*Vi-likhita*, *as*, *ā*, *am*, scratched, scraped, scarified.
*Vi-likhya*, ind. having scratched, having written, &c.
*Vi-lekhana*, *am*, n. making an incision or mark or furrow; dividing, splitting; digging, delving, rooting up.
*Vi-lekhin*, *i*, *inī*, *i*, scratching, scraping, touching, reaching.

**विलिप्** *vi-lip*, cl. 6. P. A. *-limpati*, *-te*, *-leptum*, to smear over, besmear, plaster, spread over, anoint; to smear or spread on; to pollute: Pass. *-lipyate*, to be anointed, be smeared over.
*Vi-lipta*, *as*, *ā*, *am*, smeared over, besmeared, anointed, plastered, smeared.
*Vi-limpita*, *as*, *ā*, *am* (said to be fr. the Caus.), smeared over, besmeared.
*Vi-lepa*, *as*, m. ointment, unguent, (especially the fragrant unguent of sandal, agallochum, &c.); anointing, plastering; mortar, plaster; (ī), f. rice-gruel.
*Vi-lepana*, *am*, n. the act of smearing, anointing, plastering over, smearing or anointing the body (with fragrant oils, &c.); perfume for the person (as unguent or oil of sandal, saffron, camphor, bdellium, &c.); ointment of any kind; (ī), f. a woman scented with perfumes, &c.; rice-gruel.
*Vilepanin*, ī, *inī*, *i*, possessing unguents or perfumes. (*a-vilepanin*, deprived of ointments.)
*Vi-lepikā*, f. rice-gruel.
*Vi-lepin*, ī, *inī*, *i*, smearing or plastering over, one who anoints, &c.
*Vi-lepya*, *as*, *ā*, *am*, to be spread over or plastered; (*as*), m. rice-gruel.

**विलिश** *vi-liś* = *vi-riś*, q. v.
*Vi-liṣṭa* = *vi-riṣṭa*.

**विलिस्तेङ्गा** *vilistengā*, f., N. of a Dānavī (of whom Indra was enamoured).

**विलिह्** *vi-lih*, cl. 2. P. A. *-leḍhi*, *-līḍhe*, *-leḍhum*, to lick, lick up, lap.
*Vi-lelihat*, *at*, *atī*, *at* (Intens. pres. part.; in Mahā-bh. Śānti-p. 8075. *vi-lelihan*, nom. case masc.), licking continually.
*Vi-lelihāna*, *as*, *ā*, *am*, continually or repeatedly licking.

**विली** *vi-lī*, cl. 4. A. *-līyate*, *-lātum* or *-letum*, to cling to, lie close to, stick to, cleave to, be united or addicted or attached to; to settle on, alight or perch on; to become disunited or dissolved, become liquid, melt away; to become dissipated or dispersed, become ineffectual; to fall to pieces, be destroyed, perish, vanish, disappear, become hidden; cl. 1. P. *-layati*, to make liquid or fluid, melt: Caus. *-līnayati*, *-lāpayati*, *-lālayati*, *-lāyayati*, (according to some grammarians this last is the form to be used when not speaking of liquefying butter or similar substances, see Pāṇ. VII. 3, 39), *-yitum*, to cause to become disunited or dissolved, cause to be dissolved in (with loc.); to make liquid, dissolve, melt; to cause to vanish or disappear, destroy.
*Vi-laya*, *as*, m. dissolution, liquefaction, death, destruction, destruction of the world, (*vilayaṃ gam*, to be dissolved, to end.)
*Vi-layana*, *am*, n. the act of dissolving, liquefying, dissolution, liquefaction, destroying; corroding, eating away; removing, taking away; attenuating; an attenuant, escharotic (in medicine).
*Vi-lāpita*, *as*, *ā*, *am* (fr. the Caus.), caused to be dissolved, liquefied.
*Vi-lāpyamāna*, *as*, *ā*, *am*, being caused to be dissolved, being liquefied.
*Vi-lāya*, ind. = *vi-liya*, Pāṇ. VI. 1, 51.
*Vi-lāyam*, ind. becoming dissolved, melting away, becoming dispersed, (*abhra-vilāyam*, in the manner of the dissolving of a cloud, Kirāt. XI. 79.)
*Vi-lāyita*, *as*, *ā*, *am* (fr. the Caus.), made liquid, dissolved, melted.
*Vi-līna*, *as*, *ā*, *am*, clinging to, sticking or cleaving to, attached to, addicted to, immersed in; settled on, alighting on [cf. *śākhā-v°*]; contiguous to, in contact with, united or blended with; infused into the mind, imagined; dissolved, liquid, liquefied, melted, semifluid (as melted oil or butter, &c.); disappeared, perished, vanished. — *Vilīna-ṣhaṭpada*, *as*, *ā*, *am*, having bees clinging or attached.
*Vi-līya*, ind. having settled down, having become dissolved, having disappeared.
*Vi-liyat*, *an*, *antī*, *at*, clinging to, settling; becoming dissolved, liquefying.
*Vi-liyamāna*, *as*, *ā*, *am*, being dissolved or melted, &c., disappearing, being hidden.

**विलुञ्च्** *vi-luñć*, cl. 1. P. *-luñćati*, *-luñćitum*, to tear off, tear out, pluck off, tear to pieces.
*Vi-luñćana*, *am*, n. the act of tearing off.

**विलुठ्** *vi-luṭh*, cl. 6. P. *-luṭhati*, *-luṭhitum*, to roll, roll or move about, move to and fro, quiver, flicker; to agitate, move, stir, rouse, excite.
*Vi-luṭhat*, *an*, *atī* or *antī*, *at*, rolling, moving to and fro, sparkling.
*Vi-luṭhita*, *as*, *ā*, *am*, agitated, excited.

**विलुड्** *vi-luḍ* (closely connected with *vi-lul*), Caus. *-loḍayati*, &c., to agitate, stir about, stir up, rouse, move to and fro, toss about; to turn over, upset; to disarrange, disturb, disorder, confuse, throw into disorder or confusion.
*Vi-loḍana*, *am*, n. the act of agitating, shaking, stirring, churning, rolling, tossing.
*Vi-loḍayitṛi*, *tā*, m. an agitator, disturber.
*Vi-loḍita*, *as*, *ā*, *am*, agitated, shaken, churned; rolling or tumbling on the ground; (*am*), n. buttermilk (= *takra*).
*Vi-loḍyamāna*, *as*, *ā*, *am*, being agitated, being stirred about or up, being tossed about; being thrown into disorder, being disarranged.

**विलुण्ट्य** *vi-luṇṭya*, ind. having taken away, having taken off the husk, (in Pañća-tantra, p. 121, 13, a better reading has *luñćitvā*.)

**विलुण्ठ्** *vi-luṇṭh*, cl. 1. P. *-luṇṭhati*, *-luṇṭhitum*, to carry off, rob, plunder, steal: Pass. *-luṇṭhyate*, to be plundered or ravaged.
*Vi-luṇṭhana*, *am*, n. the act of plundering, robbing.
*Vi-luṇṭhita*, *as*, *ā*, *am*, robbed, plundered, pillaged; rolled or rolling about (= *vi-luṭhita*).

**विलुप्** *vi-lup*, cl. 6. P. A. *-lumpati*, *-te*, *-loptum*, to tear or break off, cut off; to tear or break to pieces, pull out or up; to tear or carry away, carry off, ravish, seize, plunder, rob, pillage; to destroy, confound, ruin; to fall to pieces, be ruined (A.): Pass. *-lupyate*, to be torn away or carried off, be plundered, be destroyed, perish, be lost, disappear, fail: Caus. *-lopayati*, *-yitum*, to tear or carry away, withhold, keep back; to cause to disappear, destroy, ruin, oppress, extinguish.
*Vi-lupta*, *as*, *ā*, *am*, torn off or away, broken off, broken; carried off or away, snatched away, seized, taken, plundered, robbed; destroyed, ruined, lost; impaired, mutilated.
*Vi-lumpaka*, *as*, *ikā*, *am*, one who breaks or cuts off; one who seizes or robs; a robber, ravisher.
*Vi-lumpat*, *an*, *atī* or *antī*, *at*, tearing or plucking off, tearing, &c.
*Vi-lopa*, *as*, m. carrying off, seizing, taking away; a break or interruption in the Saṃhitā (according to the Prātiśākhyas).
*Vi-lopana*, *am*, n. the act of tearing or breaking to pieces, cutting off, destroying, destruction.
*Vi-lopita*, *as*, *ā*, *am*, torn away, broken, ruined, destroyed, oppressed, extinguished, put out.

**विलुभ्** *vi-lubh*, cl. 4. P. *-lubhyati*, *-lobhitum* or *-lobdhum*, to become disordered or disarranged, fall into disorder or confusion: Caus. *-lobhayati*, *-yitum*, to lead astray, perplex, confuse; to allure, entice, tempt; to divert, amuse, delight.
*Vi-lubhita*, *as*, *ā*, *am*, disordered, disarranged, disturbed, agitated, bewildered; tossed or shaken about. — *Vilubhita-plava*, *as*, *ā*, *am*, going in an agitated manner.
*Vi-lobha*, *as*, m. attraction, delusion, seduction.
*Vi-lobhana*, *am*, n. the act of leading astray, perplexing, beguiling; allurement, attraction, temptation, seduction; flattering, praise, commendation (especially by contrast with inferiority).
*Vi-lobhayat*, *an*, *antī*, *at*, alluring, enticing; diverting, amusing, delighting.
*Vi-lobhita*, *as*, *ā*, *am*, allured, beguiled; deceived; flattered, praised.
*Vi-lobhya*, ind. having enticed or beguiled, having fascinated, &c.
*Vi-lobhyamāna*, *as*, *ā*, *am*, being allured or enticed, being fascinated, being overcome.

**विलुल्** *vi-lul* (closely connected with *vi-luḍ*), cl. 1. P. *-lolati*, &c., to move or roll about; to become disarranged or confused: Caus. *-lolayati*, *-yitum*, to cause to move or roll about, agitate, disturb.
*Vi-lulita*, *as*, *ā*, *am*, moved hither and thither; shaken down, falling down, rolling down; shaken, shaking about, agitated, waving, tremulous, unsteady, fickle; disordered, disarranged. — *Vilulitālaka* (°*ta-al*°), *as*, *ā*, *am*, having disordered or dishevelled locks.
*Vi-lola*, *as*, *ā*, *am*, moving or shaking about; shaking, trembling, tremulous, fickle, unsteady, loose; rolling (as the eye), rolling or tossing about, waving. — *Vilola-tā*, f. or *vilola-tva*, *am*, n. tremulousness, unsteadiness; rolling (of the eyes). — *Vilola-hāra*, *as*, *ā*, *am*, having necklaces tossing about.
*Vi-lolana*, *am*, n. the act of shaking; stirring, agitating.
*Vi-lolita*, *as*, *ā*, *am*, moved hither and thither, shaken about, agitated, tossed about. — *Vilolita-dṛiś*, *k*, *k*, *k*, rolling the eyes, having tremulous eyes.

**विलून** *vi-lūna*, *as*, *ā* or *ī*, *am*, cut asunder, cut off, cut, (Pāṇ. IV. 1, 52, Vārtt. 3.)

**विलोक्** *vi-lok*, cl. 1. A. *-lokate*, *-lokitum*, to look at or upon, regard; to examine, test, study; cl. 10. P. or Caus. *-lokayati*, *-yitum*, to look at, look on or upon, look towards, behold, regard, observe, consider, examine; to perceive, see, discover, be aware of; to look over or beyond (with acc.): Pass. *-lokyate*, to be seen, be visible.
*Vi-lokana*, *am*, n. the act of looking or regarding, discerning, seeing, spying; sight, observation.
*Vi-lokanīya*, *as*, *ā*, *am*, to be looked at; worthy of being looked at, agreeable, beautiful. — *Vilokanīya-tā*, f. or *vilokanīya-tva*, *am*, n. a state worthy of being looked at, loveliness, beauty.
*Vi-lokayat*, *an*, *antī*, *at*, looking at, seeing; discerning.
*Vi-lokita*, *as*, *ā*, *am*, looked at, beheld, seen, observed, regarded, examined, contemplated; (*am*), n. a look, glance.
*Vi-lokya*, ind. having looked at, having seen or observed, having perceived or noticed or witnessed; having regard to, paying attention to.

**विलोक** *vi-loka*, *as*, *ā*, *am*, apart from the world, solitary, lonely.

**विलोचन** *vi-loćana*, *am*, n. the eye, sight. — *Viloćana-pāta*, *as*, m. a cast or glance of the eye, a glance, look. — *Viloćanāmbu* (°*na-am*°), *u*, n. 'eye-water,' tears.

**विलोटक** *vi-loṭaka*, *as*, m. (fr. rt. *luṭ* with *vi*), a sort of fish, Clupea Cultrata (= *nala-mīna*).

**विलोडन** *vi-loḍana*, &c. See under *vi-luḍ*, col. 2.

**विलोप** *vi-lopa*, &c. See under *vi-lup*.

**विलोभ** *vi-lobha*, &c. See under *vi-lubh*.

**विलोम** *vi-loma*, *as*, ī, *am*, against the hair, against the grain, out of the usual or proper course, reverse, inverted, inverse, turned the wrong way, turned backward, contrary, opposite; produced in the reverse order [cf. *viloma-ja*]; (*as*), m. reverse