A-vikreya, as, ā, am, unsaleable, not to be sold.

अविक्रम *a-viklama, as,* m. vigour, freshness, absence of fatigue.

A-viklānta, as, ā, am, unwearied, vigorous.

अविक्लव *a-viklava, as, ā, am,* calm, composed, firm.

अविक्षत *a-vikshata, as, ā, am,* undiminished, entire; unhurt.

अविक्षित् *a-vikshit, t,* m., N. of a king.

A-vikshita, as, ā, am, Ved. undiminished, unhurt.

अविक्षिप *a-vikshipa, as,* m. unable to distribute, dispense, &c.; distributing badly; different from one who distributes; one who is no distributer.

A-vikshipta, as, ā, am, not thrown away, retained; attentive, composed.

अविक्षोभ *a-vikshobha, as,* m. (rt. *kshubh*), quiet, quiescence.

A-vikshobhita, as, ā, am, undisturbed, tranquil.

अविखण्डित *a-vikhaṇḍita, as, ā, am,* undisturbed. — *Avikhaṇḍita-manas, ās, ās, as,* imperturbable.

अविगत *a-vigata, as, ā, am,* unseparated, retained, present.

A-vigama, as, ā, am, unseparated, unremoved; (*as*), m. non-separation, association, inherence, presence.

अविगर्हित *a-vigarhita, as, ā, am,* unreproached.

अविगीत *a-vigīta, as, ā, am,* uncensured, unreproached.

अविगुण *a-viguṇa, as, ā, am,* compatible, consistent with, not contrary to.

अविग्न *a-vigna, as,* m., N. of the fruit tree Carissa Carandas L.

अविग्रह *a-vigraha, as, ā, am,* bodiless, incorporeal.

अविघात *a-vighāta, as, ā, am* (rt. *han*), unimpeded, having no obstacle. — *Avighāta-gati, is, is, i,* unimpeded or unobstructed in (its) course.

A-vighna, as, ā, am, uninterrupted, unimpeded; (*am*), n. undisturbedness, want of obstacle; *avighnena,* ind. without obstacle, uninterruptedly.

अविचक्षण *a-vicakshaṇa, as, ā, am,* unlearned, ignorant.

अविचल *a-vicala, as, ā, am,* immoveable.

अविचाचल *a-vicācala, as, ā, am,* or *a-vicācalat, at, atī, at,* or *a-vicācalī, is, is, i,* Ved. not staggering or fluctuating, standing firmly.

अविचार *a-vicāra, as, ā, am,* undiscriminating, ill-judging, unwise; unhesitating, prompt; (*as*), m. want of judgment or discrimination, error, folly; promptitude.

A-vicārita, as, ā, am, ill-judged, badly investigated, unconsidered; determined, certain, clear, not requiring deliberation. — *Avicārita-nirṇaya, as,* m. prejudice.

A-vicārin, ī, iṇī, i, unthinking, inconsiderate.

A-vicārya, ind. without considering, inconsiderately, unreflectingly.

अविचालित *a-vicālita, as, ā, am,* unmoved; unshaken; victorious.

अविचृत्य *a-vicṛitya, as, ā, am,* Ved. not to be loosened.

अविचेतन *a-vicetana, as, ā, am,* Ved. unintelligible.

अविच्छिन्न *a-vicchinna, as, ā, am,* unseparated, undivided, uninterrupted. — *A-vicchinna-pātam,* ind. fallen on one's knees.

A-vicchedā, as, ā, am, uninterrupted; undivided, entire, whole; (*as*), m. the not being separated, entireness; connection, continuity. — *Avicchedena,* ind. uninterruptedly.

अविच्युत *a-vicyuta, as, ā, am,* not deviated from, observed, followed; eternal, permanent.

अविजात *a-vijāta, as, ā, am* (rt. *jan*), Ved. not having brought forth, not having offspring.

A-vijātiya, as, ā, am, of the same species.

अविजानत् *a-vijānat, an, atī, at* (rt. *jñā*), Ved. not understanding.

A-vijña, as, ā, am, ignorant, untaught; clumsy, stupid. — *Avijña-tā,* f. or *avijña-tva, am,* n. ignorance, folly.

A-vijñāta, as, ā, am, unknown; undistinguished, unintelligible, indistinct, doubtful. — *Avijñāta-gati, is,* m., N. of a son of Anila and Śivā. — *Avijñāta-gada, as, ā, am,* Ved. speaking in an unintelligible manner.

A-vijñāya, ind. not having understood, without distinguishing.

A-vijñeya, as, ā, am, undistinguishable, undiscernible, unintelligible, not to be recognized or known.

अविजित्य *a-vijitya,* ind. not having conquered.

अविडीन *a-viḍīna, am,* n. a direct flight.

अवित *avita, as, ā, am* (rt. *av*), preserved, protected.

Avitṛi, tā, trī, m. f., Ved. a favourer, patron, protector.

अवितथ *a-vitatha, as, ā, am,* not untrue, true; not vain, not false or futile; effective; (*am*), n. truth; a species of the Atyashṭi metre; (*am*), ind. not falsely, according to truth.

अवितारिन् *a-vitārin, ī, iṇī, i* (rt. *tṛī*), Ved. not passing away, not departing, remaining.

अवितृप्त *a-vitṛipta, as, ū, am,* unsatisfied. — *Avitṛipta-kāma, as, ā, am,* having the desires unsatisfied.

अवित्त *a-vitta, as, ā, am* (rt. *vid*, to find), not found; unknown, poor.

A-vitti, is, f., Ved. the not finding, the not possessing, poverty.

अवित्यज *a-vityaja, as, am,* m. n. quicksilver.

अविथुर *a-vithura, as, ā, am,* Ved. not staggering; not fragile.

अविथ्य *avithya, as, ā, am* (fr. *avi*), fit or suited to a sheep.

अविदग्ध *a-vidagdha, as, ā, am* (rt. *dah*), unlearned, inexperienced, stupid; undigested.

A-vidāhin, ī, inī, i, imperfectly digested, producing heartburn.

अविदस्य *a-vidasya, as, ā, am* (rt. *das*), Ved. not ceasing, inexhaustible.

A-vidāsin, ī, inī, i, perennial, perpetual.

अविदित *a-vidita, as, ā, am,* unknown.

A-viditvā, ind. not knowing, without having ascertained.

अविदीधयु *a-vidīdhayu, us, us, u* (rt. *dhī*), Ved. not deliberating, not delaying; shining, resplendent.

अविदूर *a-vidūra, as, ā, am,* not very distant, near, contiguous; (*am*), n. proximity; (*am*), ind. near to. — *Avidūrāt* or *avidūra-tas* or *avidūre,* ind. near, not far off (with abl.).

अविद्ध *a-viddha, as, ā, am,* unpierced. — *Aviddha-karṇā* or *aviddha-karṇī* (also *viddha-karṇī*), f., N. of the plant Cissampelos Hexandra. — *Aviddha-dṛiś, k, k, k,* all-seeing. — *Aviddha-varčas, ās, ās, as,* of unimpaired glory.

अविद्य *a-vidya, as, ā, am* (rt. 1. *vid*, to know), unlearned, unwise, foolish; not relating to knowledge; (*ā*), f. ignorance, spiritual ignorance, illusion, personified illusion or Māyā; (with Buddhists) ignorance together with non-existence. — *Avidyā-maya, as, ī, am,* caused by ignorance or illusion.

A-vidvas, ān, ushī, as, unwise, unlearned.

अविद्यमान *a-vidyamāna, as, ā, am* (rt. 2. *vid*, to find), not present, absent; non-existent.

अविद्रिय *a-vidriya, as, ā, am* (rt. *dṛī*), Ved. without a rent; impenetrable, solid, dense.

अविद्विष् *a-vidvish, ṭ, ṭ, ṭ* (rt. *dvish*), not hating, not an enemy.

A-vidvesha, as, m., Ved. absence of hatred or hostility.

अविधवा *a-vidhavā,* f. not a widow.

अविधा *avidhā,* ind. an interjection corresponding to the Prākṛit *avihā* or *aviha,* used in calling for help in danger.

अविधान *a-vidhāna, am,* n. (rt. *dhā*), deviation from or absence of fixed rule, irregularity. — *Avidhāna-tas,* ind. irregularly.

A-vidhi, is, is, i, void of or contrary to rule; (*is*), f. irregularity. — *A-vidhi-pūrvaka, as, ā, am,* not according to rule.

अविन *avina, as,* m. (rt. *av*), a sacrificer, one who performs a sacrifice or causes it to be performed; an officiating priest at a sacrifice.

अविनय *a-vinaya, as, ā, am* (rt. *nī*), without proper training, ill-behaved, indecorous; (*as*), m. want of good manners or modesty; bad training; rude behaviour; indecorum, impropriety, fault; incivility, disrespect; offence, crime.

A-vinīta, as, ā, am, badly trained, badly brought up, ill-mannered, misbehaving, acting ill or improperly, wicked, vile; (*ā*), f. an immodest, unchaste, or disloyal woman.

अविनश्वर *a-vinaśvara, as, ī, am,* or *a-vināśya, as, ā, am,* indestructible.

A-vinaśyat, an, antī, at, not perishing.

A-vināśa, as, m. non-destruction, preservation.

A-vināśin, ī, inī, i, indestructible.

अविनाभाव *a-vinābhāva, as,* m. inherent and essential character.

अविनिगम *a-vinigama, as,* m. an illogical conclusion.

अविनिर्मोक *a-vinirmoka, as, ā, am,* without an exception.

अविनिवर्तिन् *a-vinivartin, ī, inī, i,* not turning back, holding on, advancing.

अविन्ध्य *avindhya, as,* m., N. of a minister of Rāvaṇa; (*ā*), f., N. of a river.

अविपक्व *a-vipakva, as, ā, am* (rt. *paċ*), not ripe, immature, undigested. — *Avipakva-buddhi, is, is, i,* inexperienced.

A-vipāka, as, m. indigestion; immaturity; not suffering the consequence of actions in a former life; (*as, ā, am*), suffering from indigestion.

अविपक्ष *a-vipaksha, as, ū, am,* having no adversary, unopposed.

अविपद् *a-vipad, t,* f. (rt. *pad*), prosperity, ease.

A-vipanna, as, ā, am, uninjured, unhurt; not soiled or contaminated, pure, clean.

अविपश्चित् *a-vipaśčit, t, t, t,* unwise, ignorant.

अविपुल *a-vipula, as, ā, am,* small, insignificant, slender.