Ava-haraṇa, am, n. throwing away; taking away; stealing, plundering; taking back, redeeming; fining, mulcting.

Ava-hāra, as, m. truce, suspension of arms, cessation of gambling, fighting, &c.; a thief; a shark; a water elephant; summoning, inviting; any object fit or able to be brought near; apostacy, abandoning a sect or cast; re-delivery.

Ava-hāraka, as, ikā, am, one who stops fighting, &c.; (*as*), m. a shark, a marine monster.

Ava-hārya, as, ā, am, to be made to restore or compensate; finable, punishable; recoverable, redeemable; (anything) which one is compelled to restore.

Ava-hṛita, as, ā, am, taken off, back, or away; seized; stolen; fined.

अवहेल *ava-hela, am, ā,* n. f. or *ava-helana, am,* n. (fr. rt. *hel* for *heḍ* with *ava*), disrespect.

Ava-helita, as, ā, am, disrespected; (*am*), n. disrespect.

अवह्वर *ava-hvara, as,* m. (rt. *hvṛi*), a crooked way; trick; deceit.

अवाकिन् *a-vākin, ī, inī, i* (rt. *vać*), not speaking.

1. *a-vākka, as, ā, am,* Ved. speechless.

1. *a-vāć, k, k, k,* speechless, dumb. — *Avāk-śruti, is, is, i,* deaf and dumb.

1. *a-vāćya, as, ā, am,* not to be addressed; improper to be uttered; vile, bad; not distinctly expressed. — *Avāćya-tā,* f. or *avāćya-tva, am,* n. impropriety; reproach, calumny. — *Avāćya-deśa, as,* m. unmentionable region, the vulva.

अवाकृ *avā-kṛi* (*ava-ā-kṛi*), cl. 8. 5. P. *-karoti, -kṛiṇoti, -kartum,* to remove.

अवाकॄ *avā-kṝi* (*ava-ā-kṝi*), cl. 6. P. *-kirati, -karitum, -rītum,* to strew, pour upon.

Avā-kara, as, m. a mint (?).

अवाक्ष *avāksha, as, ī, am* (fr. 2. *aksha* for *akshi* with *ava*), who or what looks down upon or defends, a guardian, a keeper.

अवाग्र *avāgra* (*ava-ag°*), *as, ā, am,* having a bent top; stooping, bending, bowed.

अवाच् 2. *avāć, ān, āćī, āk* (fr. 2. *ava* and *añć*), turned downwards, being or situated below, lower than (with abl.); looking downwards, headlong; south; (*ī*), f. the south quarter, the lower regions [with *arvāć* has been compared the Lat. *au-ster* for *ava-ster*].

Arāk, ind. downwards; south, southward, southern. — *Avāk-pushpī,* f., N. of the plant Anethum Sowa Roxb. — *Avāk-śākha, as, ā, am,* having the branches turned downwards; epithet of the Ficus Religiosa. — *Avāk-śiras, ās, ās, as,* having the head downwards, headlong. — *Avāg-bhāga, as,* m. the part below. — *Avān-mukha, as, ī, am,* looking down or away, having the face turned downwards, headlong; (*as*), m., N. of a weapon. — *Avāñ-jñāna, am,* n. disrespect.

2. *avākka, as, ā, am,* Ved. a word formed for the etymology of *avakā.*

Avāćīna, as, ā, am, down-looked, headlong; south, southern; descended, gone down; (*as*), m., N. of a king.

2. *avāćya, as, ā, am,* southern, southerly.

अवाचि *avā-ći* (*ava-ā-ći*), cl. 5. P. A. *-ćinoti, -nute, -ćetum,* to heap up, accumulate, gather.

अवाच्छिद् *avā-ććhid* (*ava-ā-ćhid*), cl. 7. P. A. *-ććhinatti, -ććhinte, -ććhettum,* to tear or snatch away.

Avā-ććhidya, ind. having snatched away.

अवाज *avāj* (*ava-aj*), cl. 1. P. *avājati, -jitum,* to drive down, to throw down.

अवाजिन् *a-vājin, ī,* m., Ved. a bad horse.

अवात् *avāt* (*avạ-at*), cl. 1. P., Ved. *avātati, -titum,* to go down; (formed for the etym. of *avata,* q. v.)

Avātita (*ava-at°*), *as, ā, am,* gone down.

अवात 1. *a-vāta, as, ā, am,* Ved. windless, not moved by wind, calm.

अवात 2. *a-vāta, as, ā, am* (rt. *van,* whence the part. pass. *vāta*), Ved. unattacked, untroubled, untouched; unconquered.

अवातुल *a-vātula, as, ā, am,* not flatulent.

अवाद् *avād* (*ava-ad*), cl. 2. P., Ved. *avātti, -ttum,* to cause to eat food.

अवादिन् *a-vādin, ī, inī, i,* no speaker, no disputer, one who does not prosecute or bring an action, peaceable.

अवान् *avān* (*ava-an*), cl. 2. P. *avāniti, -nitum,* to breathe or inhale.

1. *avāna, as,* m. breathing, inhaling.

अवान 2. *a-vāna, as, ā, am* (for *an-avāna?*), dried, dry. See *vāna.*

अवान्तर *avāntara* (*ava-an°*), *as, ā, am,* situated between; included, involved. — *Avāntara-diś, k,* or *avāntara-diśā,* f. an intermediate region of the compass. — *Avāntara-deśa, as,* m. a place situated in an intermediate region.

Avāntarām, ind., Ved. between.

अवाप् *avāp* (*ava-āp*), cl. 5. P. A. *-āpnoti, -nute, -āptum,* to reach, enter; to receive; to attain, obtain, gain; to get, suffer.

Avāpta, as, ā, am, reached, received, obtained, got. — *Avāpta-vat, ān, atī, at,* reaching, obtaining, receiving, taking; entertaining (as a belief).

Avāptavya, as, ā, am, to be obtained or gained.

Avāpti, is, f. obtaining, getting, receiving.

1. *avāpya,* ind. having obtained.

2. *avāpya, as, ā, am,* to be obtained or gained; unattainable, unobtainable (?).

अवापित *a-vāpita, as, ā, am* (rt. *vap*), not sown (as grain) but planted.

अवापोह *avāpoh* (*ava-apa-ūh*), cl. 1. P. A. *avāpohati, -te, -hitum,* to remove.

अवाय *avāya, as, ā, am* (fr. rt. *i* with *ava*), giving way, yielding, complying.

अवार *avāra, as, am,* m. n. (fr. 2. *ava* or 2. *avas,* as *pāra* fr. *para* or *paras,* q. v.), this side, the near bank of a river. — *Avāra-tas,* ind., Ved. to this side. — *Avāra-pāra, as,* m. the ocean. — *Avāra-pārīṇa, as, ā, am,* belonging to the ocean; crossing a river.

Avārīṇa, as, ā, am, crossing a river.

1. *avārya, as, ā, am,* being on the near side of a river.

अवारण *a-vāraṇa, as, ā, am* (rt. *vṛi*), incurable, not to be remedied.

1. *avāraṇīya, as, ā, am,* treating of incurable sicknesses.

2. *a-vāraṇīya, as, ā, am,* not to be warded off.

Avārikā, f., N. of the plant Coriandrum Sativum.

A-vārita, as, ā, am, unimpeded, unobstructed; innumerable. — *Avārita-dvāra, as, ā, am,* having open doors.

A-vāritavya, as, ā, am, not to be impeded or hindered, not to be kept off.

2. *a-vārya, as, ā, am,* unrestrainable, irresistible; not to be warded off; incurable. — *A-vārya-kratu, us, us, u,* Ved. of irresistible courage. — *Avārya-tā,* f. incurableness

अवार्च्छ् *avārćh* (*ava-ṛićh*), cl. 6. P., Ved. *avārććhati, -ććhitum,* to unharness, to fall down.

अवार्ज् *avārj* (*ava-arj*), cl. 1. P., Ved. *avārjati, -jitum,* to dismiss.

अवालोच् *avā-loć* (*ava-ā-loć*), cl. 1. A. *-loćate, -ćitum,* to consider.

अवावट *avāvaṭa, as,* m. the son of a woman by any other man than her first husband.

अवावन् *avāvan, ā,* m. (fr. rt. *oṇ*), a thief.

अवाश्य *a-vāśya, as, ā, am* (rt. *vaś*), undesirable.

अवास् *avās* (*ava-as*), cl. 4. P. *avāsyati, -situm,* to throw down.

अवासस् *a-vāsas, ās, ās, as,* unclothed, naked.

अवास्तव *a-vāstava* or *a-vāstavika, as, ī, am,* unsubstantial, unreal; fictitious; unfounded, irrational (as an argument).

अवास्तु *a-vāstu, us, us, u,* Ved. having no dwelling, homeless.

अवाहन *a-vāhana, as, ā, am,* Ved. having no team or carriage, not driving in a carriage.

अवि *avi, is, is, i* (fr. rt. *av*), Ved. favourable, attached to, kindly disposed; (*is*), m. f. a sheep; the woollen Soma strainer; (*is*), m. a master; the sun; air, wind; a mountain; a wall or enclosure; a cover made of the skin of mice; a rat; a blanket; the shawl goat; (*is*), f. an ewe; a woman in her courses [cf. Lith. *awi-s;* Slav. *ovjza;* Lat. *ovi-s;* Gr. *ὄις*; Goth. *avistr*]. — *Avi-kaṭoraṇa, as,* m. a kind of tribute (perhaps consisting of sheep). — *Avi-gandhikā,* f., N. of a plant = *Aja-gandhā.* — *Avi-dugdha* or *avi-dūsa* or *avi-marīsa* or *avi-soḍha, am,* n. the milk of an ewe. — *Avi-paṭa, as,* m. sheep's skin, woollen cloth. — *Avi-pāla, as,* m. a shepherd. — *Avi-priya, as,* m. 'liked by sheep,' N. of the grass Oplismenus Frumentaceus; (*ā*), f., N. of another plant. — *Avi-mat, ān, atī, at,* Ved. possessing sheep. — *Avi-sthala, am,* n. 'sheep-place,' N. of a town.

Avika, as, m. a sheep; (*ā*), f. an ewe; (*am*), n. a diamond.

Avikaṭa, as, m. a flock of sheep.

Avitā, f. an ewe, a sheep.

Avithya. See below, s. v.

अविकच *a-vikaća, as, ā, am,* closed, shut (as a flower).

A-vikaćita, as, ā, am, unblown.

अविकत्थ *a-vikatha, as, ā, am,* not boasting, not talking vainly or idly.

A-vikathana, as, ā, am, one who does not boast; (*am*), n. not boasting.

अविकर्ष *a-vikarsha, as,* m. absence of separation.

A-vikṛishṭa, as, ā, am, not drawn apart, not separated.

अविकल *a-vikala, as, ā, am,* unimpaired, perfect, entire; regular, orderly, consistent.

अविकल्प *a-vikalpa, as,* m. absence of doubt or alternative, positive act or precept; (*as, ā, am*), unchangeable; (*am*), ind. without any doubt.

अविकार *a-vikāra, as, ā, am,* or *a-vikārya, as, ā, am,* immutable, unchangeable; permanent; (*am*), n. unchangeableness.

A-vikṛita, as, ā, am, unchanged, permanent.

A-vikṛiya, as, ā, am, showing no alteration or difference, unchangeable, always alike.

अविक्रम *a-vikrama, as, ā, am,* powerless, feeble, without courage; (*as*), m. cowardice.

A-vikrānta, as, ā, am, unsurpassed; feeble, powerless.

अविक्रय *a-vikraya, as,* m. (rt. *krī*), non-sale.

A-vikrīta, as, ā, am, unsold; one who has not sold.