-ṣyaka, am, n., N. of a Tīrtha sacred to Vi. *-sahasra-nāma-kathana, am,* n. 'enumeration of the thousand names of Vishṇu,' N. of a small portion of the Ānuśāsanika section of the Anuśāsana-parvan (ll. 6936–7078) of the Mahābhārata. — *Vishṇu-sahasra-nāma-bhāshya, am,* n., N. of a commentary by Śaṅkarāćārya on the thousand names of Vishṇu. — *Vishṇu-siṅha, as,* m. a proper N. — *Vishṇu-sūkta, am,* n., N. of a Vedic hymn. — *Vishṇu-svāmin, ī,* m., N. of the original teacher of the Vaishṇava sect of the Rudra-sampradāyins, (he was the predecessor of a more celebrated teacher called Vallabhāćārya, q. v.); a temple or statue built in honour of Vishṇu. — *Vishṇūttara* (°*ṇu-ut*°), a grant of land rent-free for the worship of Vishṇu. — *Vishṇūtsava* (°*ṇu-ut*°), *as,* m. 'Vishṇu's festival,' a particular day sacred to Vishṇu. — *Vishṇv-avatāra, as,* m. a descent or incarnation of Vishṇu.

Vishṇūya, Nom. P. *vishṇūyati,* &c., to treat as Vishṇu, act towards any one (loc.) as Vishṇu.

विष्पन्द् *vi-shpand* (*vi-spand*), cl. 1. A. *-shpandate, -shpanditum,* to throb, beat; to struggle.

Vi-shpanda, as, m. throbbing, beating.

विष्पर्धस् *vi-shpardhas* (*vi-spardas*), *ās, ās, as* [cf. *vi-spardh*], Ved. emulating, envious, (Sāy. *vi-spardhasaḥ = vividha-spardhāḥ,* Ṛig-veda V. 87, 4); free from emulation or rivalry, (Sāy. = *vigata-spardha.*)

विष्पश् *vi-shpaś* (*vi-spaś*), *ṭ,* m., Ved. one who frees from obstruction, a deliverer; an especial adversary, (Sāy. = *viśeshena bādhaka,* Ṛig-veda I. 189, 6; cf. *vi-spashṭa.*)

विष्पित *vi-shpita, as,* m. (probably connected with rts. *pī, pyai, sphāy*), Ved. (according to some) a desert; expanse, (according to Sāy. on Ṛig-veda VII. 60, 7. *vishpitasya = vyāptitasya karmaṇaḥ;* according to Durga = *vistīrṇa = itaś-ćetaś-ća sarvataḥ prāpta.*)

विष्फुलिङ्गक *vi-shpulingaka, as,* m. (or *ā,* f.?), Ved. a spark of fire (= *vi-sphulinga,* q. v.; this word occurs in Ṛig-veda I. 191, 12, where, according to Sāy., it may mean one of the twenty-one sparks produced by a multiplication of the seven tongues of fire or may be a synonym of *ćaṭikā,* a female sparrow, of which there are twenty-one varieties, eaters of poison with impunity).

विष्फार *vi-shphāra, as,* m. (fr. *vi-shphar* = *vi-shphur* below), vibrating; the twang of a bow, &c. See *vi-sphāra.*

विष्फुर् *vi-shphur,* cl. 6. P. *-shphurati,* &c. See *vi-sphur,* which is an altemative form according to Pāṇ. VIII. 3, 76.

Vi-shphurat, an, atī or *antī, at,* Ved. = *vi-sphurat,* quivering; injuring, harassing, (Sāy. = *vihiṃsat.*)

विष्फुल् *vi-shphul* = *vi-sphul,* q. v.

विष्य *vishya.* See p. 946, col. 3.

विष्यत् *vi-shyat.* See under *vi-sho,* p. 948.

विष्यन्द् *vi-shyand* (also written *vi-syand;* according to Pāṇ. VIII. 3, 72. *vi-syand* is the only form allowed when the verb is used with reference to living beings), cl. 1. A. *-shyandate* or *-syandate,* &c. (see rt. *syand*), to flow out or away, flow off, trickle down.

Vi-shyanda, as, m. flowing, trickling, issuing forth.

Vi-shyandamāna, as, ā, am, flowing, trickling.

विष्व *vishva, as, ā, am* (said to be fr. rt. 2. *vish*), injurious, hurtful, mischievous.

विष्वच् *vishv-aṅć, vishvak-sheṇa,* &c. See under *vishu,* p. 948.

विष्वन् *vi-shvan* (*vi-svan*), cl. 1. P. *-shvaṇati, -shvaṇitum* (Impf. *vy-ashvaṇat,* Pāṇ. VIII. 3, 63), to make a sound in eating, smack the lips (restricted to this sense according to Pāṇ. VIII. 3, 69; if any other sound is denoted, the dental *s* remains, see *vi-svan,* cf. *ava-shvan*).

Vi-shvaṇana, am, n. smacking the lips in eating, eating with a noise.

Vi-shvāṇa, as, m. eating with a noise, noisy eating; [cf. *ava-shvāṇa.*]

विस् *vis* (connected with rts. *bis, pis,* &c.), cl. 1. P. *vesati,* (if identified with rt. *bis,* then cl. 4. P. *visyati*), *vesitum,* to go, move; to cast, throw, send (cl. 4).

Visa, am, n. (in Ved. more usually *bisa,* q. v., cf. *viśa*), the film or fibre of the water-lily or lotus, the fibres of the stalk or the stalk itself. — *Visa-kaṇṭhikā,* f. or *visa-kaṇṭhin, ī,* m. a small crane. — *Visa-kusuma, am,* n. 'fibre-(produced) flower,' a lotus-flower. — *Visa-khādikā,* f. 'the eating of fibres or shoots,' N. of a play mentioned in Vātsyāyana's Kāma-sūtra. — *Visa-granthi, is,* m. a knot on the stalk of the lotus (used for filtering or clearing water); a particular disease of the eyes. — *Visa-ććheda, as,* m. a cutting or portion of the fibres of the lotus. — *Visa-ja, am,* n. 'fibre-produced,' a lotus-flower, lotus. — *Visa-tantu, us,* m. a lotus fibre. — *Visa-nābhi, is,* m. a quantity of lotuses; the plant Nelumbium Speciosum (= *padminī*). — *Visa-nāsikā,* f. 'having a nose like a lotus-stalk,' a sort of crane. — *Visa-pushpa, am,* n. a lotus-flower. — *Visa-prasūna, am,* n. a lotus-flower, lotus (Nelumbium Speciosum). — *Visa-vartman, a,* n. a particular disease of the eyelid. — *Visākara* (°*sa-ākaḥ*°), *as,* m. 'abounding in fibres,' a species of Euphorbia (= *bhadra-ćūḍa*).

Visala, am, n. a sprout, bud, young shoot; [cf. *kisala.*]

Visinī, f. an assemblage of lotus-flowers; the lotus plant Nelumbium Speciosum; lotus fibres.

Visila, as, ā, am, coming from or relating to Visa.

विसंयुक्त *vi-saṃyukta, as, ā, am* (fr. rt. *yuj* with *sam* and *vi*), disjoined, detached, separate, abstaining from, keeping aloof from, omitting.

Vi-saṃyoga, as, m. disjunction, separation, omission.

विसंवद् *vi-saṃ-vad,* cl. 1. P. *-vadati, -vaditum,* to assert falsely; to fail in an agreement, break one's word, break a promise, to disappoint, deceive; to contradict, raise objections, disagree with, murmur against: Caus. *-vādayati, -yitum,* to make disappointed, disappoint; to fail to prove.

Vi-saṃvāda, as, m. false assertion, breaking or falsifying one's word, deceiving by a false assertion, breaking a promise, disappointing, deceiving; contradiction, disagreeing, disagreement.

Vi-saṃvādita, as, ā, am, disappointed, deceived, contradicted.

Visaṃvādin, ī, inī, i, breaking one's word, disappointing, deceiving; cunning, crafty, fraudulent; contradicting, disagreeing; disputing, contesting, contentious.

विसंशयम् *vi-saṃśayam,* ind. without doubt, without suspicion, undoubtedly.

विसंष्ठुल *vi-saṃshṭhula, as, ā, am* (fr. rt. *sthā* with *sam* and *vi;* cf. *apa-shṭhu, apa-shṭhula,* p. 53, col. 2), unsteady, agitated. — *Visaṃshṭhulagamana, as, ā, am,* going unsteadily, tottering, staggering.

विसङ्कट *vi-saṅkaṭa, as,* m. a lion; the Ingudī tree.

विसङ्गत *vi-saṅgata, as, ā, am,* unconnected, inconsistent, not in harmony.

विसञ्ज्ञ *vi-saṃjña, as, ā, am,* insensible, unconscious; bereft of sense, lifeless.

विसन्नाह *vi-sannāha, as, ā, am,* without a coat of mail; without clothes, unclothed, naked.

विसम्मुह् *vi-sam-muh,* cl. 4. P. *-muhyati, -mohitum* or *-mogdhum* or *-moḍhum,* to be utterly bewildered or infatuated.

Vi-sammūḍha, as, ā, am, utterly bewildered.

विसर *vi-sara, vi-sāra,* &c. See below.

विसर्ग *vi-sarga, vi-sarjana,* &c. See under *vi-sṛij* below.

विसल *visala.* See under rt. *vis,* col. 2.

विसामग्री *vi-sāmagrī,* f. the absence of means, the absence of causes calculated to produce an effect (in phil.).

विसि *vi-si.* See under *vi-shi,* (according to Pāṇ. VIII. 3, 70. the participle must be *vi-shita.*)

विसूचन *vi-sūćana, am,* n. making known.

Vi-sūćikā, f. (rt. *sūć*), symptom of disease; spasmodic cholera.

विसूरण *vi-sūraṇa, am, ā,* n. f. (fr. rt. *sūr* with *vi*), sorrow, distress.

Vi-sūrita, am, n. repentance; (*ā*), f. a fever.

विसृ *vi-sṛi,* cl. 1. 3. P. *-sarati, -sisarti* (Ved. also A. *-te*), *-sartum,* to go forth or in various directions, spread out, stretch out, unfold, display (Ved.), to be spread out, be extended, extend, spread through, stretch; to return: Pass. *-sriyate,* to be spread out, (Perf. *vi-sasre,* it was spread abroad): Caus. *-sārayati, -yitum,* to stretch forth, extend.

Vi-sara, as, m. going forth or abroad; going; spreading, extending; a multitude, crowd, assemblage, flock, herd.

Vi-saraṇa, am, n. the act of going forth or out, spreading.

Vi-sāra, as, m. going out or forth, spreading out, expansion, diffusion; flowing, creeping, sliding, gliding along; a fish; (*am*), n. a wood; timber; (*ī*), f. the region of the winds.

Vi-sārita, as, ā, am, made to go forth or spread, set on foot, occasioned; effected, performed. — *Visāritāṅga* (°*ta-aṅ*°), *as, ā, am,* having an expanded or extended body.

Vi-sārin, ī, iṇī, i, going forth or in all directions, spreading over or through, spreading, diffusing; creeping along; flowing, gliding; (*ī*), m. a fish; (*iṇī*), f. a kind of shrub (= *māsha-parṇī*).

Vi-sārya, ind. having spread out, having extended.

Vi-sṛita, as, ā, am, spread out, extended, expanded, drawn (as a bow-string); uttered. — *Visṛita-guṇa, as, ā, am,* having the string (of a bow &c.) stretched out.

Vi-sṛitvara, as, ī, am, spreading about, becoming diffused; gliding along, creeping, flowing, sliding.

Vi-sṛimara, as, ā, am, creeping along, moving onwards gently, flowing, gliding.

विसृज् *vi-sṛij,* cl. 6. P. *-sṛijati* (ep. also A. *-te*), *-srashṭum,* to send forth, let go, emit, let loose, pour forth; to create, produce; to let fall, drop, shed; to cast, hurl, throw, discharge, throw away; to emit sound, utter, sound forth; to send away, dismiss, abandon, cast off, repudiate, reject; to bestow, give, grant; to deliver, hand over to: Caus. *-sarjayati, -yitum,* to send forth, emit, pour forth, shed; to send away, dismiss; to spare; to repel, repudiate, get rid of; to reject, put off; to lose.

Vi-sarga, as, m. sending forth, letting go, emission, letting loose; creating, creation; emanation; voiding, evacuation (of excrement &c.); getting rid of, sending away, dismissal, abandonment, rejection, relinquishment; giving away, gift, donation; departure; separation; final emancipation, beatitude, exemption from worldly existence; the sun's southern course; light, lustre, splendor; (in grammar) N. of a symbol usually marked by two perpendicular dots [:] representing a hard and distinctly audible aspiration, (it usually, though not always, occurs at the end of a