(perhaps incorrectly for *bilveśvara.*) — *Vilaukas* (°*la-ok*°), *ās, ās, as,* living in a hole; (*ās*), m. any animal that lives in holes.

Vilasa, as, ā, am, see Gaṇa Tṛiṇādi to Pāṇ. IV. 2, 80.

विलक्ष् *vi-laksh,* cl. 10. P. A. *-lakshayati, -te, -yitum,* to distinguish, mark, characterize; to observe, perceive, see, notice; to be without the power of fixing the eye on any object, to become bewildered or confused or embarrassed.

Vi-laksha, as, ā, am (fr. *laksha* with *vi* in a privative sense or expressing difference), markless, unmarked, having no distinguishing mark or aim; having no characteristic mark or property; having a different mark, having a character different to what is usual or natural, strange, extraordinary; bewildered, embarrassed; astonished, surprised; abashed, ashamed. — *Vilaksha-tā,* f. or *vilaksha-tva, am,* n. absence of mark or aim, absence of distinguishing property; confusion, bewilderment, surprise; shame. — *Vi-lakshī-kṛi,* cl. 8. P. *-karoti,* &c., to make bewildered or confused, scoff at, insult. — *Vilakshī-kṛita, as, ā, am,* scoffed at, insulted.

1. *vi-lakshaṇa, am,* n. the act of distinguishing, perceiving, seeing, observing.

2. *vi-lakshaṇa, as, ā, am,* having no distinguishing marks; having different or opposite marks or characteristics, having distinguishing qualities or features, other, different, strange, extraordinary; (*am*), n. any state or condition which is without distinguishing mark or for which no cause can be assigned, vain or causeless state.

1. *vi-lakshita, as, ā, am,* distinguished, marked, recognised, discerned, perceived, seen, observed, noticed, discernible by; perplexed, dismayed, disconcerted, affected without cause, embarrassed, puzzled, vexed, annoyed, disappointed.

2. *vi-lakshita, as, ā, am,* undistinguished, undiscriminated, unmarked.

Vi-lakshya, ind. having perceived or noticed, having observed; having become bewildered or confused.

विलग् *vi-lag,* cl. 1. P. *-lagati,* &c., to hang to, cling to, stick to, hold on to (with loc.).

Vi-lagita, as, ā, am, attached to, &c., (but see *vi-lagita* below.)

Vi-lagna, as, ā, am, clung to, clinging to, fastened or attached to, resting on, fixed on, connected with; brought close to; gone by, passed away; slender, thin, delicate (said of the waist); (*am*), n. = *lagna,* the rising of constellations, a horoscope, &c.; the waist, middle (as connecting the upper and lower parts of the body). — *Vilagna-madhyā,* f. a woman with a slender waist.

Vi-lagya, ind. having clung to, having stuck to.

विलगित *vi-lagita* or *vi-langita,* referred to rt. *lang* with *vi* in Pāṇ. VI. 4, 24, Vārtt. 1.

विलङ्घ् *vi-langh,* cl. 1. P. A. *-langhati, -te, -langhitum,* to leap or spring about, jump, skip; cl. 10. P. or Caus. *-langhayati, -yitum,* to leap or jump over, overstep, pass over, pass or rise beyond, pass by, transgress, violate, neglect, contemn; to overcome, surmount, get the better of, surpass, excel, frustrate; to rise towards, ascend to; to give up, abandon; to act wrongly towards, offend; to cause to pass over the right time for eating, cause to fast, make to abstain from food.

Vi-langhana, am, n. the act of passing beyond, transgressing, overstepping; striking against, transgression, offence.

Vi-langhanīya, as, ā, am, to be overstepped or passed over, to be transgressed.

Vi-langhayitvā, anom. ind. part. having surpassed or surmounted.

Vi-langhita, as, ā, am, overleaped, overstepped, transgressed; overcome, surpassed, excelled. — *Vi-langhitākāśa* (°*ta-ā*°), *as, ā, am,* passing or rising beyond the sky.

Vi-langhin, ī, inī, i, transgressing, ascending to.

Vi-langhya, ind. having jumped or passed over, having omitted or neglected.

विलज्ज् *vi-lajj,* cl. 6. A. *-lajjate* (sometimes also P. *-lajjati*), *-lajjitum,* to become ashamed or abashed, feel ashamed, blush.

Vi-lajja, as, ā, am (fr. *lajjā* with *vi* in a privative sense), shameless, unabashed.

Vi-lajjat, an, atī or *antī, at,* being ashamed, feeling ashamed, modest, bashful.

Vi-lajjamāna, as, ā, am, ashamed, abashed, modest, blushing.

Vi-lajjita, as, ā, am, ashamed, abashed.

विलप् *vi-lap,* cl. 1. P. A. *-lapati, -te, -lapitum, -laptum,* to wail, moan, weep, cry, utter cries or lamentations, to mourn, bewail, lament (with acc.), complain; to speak variously, talk much or idly, prattle, chatter, talk (in general): Caus. *-lāpayati, -yate, -yitum,* to cause to mourn or lament; to cause to speak much (A.).

Vi-lapat, an, antī (ep. also *atī*), *at,* lamenting, wailing, moaning, complaining; prating, talking idly or wildly; talking, speaking.

Vi-lapana, am, n. the act of lamenting, wailing, complaining, &c.; chattering, talking idly or wildly; talking; the dirt or sediment of any oily substance (as of clarified butter &c.). — *Vilapana-vinoda, as,* m. removing (grief) by weeping.

Vi-lapamāna, as, ā, am, lamenting, wailing, weeping.

Vi-lapita, as, ā, am, lamented, bewailed; chattered; spoken idly, spoken; (*am*), n. lamentation, wailing; a moan, wail.

Vi-lapishyat, an, atī or *antī, at,* about to lament or bewail.

Vi-lapya, ind. having bewailed or lamented, lamenting, bewailing.

Vi-lapyat, an, antī, at (ep. for *vi-lapat*), lamenting, bewailing.

Vi-lāpa, as, m. lamentation, crying, wailing, moaning, complaint; a moan, wail, groan.

विलभ् *vi-labh,* cl. 1. A. *-labhate, -labdhum,* to take away, remove; to grant, bestow, provide; to consign, hand over, deliver: Caus. *-lambhayati, -yitum,* to cause to receive or fall to the share of (with double acc.): Desid. *-lipsate,* to desire to take away, wish to share.

Vi-labdha, as, ā, am, taken away, taken; given, bestowed, consigned.

Vi-lambha, as, m. giving, gift, donation; liberality.

विलम्ब् *vi-lamb,* cl. 1. A. *-lambate* (ep. also P. *-lambati*), *-lambitum,* to hang on both sides (Ved.), hang down, hang on, hang to or from, be attached to (with loc.); to sink, set, decline; to continue hanging, linger, loiter, delay (e. g. *mā vi-lambasva,* do not delay), tarry, hesitate, procrastinate: Pass. *-lambyate,* to be lingered or loitered, to be delayed: Caus. *-lambayati, -te, -yitum,* to cause to linger or loiter, detain, delay; to spend unprofitably, waste, lose; to put off, procrastinate; to loiter, delay.

Vi-lamba, as, m. hanging or falling down, pendulousness; slowness, tardiness, delay, procrastination; N. of the sixth year of Jupiter's cycle.

Vi-lambat, an, antī, at, hanging down, falling down, delaying.

Vi-lambana, am, n. hanging down or from, depending; delaying, delay, procrastination, retarding.

Vi-lambamāna, as, ā, am, hanging down, hanging from; hanging or suspended on; declining, setting (said of the sun).

Vi-lambikā, f. retardation of the feces, constipation.

Vi-lambita, as, ā, am, hanging or falling down, depending; pendulous; hanging on, closely connected with or dependent on; retarded, procrastinated, slow, tardy; slow (as time in music or in chanting the Veda &c.; cf. *vṛitti*); spent uselessly, wasted; (*am*), ind. slowly, tardily; (*am*), n. delay, (*a-vilambitam,* ind. without delay); (*as, am*), m. n. slow time. — *Vilambita-gati, is, is, i,* slow or tardy in motion; epithet of a kind of metre. — *Vilambita-phala, as, ā, am,* having the fruit or fulfilment delayed.

Vi-lambin, ī, inī, i, hanging down or from, depending, pendulous; delaying, retarding, dilatory, slow; (*ī*), m. the thirty-second year of the Indian cycle.

Vi-lambya, ind. having lingered or loitered, loitering, dallying, (*a-vilambya,* without delay.)

विलय *vi-laya,* &c. See under *vi-lī,* p. 938.

विलला *vi-lalā,* f. (probably fr. rt. *lal* with *vi*), a sort of plant, Sida Cordifolia (= *śveta-balā*).

विलस् *vi-las,* cl. 1. P. *-lasati, -lasitum,* to gleam, flash, glitter, shine; to shine forth, come to light, appear, arise, be manifested; to play, sport, be sportive or wanton, be amused or delighted; to jump or frisk about, move about, dart, wave; to sound, echo.

Vi-lasat, an, antī, at, flashing, shining, glittering, brilliant, beautiful, splendid; shining forth, appearing; playing, sporting, sportive, wanton; frisking or moving about, waving, darting, flashing (as lightning); sounding, echoing. — *Vilasat-patāka, as, ā, am,* having a gleaming or waving flag. — *Vilasan-marīći, is, is, i,* having rays of light gleaming or playing.

Vi-lasana, am, n. the act of flashing, gleaming, sporting, dallying, play, sport.

Vi-lasita, as, ā, am, gleaming, glittering, shining, shining forth, appearing, appeared, manifested; played, sported; sportive, wanton; (*am*), n. gleaming, flashing; appearance, manifestation, (*vidyā-v*°, manifestation of knowledge); a gleam, flash; sport, play, pastime, dalliance, wanton gestures; a brilliant action, action or gesture (in general).

Vi-lāsa, as, m. sport, pastime, play, merriness, (especially) amorous pastime, diversion (with women, dancers, singers, &c.), dalliance, coquetry, affectation of coyness, wantonness, (a form of feminine gesture considered as indicative of amorous sentiments, such as change of place, posture, gait, look, hiding at the approach of a lover, assuming a look of displeasure, &c.); grace, elegance, charm, beauty. — *Vilāsa-kānana, am,* n. a pleasure-grove, pleasure-ground. — *Vilāsa-mandira, am,* n. a pleasure-house, summer-house. — *Vilāsa-vat, ān, atī, at,* sportive, playful, dallying, wanton; (*atī*), f. a wanton or coquettish woman. — *Vilāsa-vibhavānasa* (?), *as, ā, am,* greedy, covetous.

Vi-lāsana, am, n. (perhaps for the more correct form *vi-lasana*), sport, pastime, play, dalliance, wantonness; fascination.

Vi-lāsikā, f. a drama in one act on any light subject or adventure.

Vi-lāsin, ī, inī, i, wanton, sportive, coquettish, playful, dallying; (*ī*), m. a sporter, voluptuary, sensualist; fire; the moon; a snake; an epithet of Vishṇu; of Kṛishṇa; of Śiva; of Kāma, god of love; (*inī*), f. a wanton woman, harlot; a coquettish woman, any woman.

विलाता *vilātā,* f., Ved. a young girl (?).

विलाल *vi-lāla, as,* m. (fr. rt. *lal* with *vi*), an instrument, machine (= *yantra*); a cat, (in this sense = *viḍāla, virāla,* q.q.v.v.)

विलिख् *vi-likh,* cl. 6. P. *-likhati, -lekhitum* (Ved. inf. *-likhas*), to scratch, scratch up, tear, tear open, scarify, scrape, rub, rub against, touch, reach to; to scratch in or on, make a furrow or mark, make an incision, write, write down, delineate, paint: Caus. *-lekhayati, -yitum,* to cause to scratch, cause to write.

Vi-likhat, an, atī or *antī, at,* scratching, tearing, scraping, writing, &c.

Vi-likhana, am, n. the act of scratching, scraping, writing, &c.