word, and is really a kind of sibilant, often taking the place of final *s* and *r* when these letters pass into aspirations; it must be preceded by a vowel, but cannot be followed by one; it is called Visarga either from its liability to be rejected or from its being pronounced with a full *emission* of breath.)

Vi-sarjana, am, n. the act of sending forth, emitting, letting loose, sending among, dismissing, dispatching, dismissal; setting a bull at liberty on particular occasions; throwing the image of a deity into holy water (as the concluding rite of a festival); abandoning, relinquishing, quitting, abandonment, giving up; giving away, gift, donation.

Vi-sarjanīya, as, ā, am, to be sent forth or emitted; to be abandoned or left, to be given away, &c.; proper or fit to be abandoned; (*as*), m. = Visarga (in grammar).

Vi-sarjayitvā (anom. ind. part.), having let go, having dismissed, &c.

Vi-sarjita, as, ā, am, sent forth, let go, emitted, sent away, dismissed; abandoned, left; given away, given.

Vi-sṛijat, an, atī or *antī, at,* letting go, sending forth, emitting, abandoning; giving away, giving.

1. *vi-sṛijya, as, ā, am,* to be let go, to be abandoned, &c.

2. *vi-sṛijya,* ind. having let go, having sent away or dismissed, having discharged, having got rid of, &c.

Vi-sṛishṭa, as, ā, am, let go, sent forth, emitted, emanated, created; let fall, shed; sent away, dismissed, discharged; shot off; cast off, abandoned, relinquished, parted with; got rid of, cast out, expelled; given away, bestowed, granted. — *Visṛishṭa-bhūmi, is, is, i,* having space or room given, one who is allowed room (to sit down &c.). — *Visṛishṭa-rāti, is, is, i,* Ved. munificent in gifts.

Vi-sṛishṭi, is, f. letting go, sending forth, emanation, creation; dismissing, abandonment, leaving, quitting; giving, offering.

विसृप् *vi-sṛip,* cl. 1. P. *-sarpati, -sarptum* or *-sraptum* (Ved. Inf. *vi-sṛipas*), to creep away or about, go or run away, sneak off, roam about, escape; to fly about, glide, soar, hover about; to flow over (with acc.); to spread about, become diffused; to wander, wind, meander.

Vi-sarpa, as, m. creeping about; flying to and fro, gliding; going or spreading about; an unwished for consequence of any act; a particular disease, erysipelatous inflammation, a sort of dry spreading itch. — *Visarpa-ghna, am,* n. bee's-wax (as destroying the above disease?). — *Visarpa-cikitsā,* f. the cure of the above disease.

Vi-sarpaṇa, am, n. the act of creeping or going about; soaring, gliding, flying, going gently; spreading, extending, diffusion.

Vi-sarpat, an, antī, at, creeping about, going along; flying gently, gliding, soaring, hovering about.

Vi-sarpamāṇa, as, ā, am, creeping about, flying or hovering about; wandering.

Visarpi, is, m. a cutaneous disease (= *vi-sarpa* above).

Vi-sarpikā, f. a sort of dry spreading itch.

Vi-sarpin, ī, iṇī, i, creeping about; gliding, going gently; spreading over or along; winding.

विस्कन्द् *vi-skand.* See *vi-shkand.*

Vi-skanttṛi, vi-skanda. See under *vi-shkand.*

Vi-skanna. See under *vi-shkand.*

विस्कम्भ् *vi-skambh,* according to Pāṇ. VIII. 3, 77. the *s* is retained only in A.; see *vi-shkambh.*

विस्त *vista, as, am,* m. n. (said to be fr. rt. *vis*), a weight of gold (= eighty Raktikās or a Karsha of sixteen Māshas, about half an ounce troy).

विस्तृ *vi-stṛi,* cl. 5. or *vi-stṝi,* cl. 9. P. A. *-stṛiṇoti, -stṛiṇute, -stṛiṇāti, -stṛiṇīte, -startum* or *-staritum* or *-stariṭum,* to spread out, spread abroad, diffuse, extend, expand; to spread or strew or scatter about: Pass. *-staryate* or *-stīryate,* to be spread abroad or widely diffused: Caus. *-stārayati, -yitum,* to extend, expand, make broad or wide, widen, broaden.

Vi-stara, as, m. [cf. *vi-ehṭara*], spreading, extension, expansion, prolixity, diffuseness, detailed description, minute detail; affectionate solicitation; anything spread out, a layer, bed; a seat, a stool; abundance, quantity, multitude, number, assemblage, a large company; (*eṇa*), ind. diffusely, at length, fully, in detail. — *Vistara-tas* or *vistara-śas,* ind. diffusely, at length, fully, in detail, with full particulars. — *Vistara-tā,* f. expansion, spreading.

Vi-staraṇīya, as, ā, am, to be spread or extended, capable of being extended or expanded.

Vi-stāra, as, m. spreading, expansion, extension, diffusion; breadth, amplitude; vastness, expanse; particularising at length, detail, amplification; the breadth or diameter of a circle; the branch of a tree with its new shoots; a shrub.

Vi-stāraṇa, am, n. the act of spreading or extending or enlarging.

Vi-stārita, as, ā, am, spread, extended, enlarged, expanded; fully stated, amplified.

Vi-stārin, ī, iṇī, i, extending, large; powerful.

Vi-stīrṇa, as, ā, am, spread about, strewed about, strewed, spread out, extended, spread, expanded; broad; large, great, roomy, wide. — *Vistīrṇa-tā,* f. or *vistīrṇa-tva, am,* n. breadth, diffusion, extension, vastness, largeness, amplitude. — *Vistīrṇa-parṇa, am,* n. a sort of esculent root, Arum Indicum (= *mānaka*). — *Vistīrṇoraḥsthala* (°*ṇa-ur*°), *as, ā, am,* having a broad chest or breast.

Vi-stīrya, ind. having spread or diffused.

Vi-stṛita, as, ā, am, diffused, extended, spread; diffuse; expanded, broad; ample.

Vi-stṛiti, is, f. spreading, expansion; extent, width, breadth; the diameter of a circle.

विस्थान *vi-sthāna, as, ā, am,* (in Vedic grammar) belonging to another place or order of letters (e. g. *vi-sthāne sparśa udaye ma-kāraḥ,* the letter *m,* when a consonant of any other class follows).

विस्पन्द् *vi-spand.* See *vi-shpand,* p. 950.

विस्पर्ध् *vi-spardh,* cl. 1. A. *-spardhate, -spardhitum,* to vie with, emulate, envy.

Vi-spardhamāna, as, ā, am, vying with, emulating, envying.

Vi-spardhā, f. absence of envy; [cf. *vi-shpardhas.*]

विस्पष्ट *vi-spashṭa, as, ā, am* (see rt. *spaś;* cf. *vi-shpaś*), clear, apparent, manifest, evident, distinct, open; plain, intelligible; (*am*), ind. clearly, evidently.

विस्फर् *vi-sphar.* See under *vi-sphur.*

Vi-sphāra, vi-sphārita, &c. See below.

विस्फुर् *vi-sphur* (also written *vi-shphur,* q. v.; the base is changed to *vi-sphar* in the Caus. and in some derivatives, e. g. *vi-sphāra*), cl. 6. P. *-sphurati,* &c., *-sphuritum,* to quiver, tremble, throb, vibrate, flash, flicker, glitter; to struggle against, resist: Pass. *-sphuryate* (Perf. *vi-pusphure,* Kirāt. XIV. 30), to be flashed: Caus. *-sphārayati, -sphorayati, -yitum,* to cause to tremble, make to quiver or vibrate, draw (a bow); to make to glitter or flash, cause to shine: Pass. of Caus. *-sphāryate,* to be made to quiver or vibrate (as a bow).

Vi-sphāra, as, m. (also written *vi-shphāra*), trembling, quivering, vibrating, agitating; the twang of a bow-string.

Vi-sphārayat, an, antī, at, causing to tremble or vibrate, drawing (a bow), drawing to the full stretch.

Vi-sphārita, as, ā, am, made to vibrate or tremble; twanged or drawn (as a bow-string); shaken; trembling, tremulous, flashing; made open, displayed, manifested, evident, apparent.

Vi-sphāryamāṇa, as, ā, am, being drawn or twanged (as a bow-string); being made open or manifest.

Vi-sphurat, an, atī or *antī, at,* quivering, throbbing, trembling; swelling, enlarging; struggling, resisting.

Vi-sphuramāṇa, as, ā, am, quivering, throbbing, trembling. — *Visphuramāṇaushṭha* (°*ṇa-osh*°), *as, ā* or *ī, am,* having quivering or trembling lips.

Vi-sphurita, as, ā, am, quivering, shaken, tremulous; swollen, enlarged.

Vi-sphurya, ind. (Mahā-bh. Vana-parvan 15639. *vi-sphūrya*), having trembled or quivered, quivering.

विस्फुर्ज् *vi-sphurj,* cl. 1. P. *-sphūrjati, -sphūrjitum,* to roar, resound, thunder.

Vi-sphūrjathu, us, m. roaring, resounding, thundering, rumbling; a clap of thunder; rolling. — *Vi-sphūrjathu-prakhya, as, ā, am,* like or resembling a clap of thunder.

Vi-sphūrjita, as, ā, am, resounded, resounding; (*am*), n. roar, shout; rolling.

विस्फुल् *vi-sphul* (also written *vi-shphul,* Pāṇ. VIII. 3, 76; connected with *vi-sphur,* col. 2), cl. 6. P. *-sphulati, -sphulitum,* to quiver; to leap about, jump for joy, go merrily.

Vi-sphulat, an, atī or *antī, at,* trembling, shaking, quivering; going briskly or merrily; appearing.

Vi-sphulinga, as, m. a spark of fire; a sort of poison.

विस्फोट *vi-sphoṭa, as, ā,* m. f. a boil, tumour, pustule; small-pox.

विस्मि *vi-smi,* cl. 1. A. *-smayate* (sometimes also P. *-smayati*), *-smetum,* to wonder, be surprised; to wonder at, be surprised at (with inst., loc., or acc.); to admire; to be proud of (with inst.): Caus. *-smāyayati, -smāpayati, -te, -yitum,* to cause to wonder; to astonish any one (acc.) with anything (inst.).

Vi-smaya, as, m. wonder, surprise, amazement, astonishment, admiration; dismay; pride, arrogance; doubt, uncertainty, perplexity; (in the drama) one of the Bhāvas. — *Vismaya-kara, as, ī, am,* causing astonishment or admiration. — *Vismayangama, as, ā, am,* being an object of astonishment, astonishing. — *Vismaya-harsha-mūla, as, ā, am,* caused by astonishment and joy. — *Vismayākula* (°*ya-āk*°), *as, ā, am,* bewildered with wonder, amazed, astounded. — *Vismayānvita* (°*ya-an*°), *as, ā, am,* filled with wonder, astonished, surprised. — *Vismayāvishṭa* (°*ya-āv*°), *as, ā, am,* filled with astonishment or wonder. — *Vismayotphulla-nayana* or *vismayotphulla-locana* (°*ya-ut*°), *as, ā, am,* having eyes wide open or staring with astonishment.

Vi-smayat, an, antī, at, wondering, admiring, being surprised, being dismayed.

Vismayin, ī, inī, i, astonished, surprised, amazed.

Vi-smāpana, am, n. the act of causing wonder or surprise, exciting astonishment; (*as, ī, am*), astonishing, surprising; (*as*), m. illusion, deceit; a city of the Gandharvas (a kind of magical or enchanted city that appears and disappears unexpectedly); an epithet of Kāma (god of love).

Vi-smita, as, ā, am, astonished, surprised, amazed, wonderstruck, astounded, dismayed, disconcerted, perplexed; (*ā, am*), f. n. a species of the Ati-dhṛiti metre (= *megha-visphūrjita*). — *Vismita-mānasa, as, ā, am,* surprised or perplexed in mind. — *Vismitānana* (°*ta-ān*°), *as, ā, am,* having a surprised face.

Vi-smiti, is, f. astonishment, wonder, surprise.

Vi-smera, as, ā, am, wondering, astonished, surprised.

विस्मृ *vi-smṛi,* cl. 1. P. *-smarati* (ep. also A. *-te*), *-smartum,* to forget, be unmindful of, lose the remembrance of (with acc. or gen.): Pass. *-smaryate,* Aor. *vy-asmāri,* to be forgotten: Caus. *-smārayati, -yitum,* to cause to forget.