proving the reverse (in logic); incongruous, inconsistent, incompatible, mutually disagreeing (as medicine and food); hostile, adverse, at variance, at enmity; unpropitious, unfavourable, disagreeable; prohibited, forbidden; excluded, disqualified; doubtful, uncertain; (*ās*), m. pl., N. of a class of deities; (*am*), n. opposition, hostility, disagreement, discord, a feeling of repugnance; (*am*), ind. perversely, incongruously. — *Viruddha-tā*, f. or *viruddha-tva, am*, n. opposition, contrariety, perverseness, incongruity; hostility, enmity, disagreeableness. — *Viruddha-dhī, īs, īs, i*, having a hostile disposition, malevolently disposed, malignant. — *Viruddha-prasaṅga, as*, m. a prohibited or unlawful occupation. — *Viruddha-bhuj, k, k, k*, eating incompatible or unsuitable food. — *Viruddha-bhojana, am*, n. incompatible food. — *Viruddha-lakshaṇa, am*, n., N. of a section of the Purāṇa-sarva-sva. — *Viruddhāćaraṇa* (*°dha-āć°*), *am*, n. a wrong or improper course of conduct. — *Viruddhānna* (*°dha-an°*), *am*, n. incompatible or forbidden food.

Vi-roddhavya, as, ā, am, to be opposed, to be obstructed, &c.

Vi-rodha, as, m. opposition, obstruction, hindrance, impediment; impediment to the successful progress of a plot (in a drama); restraint, check; blocking up, surrounding, investing, siege, blockade, confinement; contradiction (in logic), contrariety, antithesis, contrast; inconsistency, opposition of qualities (in food, medicine, &c.); hostility, enmity, animosity, quarrel, war, calamity, misfortune; (*ī*), f. a fixed rule, ordinance (?). — *Virodha-kāraka, as, ikā, am*, causing opposition or disagreement, fomenting quarrels. — *Virodha-kṛit, t, t, t*, causing hindrance or opposition; an enemy; (*t*), m., N. of the nineteenth year of Jupiter's cycle. — *Virodhābhāsa* (*°dha-ābh°*), *as*, m. the semblance of opposite qualities, a particular figure in rhetoric. — *Virodhālaṅkāra* (*°dha-al°*), *as*, m. (in rhetoric) 'the ornament of contradiction,' a particular figure of speech or mode of writing. — *Virodhokti* (*°dha-uk°*), *is*, f. adverse or contradictory speech, quarrel, dispute, mutual contradiction.

Vi-rodhaka, as, ikā, am, opposing, contradicting, incongruous.

Vi-rodhana, am, n. the act of opposing, hindering, obstructing, preventing, blockading, besieging, encountering, defying; opposition, resistance, contradiction; incongruity, inconsistency.

Vi-rodhita, as, ā, am, opposed, contended against, fought with, rendered hostile, set at variance.

Vi-rodhin, ī, inī, i, opposing, hindering, preventing, obstructing, besieging; obstructive; excluding, disqualifying; inimical, adverse, hostile; contradictory, inconsistent; having opposite or incompatible qualities (as food, medicine, &c.); contentious, quarrelsome; (*ī*), m. an opponent, enemy; N. of the fifty-seventh year of Jupiter's cycle; (*inī*), f. a woman who causes enmity or promotes quarrels (between husband and wife &c.).

1. *vi-rodhya*, ind. having opposed, having contended with.

2. *vi-rodhya, as, ā, am*, to be opposed or contended against.

विरुष् *vi-rush*, cl. 1. P. *-roshati*, &c., *-roshitum* or *-roshṭum*, to displease, annoy, irritate.

Vi-rushṭa, as, ā, am, very angry, very much irritated.

Vi-rushyamāṇa, as, ā, am, being very angry at (with gen.).

Vi-rosha, as, ā, am, very angry, wrathful.

विरुह् *vi-ruh*, cl. 1. P. *-rohati, -roḍhum*, to grow or shoot out, shoot forth, sprout, bud; to go forth, arise, proceed; to mount, ascend, increase: Caus. *-rohayati, -ropayati, -yitum*, to cause to grow, plant; to cause to grow over or cicatrize, heal; to thrust out, remove, expel, dethrone.

Vi-rūḍha, as, ā, am, grown or shot out, budded, blossomed; grown, increased, arisen, produced, born; ascended, mounted, ridden. — *Virūḍha-bodha, as, ā, am*, one whose intelligence has increased or matured.

Vi-ropaṇa, as, ī, am, causing to grow, planting; causing to grow over, healing.

Vi-ropita, as, ā, am, planted; caused to grow over, healed. — *Viropita-vraṇa, as, ā, am*, one whose wound is healed or cicatrized.

Vi-roha, as, m. growing out, shooting forth.

Vi-rohaṇa, am, n. the act of growing out, &c.

विरूक्षण *vi-rūkshaṇa, as, ī, am* (fr. rt. *rūksh* with *vi*), making rough or dry, drying, astringent; (*am*), n. the act of roughening or contracting, acting as an astringent; censure, blame, reviling, abuse; oath, imprecation.

Vi-rūkshita, as, ā, am, made rough; smeared over, covered.

विरूप *vi-rūp*, cl. 10. P. *-rūpayati, -yitum*, to deform, make deformed, disfigure, mutilate.

Vi-rūpa, as, ā or *ī, am*, deformed, badly formed, misshapen, ugly, unusual in form or nature, monstrous, unnatural; of various form, multiform, diversified; (*as*), m., N. of one of the descendants of Vaivasvata Manu; N. of a descendant of Aṅgiras (author of the hymns Ṛig-veda VIII. 43, 44, 64); (*ās*), m. pl., N. of a family belonging to the race of Aṅgiras; (*am*), n. deformity, irregular or monstrous shape; difference of form, variety of nature or character; (*ā*), f., N. of the wife of Yama. — *Virūpa-karaṇa, am*, n. deformation, disfiguring. — *Virūpa-ćakshus, us*, m. 'diversely-eyed,' epithet of Śiva, (see *virūpāksha*.) — *Virūpa-tā*, f. deformity, malformation. — *Virūpa-rūpa, as, ā, am*, having a deformed shape, of a monstrous form, misshapen. — *Virūpāksha* (*°pa-ak°*), *as, ī, am*, diversely-eyed, having deformed eyes; (*as*), m. an epithet of Śiva (as represented with an odd number of eyes, one being in his forehead, cf. *tri-loćana*); N. of a Rudra; of a teacher of the Haṭha-vidyā.

Vi-rūpaka, as, ikā, am, deformed, misshapen; monstrous, frightful, hideous; (*as*), m. a nickname.

Vi-rūpita, as, ā, am, deformed, disfigured, mutilated.

विरेपस् *vi-repas, ās, ās, as* (see rt. 1. *rip*), stainless, faultless, without blemish or defect.

विरेफ *vi-repha, as*, m. the absence of the letter *r*; a river, stream.

विरेभित *vi-rebhita*. See under *vi-ribdha*.

विरोष *vi-rosha*. See under *vi-rush*, col. 2.

विल् *vil*, cl. 6. P. *vilati, velitum*, to cover, conceal, clothe; to break or divide, (in this sense more usually written *bil*); cl. 10. P. *velayati, -yitum*, to throw, cast, direct, send.

Vila, am, n. an aperture, opening, hole, chasm, vacuity; a burrow, cave, cavern, den; the vagina; (*as*), m. one of Indra's horses; a sort of reed or cane, Calamus Rotang. — *Vila-kārin, ī, iṇī, i*, making holes, burrowing; (*ī*), m. a mouse. — *Vilaṅgama, as*, m. 'hole-goer,' a serpent, snake. — *Vila-dhāvana, as, ī, am*, Ved. (sensu obsceno) rimam tergens. — *Vila-yoni, is, is, i*, of the breed of Vila (said of horses). — *Vila-vāsa, as, ā, am*, living in holes, burrowing; (*as*), m. an animal which lives in holes; a polecat (= *jāhaka*). — *Vila-vāsin, ī, inī, i*, living in a hole, burrowing; (*ī*), m. a snake. — *Vila-śaya, as, ī, am*, living or burrowing in holes; (*as*), m. any animal that lives in holes; a snake. — *Vila-śāyin, ī, inī, i*, lying in a hole, living in holes; (*ī*), m. any animal that lives in holes. — *Vile-vāsin, ī, inī, i*, living or burrowing in holes; (*ī*), m. a snake. — *Vile-śaya, as*, m. any animal living in holes; a snake; a rat; a hare or rabbit; N. of a teacher of the Haṭha-vidyā. — *Vileśvara* (*°la-īś°*), *as*, m., N. of a place of pilgrimage;