tion, pleasure, enjoyment; wish, desire, aspiring; favour, furtherance, protection, assistance. — *Avas-vat, ān, atī, at,* Ved. striving, desirous.

Avasa, am, n., Ved. refreshment, food, provisions, viaticum; preserving, protecting; (*as*), m. a king; the sun.

अवस् 2. *avas,* ind. (fr. 2. *ava*), Ved. adv. below, downwards, hitherward.

(As a prep. with inst. or abl. it expresses) below, at the lowest place of; without, on the outside.

Avastāt. See s. v.

अवसक्थिका *ava-sakthikā* or *ava-saktikā,* f. a cloth tied round the legs and knees of a person sitting on his hams; a wrapper; a girth or band [cf. *ava-śakthikā*].

अवसञ्ज् *ava-sañj,* cl. 1. P. *-sajati, -sanktum,* to suspend, attach, cling to.

Ava-sakta, as, ā, am, suspended from, attached to or by, in contact with, bound round, begirt; engaged in, intent on, eager, placed upon.

Ava-sañjana or *ava-sajjana, am,* n. embracing, clinging.

अवसडीन *ava-saḍīna, am,* n. (rt. *ḍī*), the united downward flight of birds.

अवसथ *a-vasatha, as,* m. (for *ā-vasatha,* q. v.), habitation; a village; a college, a school; (*am*), n. a house. See *ā-vasatha.*

Avasathya, as, m. a college, a school.

अवसद् *ava-sad,* cl. 1. P. *-sīdati, -sattum,* to sink down, to faint; become disheartened, be exhausted, perish, come to an end: Caus. *-sādayati, -yitum,* to cause to sink, dispirit, render downhearted, to ruin.

Ava-sanna, as, ā, am, sunk down, bowed, bent; languid, enervated; melancholy, dispirited, unhappy; ended, terminated, separated; non-suited. — *Ava-sanna-tā,* f. or *avasanna-tva, am,* n. affliction, low spirits; dejection; termination, completion.

Ava-sāda, as, m. sitting down; sinking, fainting; exhaustion, fatigue, lassitude, want of energy or spirit, especially as proceeding from doubtful or unsuccessful love; (in law) badness of a cause; end, termination.

Ava-sādaka, as, ikā, am, causing to sink, frustrating; exhausting, tiresome, wearisome; ending, finishing.

Ava-sādana, am, n. oppressing, disheartening; finishing; an escharotic; removing proud flesh by escharotic applications.

Ava-sādita, as, ā, am, made to sink, exhausted, faint, languid.

अवसभ *ava-sabha, as, ā, am,* Ved. excluded from society.

अवसर *ava-sara, as,* m. (fr. rt. *sṛi* with *ava*), descent, place of descent; descent of water; rain, raining; occasion, moment, favourable opportunity; leisure, advantageous situation; consultation in private; a year. — *Avasara-kāle,* at a favourable opportunity, at a time of leisure.

Ava-sāraṇa, am, n. removing, causing to move.

अवसर्ग *ava-sarga.* See *ava-sṛij.*

अवसर्प *ava-sarpa, as,* m. (rt. *sṛip*), a spy, a secret emissary.

Ava-sarpaṇa, am, n. stepping down.

Ava-sarpin, ī, iṇī, i, stepping down; (*iṇī*), f. a long period of time with the Jainas.

अवसव्य *ava-savya, as, ā, am,* not left, right.

अवसान 1. *a-vasāna, as, ā, am* (rt. 2. *vas*), Ved. not dressing. (For 2. *ava-sāna,* see under *ava-so* next col.)

अवसिच् *ava-sić,* cl. 6. P. *-siñćati, -sektum,* to sprinkle, bedew, bespatter.

Ava-sikta, as, ā, am, sprinkled. — *Avasiktāṅga* (*°ta-aṅ°*), *as, ī, am,* having the limbs sprinkled.

Ava-seka, as, m. sprinkling, irrigating, bedewing.

Avasekima, as, m. a kind of cake, pulse ground and fried with oil or butter.

Ava-secana, am, n. sprinkling, water used for sprinkling; bleeding.

अवसुप्त *ava-supta, as, ā, am* (rt. *svap*), asleep.

अवसृज् *ava-sṛij,* cl. 6. P. *-sṛijati, -srashṭum,* to let off, to let loose, let go, fling down, pour out, dismiss, remit, liberate.

Ava-sarga, as, m. letting off, letting go, emission, remission, laxity, relaxation, following one's own inclinations, independence.

Ava-sarjana, am, n., Ved. liberation.

Ava-sṛishṭa, as, ā, am, dismissed, let go.

अवसो *ava-so,* cl. 4. P. *-syati, -sātum,* to finish, accomplish; to destroy: Caus. *-sāyayati, -yitum,* to destroy; to cause to be completed.

Ava-sā, f., Ved. liberation, setting free, deliverance.

Ava-sātṛi, tā, m., Ved. a deliverer, liberator.

2. *ava-sāna, am,* n. place of dismounting from a horse or alighting from a carriage, stopping, resting-place, residence; conclusion, termination, cessation; death; boundary, limit; (in gram.) the last part of a word or period, disjunction of letters; a pause; the end of a verse or the verse itself: (for 1. *a-vasāna,* see last col.) — *Avasāna-darśa, as, ā, am,* Ved. looking at one's place of destination or residence.

Ava-sānaka, as, ikā, am, coming to an end, perishing.

Avasānya, as, ā, am, Ved. belonging to the end of a verse.

1. *ava-sāya, as,* m. conclusion, end; termination, completion; remainder; determination, ascertainment, certainty.

2. *ava-sāya,* ind. having finished; having loosened, having set free.

Ava-sāyin, ī, inī, i, residing, dwelling in.

Ava-sāyya, ind. having caused to be completed.

Ava-sita, as, ā, am, having settled in a place, residing; ended, terminated; finished, completed; standing in a pause; known, understood; stored (as grain, &c.); gone; (*am*), n. a dwelling-place. — *Ava-sita-mati, is, is, i,* frustrated, disappointed.

Ava-sya, as, ā, am, to be destroyed, destructible, perishable.

अवस्कन्द् *ava-skand,* cl. 1. P. *-skandati, -skantum,* to storm, to assault.

Ava-skanda, as, m. assault, attack, storm; a camp; descending, bathing.

Ava-skandana, am, n. attacking, assaulting, storm; refutation; descending; bathing.

Ava-skandita, as, ā, am, attacked; gone down; refuted; bathed, bathing.

Ava-skandin, ī, inī, i, leaping upon, covering; attacking, assaulting.

अवस्कर *avas-kara, as,* m. (fr. rt. *kṛī* with *avas*), something to be concealed or swept away; a privy; ordure, fæces; dirt; sweepings; the privities; a place for fæces, &c. — *Avaskara-mandira, am,* n. a privy, water-closet.

Avas-karaka, as, m. existing in the fæces, an insect; a sweeper; a brush, broom, &c.

अवस्कव *ava-skava, as,* m. a kind of worm.

अवस्तात् *avastāt,* ind. (fr. 2. *avas,* q. v.), below, from below, downwards, hitherwards; (with gen.) below. — *Avastāt-prapadana, as, ā, am,* (anything) attained from below (as heaven, &c.).

अवस्तु *a-vastu, u,* n. a worthless thing; nothing; insubstantiality, the unreality of matter. — *Avastu-tā,* f. or *avastu-tva, am,* n. insubstantiality, unreality.

अवस्तृ *ava-stṛi,* cl. 9. P., Ved. *-stṛiṇāti, -startum, -staritum* or *-rītum,* to cover; to spread or lay down a covering.

Ava-staraṇa, am, n. spreading out or laying down a covering.

Ava-stāra, as, m. a screen or wall of cloth surrounding a tent.

अवस्त्र *a-vastra, as, ā, am,* without clothes, garmentless, naked. — *Avastra-tā,* f. nakedness.

अवस्था *ava-sthā,* cl. 1. A. *-tishṭhate, -sthātum,* to take one's stand, remain standing; to stay, abide, stop, stand apart, stand by or near; Ved. to place: Caus. *-sthāpayati* or *-te, -yitum,* to cause to stand or stop, to place, fix, settle, set, array.

Ava-stha, as, m. membrum virile, see *upa-stha;* (*ā*), f. appearance (in a court of justice); stability, consistence; state, condition, situation, circumstance of age or position; degree, proportion; the female organ of generation. — *Avasthā-ćatushṭaya, am,* n. the four periods or states of human life, viz. childhood, youth, manhood, and old age. — *Avasthā-traya, am,* n. the three states, or waking, dreaming, and sound sleep. — *Avasthā-dvaya, am,* n. the two states of life, viz. happiness and misery.

Ava-sthāna, am, n. standing on or placing one's self on (anything), residing, abiding, dwelling; residence, abode; place or period of abiding or staying; situation, station.

Ava-sthāpana, am, n. fixing, settling.

Ava-sthāpita, as, ā, am, fixed.

Ava-sthāpya, ind. having fixed, placed, set or put.

Ava-sthāya, ind. having stayed or remained.

Ava-sthāyin, ī, inī, i, staying, residing in; placed.

Ava-sthita, as, ā, am, standing on or in, remaining, staying, abiding, residing, lasting, remaining firm or fixed, &c.; firm of purpose, steady; engaged in, prosecuting, following. — *Avasthita-mati, is, is, i,* of fixed mind.

Ava-sthiti, is, f. abiding; residence; following, practising.

अवस्पृ *ava-spṛi,* cl. 5. P., Ved. *-spṛiṇoti, -spartum,* to defend, preserve from.

Ava-spartṛi, tā, m., Ved. a preserver, saviour.

अवस्य *avasya* (fr. 1. *avas*), nom. P. *ava-syati,* Ved. to seek favour or assistance.

Avasyu, us, us, u, Ved. desiring favour or assistance.

अवस्रंसन *ava-sraṃsana, am,* n. falling off or down.

अवस्वन् *ava-svan,* cl. 1. P. *-svanati, -nitum,* to sound, to smack (the lips) or otherwise make a noise in eating. See *ava-shvan.*

Ava-svanya, as, ā, am, Ved. roaring, boisterous.

अवहन् *ava-han,* cl. 2. P. *-hanti, -tum,* to strike, hit, beat off.

Ava-hata, as, ā, am, beaten, bruised; threshed, winnowed.

Ava-hanana, am, n. threshing, pounding of rice, winnowing; the lungs.

अवहस् *ava-has,* cl. 1. P. *-hasati, -situm,* to smile at, laugh at, deride.

Ava-hāsa, as, m. jest, joke.

Ava-hāsya, as, ā, am, to be derided, exposed to jest, ridiculous.

अवहस्त *ava-hasta, as,* m. the back of the hand.

अवहा *ava-hā,* Pass. *-hīyate,* to be left remaining.

अवहालिका *avahālikā,* f. (rt. *hal*), a wall, a bound hedge.

अवहित *ava-hita.* See under *ava-dhū.*

अवहित्था *a-vahi-tthā,* f., *am,* n. (corrupted fr. *a-vahiḥ-sthā*), dissimulation.

अवह् *ava-hṛi,* cl. 1. P. *-harati, -hartum,* to lay aside, throw away, take away; Ved. to throw or knock down (?).