वीर् 2. *vīr*, cl. 10. P. (perhaps to be regarded as a Nom. fr. *vīra* below), *vīrayati, -yitum*, to be powerful or valiant; to make heroic effort, display heroism, act like a hero.

Vīra, as, ā, am (according to Uṇādi-s. II. 13. fr. *vī* substituted for rt. *aj*; according to some perhaps for an original *vāra*, fr. rt. *vṛi*), heroic, mighty, powerful, strong, robust, excellent, eminent; (*as*), m. a hero, brave man, warrior, champion, eminent man; the last Jina or Jaina pontiff of the present era; an actor; heroism (as one of the eight Rasas which give to poetic and dramatic composition its flavour or taste; the Rasa of heroism is said to be displayed by munificence, clemency, and valour; the Vīra-carita, q. v., exhibits an example of this Rasa); the flower Nerium Odorum; fire; sacrificial fire [cf. *vīra-han*]; (*ā*), f. the wife of a hero; a wife, mother, matron; a sort of perfume (commonly called Murā); a medicinal root (= *kshīra-kākolī*); the plant Flacourtia Cataphracta; the drug Elabālnka; the plantain tree; a sort of Asclepias, Asclepias Rosea; opposite-leaved fig-tree; Convolvulus Paniculatus (the white and dark kinds); the tree Gmelina Arborea; an aloe; the plant called Atis; spirituous liquor or a particular kind of it; N. of a river; (*am*), n. a reed, Arundo Tibialis; the root of ginger (?); pepper; rice-gruel; the root of Costus Speciosus; the root of Andropogon Muricatus; [cf. probably Gr. ἥρω-s, Ἥρα, Ἡρακλῆς, εἰρήν; Lat. *vir*; Goth. *vair*; Angl. Sax. *wer*; Lith. *vyra-s*.] — *Vīra-karma, am*, n., Ved. hero-forming (seed). — *Vīra-kīṭa, as*, m. 'worm of a hero,' a pitiful warrior. — *Vīra-keśarin, ī*, m., N. of a king. — *Vīran-karā*, f., N. of a river. — *Vīra-carita* or *vīra-caritra, am*, n. 'exploits of the hero,' N. of a celebrated drama by Bhava-bhūti (= *mahā-vīra-carita*, q. v.). — *Vīra-jayantikā*, f. a kind of dance performed by soldiers after a victory or on going to battle, a war-dance; war, battle. — *Vīra-tantra, am*, n., N. of a Tantra work. — *Vīra-tara, as, ā, am*, bolder; (*as*), m. a great hero; an arrow; a corpse (?); (*am*), n. = *vīraṇa*, Andropogon Muricatus. — *Vīratarāsana* (°*ra-ās*°), *am*, n. a particular posture. — *Vīra-taru, us*, m. the tree Pentaptera Arjuna; the shrub Barleria Longifolia. — *Vīra-tā*, f. or *vīra-tva, am*, n. heroism. — *Vīra-dhanvan, ā*, m. 'having a powerful bow,' epithet of Kāma-deva (god of love). — *Vīran-dhara, as*, m. a peacock; fighting with wild beasts; a leather cuirass or jacket; N. of a river. — *Vīra-paṭṭa, as*, m. a kind of military dress or war accoutrement. — *Vīra-pattrā*, f. a kind of plant (= *vi-jayā*); N. of a river (Ved.). — *Vīra-patnī*, f. the wife of a hero. — *Vīra-parṇa, am*, n. a particular drug (= *sura-parṇa*). — *Vīra-pāṇa* or *vīra-pāna, am*, n. the drink of warriors, (taken, before or during a battle, for refreshment or to raise the courage.) — *Vīra-pāṇḍya, as*, m., N. of a king. — *Vīra-pushpī*, f. a kind of plant (= *sindūra-pushpī*). — *Vīra-peśas, ās*, m., Ved. a vigorous frame, (according to Sāy. on Ṛig-veda IV. 11, 3. the masc. is used for the neut.) — *Vīra-prajāyinī*, f. the mother of a hero. — *Vīra-prajāvatī*, f. the mother of a hero. — *Vīra-prasavā*, f. a woman who brings forth heroes. — *Vīra-bāhu, us*, m. 'strong-armed,' N. of Vishṇu; of a king. — *Vīra-bhadra, as*, m. a distinguished hero; an Ava-tāra or son of Śiva, (in the Vāyu-Purāṇa he is said to have been created from Śiva's mouth in order to spoil the sacrifice of Daksha, and is described as having a thousand heads, a thousand eyes, a thousand feet, and wielding a thousand clubs; his appearance is fierce and terrific, he is clothed in a tiger's skin dripping with blood, and he bears a blazing bow and battle-axe; in another Purāṇa he is described as produced from a drop of Śiva's sweat; this form of Śiva is said to be more especially worshipped in the Marāṭha country); N. of one of the Rudras; of an author; a horse fit for the Aśva-medha sacrifice; a fragrant grass (= *vīraṇa*). — *Vīra-bhadraka, am*, n. the fragrant grass Andropogon Muricatus. — *Vīra-bhānu, us*, m., N. of a king; of a work. — *Vīra-bhāryā*, f. the wife of a hero. — *Vīra-bhukti*, N. of a place, (probably for *tīra-bhukti*.) — *Vīra-bhūpati, is*, m., N. of the patron of Caṇḍapāṇḍārya. — *Vīra-mātṛi, tā*, f. the mother of a hero. — *Vīra-mukunda-deva, as*, m., N. of a king (the patron of Mārkaṇḍeya-kavīndra). — *Vīra-mudrikā*, f. an ornament or ring worn on the middle toe. — *Vīra-rajas, as*, n. red lead, minium (= *sindūra*). — *Vīra-rasa, as*, m. the Rasa of heroism, (see *rasa*.) — *Vīra-reṇu, us*, m., N. of Bhīma-sena. — *Vīra-loka, as*, m. 'hero-world,' region of warriors or champions. — *Vīra-vat, ān, atī, at*, abounding in heroes, having a champion or hero; accompanied with heroes or progeny; (*atī*), f. a woman whose husband is living; a particular fragrant plant (= *māṃsa-rohiṇī*); N. of a river. — *Vīra-vatsā*, f. the mother of a hero. — *Vīra-vara, as*, m. a proper N. — *Vīra-vāmana, as*, m., N. of an author. — *Vīra-viplāvaka, as*, m. 'disturber of the sacrificial fire,' a Brāhman who performs oblations with money procured from the lowest or Śūdra caste. — *Vīra-viruda*, N. of a kind of artificial verse; [cf. *śūra-śloka*.] — *Vīra-vṛiksha, as*, m. the marking-nut plant, Semecarpus Anacardium; the tree Pentaptera Arjuna; a sort of grain, Andropogon or Holcus Sorghum. — *Vīra-śayyā*, f. a particular posture; [cf. *vīra-sthāna*.] — *Vīra-śushma, as, ā, am*, Ved. having heroic or mighty strength, very powerful or efficacious. — *Vīra-śreshṭha, as*, m. a matchless hero. — *Vīra-samanvita, as, ā, am*, attended or accompanied by heroes. — *Vīra-siṃha, as*, m., N. of a king of Gūrjara; of the author of the Durgā-bhakti-taraṅgiṇī. — *Vīra-siṃha-deva, as*, m., N. of the patron of Mitra-miśra. — *Vīra-sū, ūs*, f. 'hero-bearing,' the mother of a hero; the mother of a male child. — *Vīra-sena, as*, m. 'having an army of heroes,' N. of the father of Nala; (*am*), n., N. of a particular plant (= *āruka*). — *Vīrasena-ja* or *vīrasena-suta, as*, m. 'son of Vīra-sena,' epithet of Nala (a celebrated prince, hero of several well-known poems and episodes, as the Nalopākhyāna, Naishadha, Nalodaya, &c.). — *Vīra-sainya, am*, n. garlic. — *Vīra-soma, as*, m., N. of the author of the Hasti-vaidyaka. — *Vīra-skandha, as*, m. 'having powerful shoulders,' a buffalo. — *Vīra-sthāna, am*, n. a particular posture (practised by ascetics; cf. *vīrāsana*). — *Vīra-haṇa, as, ī, am*, hero-killing. — *Vīra-hatyā*, f. the killing of a man, murder of a son, (Manu XI. 41.) — *Vīra-han, ā*, m. 'destroyer of the sacrificial fire,' a Brāhman who has suffered the sacred domestic fire to become extinct (either from carelessness, impiety, or absence); N. of Vishṇu. — *Vīrāmla* (°*ra-am*°), *as*, m. a kind of dock or sorrel (= *amla-vetasa*). — *Vīrāruka* (°*ra-ār*°), *am*, n. a medicinal plant (= *āruka*). — *Vīrāśaṃsana* (°*ra-āś*°), *am*, n. 'the place wished for by heroes,' the post of danger in a battle; a forlorn hope; keeping watch. — *Vīrāsana* (°*ra-ās*°), *am*, n. 'hero-sitting, hero-posture,' kneeling on one knee; sleeping out in the open air, the station of a guard or sentinel; a bivouac; a particular posture in sitting practised by ascetics, (sitting on the thighs, one leg being in the other, = *paryaṅka*, q. v., see 1. *āsana*); a field of battle. — *Vīreśa* (°*ra-īśa*), *as*, m. 'chief of heroes,' N. of Śiva or Vīra-bhadra. — *Vīreśvara* (°*ra-īś*°), *as*, m. 'chief of heroes,' epithet of Śiva or Vīra-bhadra, q. v.; any great hero. — *Vīreśvara-liṅga, am*, n., N. of a sacred Liṅga. — *Vīrojjha* (°*ra-uj*°), *as*, m. 'sacrificial-fire abandoning,' a Brāhman who omits offering burnt offerings or neglects his sacrificial fire. — *Vīropajīvika* (°*ra-up*°), *as*, m. 'subsisting by the sacrificial fire,' a Brāhman who claims alms or presents for having preserved his sacrificial fire.

Vīraka, as, m., Ved. = *vīra*, a hero; the plant *kara-vīra*, q. v.

Vīraṇa, as, m., N. of a sage (father of Vīraṇī); of the father of Asiknī; of a teacher of the Yajur-veda; (*ī*), f. a side-glance, leer; a deep place; N. of a daughter of Vīraṇa and mother of Cākshusha; (*am*), n. a fragrant grass, Andropogon Muricatus; [cf. *viraṇa, vairiṇa*.]

Vīraṇin, ī, m., N. of a Muni.

Vīrayu, us, us, u, Ved. fond of heroes, desiring heroes; (Sāy.) desiring to kill heroes.

Vīrāya, Nom. A. *vīrāyate*, &c., to act like a hero, show heroism.

Vīrikā, f., N. of a woman.

Vīriṇī, f. the mother of a hero (Ved.); N. of a river; of a wife of Daksha (daughter of Vīraṇa and mother of a thousand sons, = *asiknī*).

Vīrya, am, n. vigour, strength, power; heroism, prowess, valour, fortitude, courage, firmness; virile energy, virility; dignity, consequence; splendor, lustre; semen virile; the seed of plants, &c.; (*ā*), f. vigour, energy, virility. — *Vīrya-ja, as*, m. a son. — *Vīrya-dhara, ās*, m. pl., N. of a race. — *Vīrya-pāramitā*, f. one of the six perfections (with Buddhists). — *Vīrya-prapāta, as*, m. discharge of semen virile. — *Vīrya-vat, ān, atī, at*, possessing vigour, vigorous, strong, stout, robust; efficacious, overcoming, victorious. — *Vīrya-virahita, as, ā, am*, devoid of prowess or vigour, &c. — *Vīrya-viśishṭa, as, ā, am*, possessed of courage, vigour, &c. — *Vīrya-vriddhikara, as, ī, am*, causing an increase of virile energy; (*am*), n. an aphrodisiac. — *Vīrya-śālin, ī, inī, i*, possessing vigour or heroism, strong, heroic. — *Vīrya-śulka, as, ā, am*, having prowess or heroism as its price, to be purchased by valour. — *Vīrya-hāni, is*, f. loss of vigour or virile energy; impotence. — *Vīrya-hina, as, ā, am*, deprived of strength; cowardly; seedless. — *Vīryā-vat, ān, atī, at*, Ved. = *vīrya-vat*. — *Vīryāvadāna* (°*ya-av*°), *am*, n. effecting anything by prowess; (*āni*), n. pl. valour and achievements. — *Vīryāvadhūta* (°*ya-av*°), *as, ā, am*, overcome or surpassed in prowess.

वीरानक *vīrānaka, am*, n. (?), N. of a town.

वीरुध् *vīrudh, t*, f. (fr. rt. 1. *rudh* = rt. 1. *ruh* with *vi*; cf. *vi-sruh*), a spreading creeper; a branch, shoot; a plant which grows again after being cut; a shrub, plant in general.

Vīrudhā, f. = *vīrudh* above.

वीळु *vīḷu* or *vīḍu, us, us, u*, Ved, strong, firm, (sometimes written *vīlu*); (*u*), n. anything strong, a fortified place, stronghold; [cf. according to some Gr. Ἴλιος.] — *Vīḷu-jambha, as, ā, am*, Ved. having strong jaws or teeth, (Sāy. = *dṛiḍha-danta*.) — *Vīḷu-dveshas, ās, ās, as*, Ved. hating the strong or violent (said of Brahmaṇas-pati). — *Vīḷu-patman, ā, ā, a*, Ved. strong-going, moving with rapid flight. — *Vīḷu-pavi, is, is, i*, Ved. having strong tires (said of the chariot of the Maruts). — *Vīḷu-pāṇi, is, is, i*, Ved. strong-handed, strong-hoofed. — *Vīḷu-harshin, ī, iṇī, i*, Ved. having strong or violent joy, exulting, fiercely passionate.

Vīḷaya, Nom. P. *vīḷayati, -yitum*, Ved. to be strong.

Vīḷita, as, ā, am, Ved. made strong, strengthened, (Sāy. = *dṛiḍhī-kṛita*, Ṛig-veda III. 53, 19.)

वीवध *vī-vadha, as*, m. = *vi-vadha*, a yoke or pole for carrying burdens; a burden; storing or heaping corn; a road.

Vīvadhika, as, ī, m. f. a man or woman who carries a load by means of a yoke; a general dealer.

वीविध *vīvidha* for *vi-vidha*, q. v.

वीवृत *vīvṛita, as, ā, am*, = *vi-vṛita*, revealed, published.

वीष् 1. *vīsh* (*vi-īsh*), cl. 1. P. A. *vīshati, -te, vīshitum*, Ved. to go in various directions, spread, be extended.

वीष् 2. *vīsh* (*vi-ish*, see rt. 3. *ish*), cl. 1. P. *vīcchati*, &c., Ved. to seek for.

वीहार *vīhāra, as*, m. (for *vi-hāra*, q. v.), a temple, sanctuary, (especially) a Jaina or Buddhist convent or temple.

वुक *vuka, as*, m. a species of plant, (a various reading for *vaka*, q. v.)

वुङ् *vung* (= rt. *bung*), cl. 1. P. *vungati*, &c., to leave, abandon.