dhārāvali (*vṛihat-hā°*), f. 'the large Hārāvalī,' N. of a dictionary. — *Vṛihad-dhārīta* (*vṛihat-hā°*), *as*, m. the large Hārīta. — *Vṛihad-dhustūra*, *as*, m. a large thorn-apple. — *Vṛihad-dhemādri* (*vṛihat-he°*), *is*, m. the large Hemādri. — *Vṛihad-dhvanī*, f. 'loud-sounding,' N. of a river. — *Vṛihad-bala*, *as*, m. 'having great strength,' N. of a king of Kośala; of another king (son of Deva-bhāga). — *Vṛihad-brahman*, *ā*, m., N. of a grandson of Brahmā. — *Vṛihadbrahmottara-khaṇḍa* (*°ma-ut°*), *as*, m., N. of a part of the Skanda-Purāṇa. — *Vṛihad-bhaṭṭārikā*, f., N. of Durgā. — *Vṛihad-bhaya*, *as*, m., N. of one of the sons of the ninth Manu. — *Vṛihad-bhānu*, *us*, m. 'having great brightness,' fire or the god of fire, (see also *bṛihad-bhānu*); an epithet of a particular Agni; N. of a son of Sattrāyaṇa and a manifestation of Vishṇu; of a son of Kṛishṇa; N. of a king. — *Vṛihad-bhāsa*, *as*, *ā*, *am*, having great splendor, clear-shining; (*as*), m., N. of a grandson of Brahmā; (*ā*), f., N. of a daughter of the god of the sun and wife of Agni Bhānu. — *Vṛihad-yama*, *as*, m. 'the large Yama,' N. of a particular recension of Yama's law-book. — *Vṛihad-yājñavalkya*, *as*, m. 'the large Yājñavalkya,' N. of a particular recension of Yājñavalkya's law-book. — *Vṛihad-yātrā*, f., N. of a work by Varāha-mihira. — *Vṛihad-raṇa*, *as*, m., N. of a king; [cf. *vṛihat-kshaṇa*.] — *Vṛihad-ratha*, *as*, m. (see also *bṛihad-ratha*), 'having a large chariot,' epithet of Indra; N. of a man (supposed to be the same as Vāsishṭha, and mentioned together with Kaśyapa, Aṅgiras, Varća, and Prāṇa); N. of a king of the Māgadhas; of a son of Deva-rāta (king of the Videhas); of a son of the Vasu Upari-ćara; of a son of Tigma (or Timi or Tigmātman); of a son of Bhadra-ratha; of the successor of Śaśa-dharman and last of the Maurya dynasty; a sacrificial vessel; a particular Mantra; a part of the Sāma-veda; (*ā*), f., N. of a river. — *Vṛihad-rāja*, *as*, m., N. of a king. — *Vṛihad-rājamārtaṇḍa*, N. of a work mentioned in Raghunanda's Saṃskāra-tattva; [cf. *rāja-mārtaṇḍa*.] — *Vṛihad-rāvin*, *ī*, *iṇī*, *i*, crying loud; (*ī*), m. a species of small owl. — *Vṛihad-rūpa*, *as*, m., N. of a Marut. — *Vṛihad-roma* and *vṛihadroma-paṭṭana*, N. of places mentioned in the Romaka-siddhānta. — *Vṛihad-vatī*, f., N. of a river; [cf. *bṛihad-vat.*] — *Vṛihad-valka*, *as*, m. a species of Lodhra (= *paṭṭikā-lodhra*). — *Vṛihad-vasishṭha*, *as*, m. the large Vasishṭha. — *Vṛihad-vasu*, *us*, m., N. of a king. — *Vṛihad-vāta*, *as*, m. a kind of plant (= *aśmari-hara*); a kind of grain, Andropogon Sorghum. — *Vṛihad-vādin*, *ī*, *iṇī*, *i*, loud-speaking, boasting, a boaster. — *Vṛihad-vāruṇī*, f. a kind of plant (= *mahendra-vāruṇī*). — *Vṛihad-vāsishṭha*, *am*, n. the large Vāsishṭha. — *Vṛihad-vivāha-paṭala*, N. of a work by Varāha-mihira. — *Vṛihad-vishṇu*, *us*, m. 'the large Vishṇu,' N. of a larger recension of Vishṇu's law-book. — *Vṛihad-vīja*, *as*, *ā*, *am*, having large seeds; abounding in seed; (*as*), m. the plant Spondias Mangifera. — *Vṛihad-vṛihaspati*, *is*, m., N. of a particular recension of Vṛihas-pati's law-book. — *Vṛihad-vyāsa*, *as*, m. the large Vyāsa. — *Vṛihad-vrata*, *as*, *ā*, *am*, observing the great vow, observing the vow of chastity. — *Vṛihan-nakhī*, f. a particular perfume (= *gandha-sāraṇa*). — *Vṛihan-naṭa*, *as*, m. an epithet of Arjuna; [cf. *vṛihan-nala.*] — *Vṛihan-naḍa*, *as*, m. reed-grass, Amphidonax Karka (= *nala*); an epithet of Arjuna; [cf. *vṛihan-nala.*] — *Vṛihan-nala*, *as*, m. a kind of large reed, Arundo Gigantea (= *mahā-poṭagala*); the arm; the name assumed by Arjuna when living in the family of king Virāṭa as a eunuch in female attire, (also fem., see the next.) — *Vṛihan-nalā*, f. the assumed name of Arjuna at the court of Virāṭa, (under this name Arjuna adopted a sort of woman's dress, putting on bracelets and ear-rings, and undertook as a kind of eunuch to teach dancing and music to the daughter of king Virāṭa and the other women of the palace.) — *Vṛihan-nāradīya*, *am*, n. or *vṛihan-nāradīya-purāṇa*, *am*, n. 'the large Nāradīya,' N. of one of the eighteen Purāṇas. — *Vṛihan-nāradīya-tantra*, *am*, n., N. of a work mentioned in the Śakti-ratnākara. — *Vṛihan-nārāyaṇa* or *vṛihan-nārāyaṇī* or *vṛihan-nārāyaṇopanishad* (*°ṇa-up°*), *t*, f. the large Nārāyaṇa Upanishad (treating of Vedāntic theology and forming the last Prapāṭhaka of the Taittirīya Āraṇyaka of the Black Yajur-veda). — *Vṛihan-nighaṇṭi*, 'the large glossary,' N. of a dictionary. — *Vṛihan-nirvāṇa-tantra*, *am*, n. 'the large Nirvāṇa-tantra,' N. of a work mentioned in the Śakti-ratnākara. — *Vṛihan-niveśa*, *as*, *ā*, *am*, having large dimensions, large, protuberant. — *Vṛihan-nīlī*, f., N. of a plant. — *Vṛihan-netra*, *as*, *ā*, *am*, having large eyes, good-sighted, far-sighted. — *Vṛihan-naukā*, f. epithet of a favourable position in the game of Catur-aṅga; [cf. *naukākṛishṭa.*] — *Vṛihan-manas*, *ās*, m., N. of a grandson of Brahmā; of a king. — *Vṛihan-manu*, *us*, m. 'the large Manu,' N. of a law-book (probably the precursor of the present version, mentioned by Mādhava and other commentators). — *Vṛihan-mantra*, *as*, m., N. of a grandson of Brahmā. — *Vṛihal-lohita*, N. of a mythical tank or pond.

Vṛihata, *as*, m., N. of a son of the ninth Manu.

Vṛihatikā, f. an upper garment, mantle, wrapper; a small sort of egg-plant.

Vṛihati-pati. See under *vṛihat.*

Vṛihatka, *as*, *ā*, *am*, = *vṛihat*, large, great; (*as* or *am*), m. n., N. of a Sāman.

Vṛihas-pati, *is*, m. (in the earlier language more usually written *bṛihas-pati*, q.v.; fr. *vṛihas*, gen. of 3. *vṛih* + *pati*), 'lord of increase,' N. of the regent of the planet Jupiter and preceptor or Purohita of the gods, (in astronomy identified with the planet; he is regarded as the son of Aṅgiras and, like Sarasvatī, presides over speech; Tārā, who is fabled to have been carried off by Candra, is represented as his wife; he is sometimes identified with Vyāsa; in the Veda his character and functions are somewhat different, and his name is there usually written Bṛihas-pati, q.v.); N. of a saint and law-giver, (sometimes written *vṛihasām-pati*); N. of a philosopher; of a king (a great-grandson of Aśoka); of a king of Kaśmīra. — *Vṛihaspati-ćakra*, *am*, n. 'cycle of Vṛihas-pati,' the Hindū cycle of sixty years; a particular astrological diagram (shaped like a man and used for foretelling good or bad fortune). — *Vṛihaspati-ćāra*, N. of the eighth Adhyāya of Varāha-mihira's Vṛihat-saṃhitā. — *Vṛihaspati-datta*, *as*, m. a proper N. — *Vṛihaspati-miśra*, *as*, m., N. of a commentator on the Raghu-vaṇśa. — *Vṛihaspati-vāra*, *as*, m. 'Vṛihas-pati's day,' Jupiter's day, Thursday. — *Vṛihaspati-śānti*, *is*, f., N. of a work. — *Vṛihaspati-saṃhitā*, f., N. of a short law-book (ascribed to Vṛihas-pati). — *Vṛthaspati-sama*, *as*, *ā*, *am*, equal to Vṛihas-pati, like Vṛihas-pati. — *Vṛihaspati-sava*, *as*, m., N. of a particular festival or ceremony, (see *bṛihaspati-sava.*) — *Vṛihaspatisava-prayoga*, *as*, m., N. of a treatise on the performance of the Vṛihas-pati-sava ceremony. — *Vṛihaspati-suratā*, f. a proper N. — *Vṛihaspati-smṛiti*, *is*, f. Vṛihas-pati's law-book (said to be classed among the Tāmasa works).

Vṛihaspatika, *as*, m. (fr. *vṛihaspati-datta*), a familiar diminutive, (Pāṇ. V. 3, 83, Vārtt. 1.)

Vṛihaspatiya or *vṛihaspatila*, *as*, m. = *vṛihas-patika* above.

वृ *vṛī* = rt. *vṛi*, q.v.

वे *ve*, cl. 1. P. A. *vayati*, *-te*, *vavau* or *uvāya* (2nd sing. *uvayitha*, *uvitha*, *uvātha*, 3rd pl. *vavus*, *ūvus*, *ūyus*, Pāṇ. II. 4, 41), *vave* or *ūve* or *ūye*, *vāyati* (also *vayishyati*), *-te*, *avāsīt*, *avāsta*, Prec. *ūyāt*, *vāsishṭa*, *vātum*; cl. 4. A. (= rt. *ūy*, q.v.), *ūyate*, *ūyāmāsa*, *ūyishyate*, *ūyishṭa*, *ūyitum*, to weave, interweave, braid, plait; to string or join together artificially, make, compose (speeches, hymns, &c.); to sew; to cover: Pass. *ūyate*, Aor. *avāyi*: Caus. *vāyayati* (according to some *vāpayati*), *-te*, (*ūyayati*): Desid. *vivāsati*, *-te*, (*ūyishate*): Intens. *vāvāyate*, *vāvātti* or *vāveti*; [cf. Gr. *ἠ-τριον*, *ὀθόνη*, (probably also) *ὀπέας*, *ἠπητής*; *ὑφή*, *ὑφαίνω*: Lat. *viere*, *vimen*, *vitta*: Old Germ. *wât*, *weban*: Angl. Sax. *wæd*, *wefan*, *wæfels*, *weft*, *windan*: Lith. *u-dis*, 'texture' (= 2. *ūti*); *au-dziu*, 'I weave:' Hib. *fighim*, 'I weave;' *fighte*, 'woven;' *fuaghaim*, 'I sew.']

Uta, *as*, *ā*, *am*, woven. See s. v., p. 147.

Ūta, *ūti*. See s. v., p. 177.

Vayat, *an*, *antī*, *at*, weaving, sewing.

Vayishyat, *an*, *atī* or *antī*, *at*, Ved. about to weave, weaving.

Vāna, *vāniya*. See s. v., p. 903.

Vema, *as*, m. a loom.

Veman, *ā*, *a*, m. n. a loom.

Veya, *as*, *ā*, *am*, to be woven. — *Veya-gāna*, *am*, n. a particular song-book or manual of singing giving (with the Āraṇya-gāna) the various modifications of intonation for the Ārćika division of the Sāma-veda, (the Staubhika division also has two of these song-books, viz. the Ūha-g° and Ūhya-g°.) — *Veya-ćchalā*, f., Ved., N. of a chapter of the Sāmaveda-ćchalā, q.v.

वेकट *vekaṭa*, *as*, m. a youth; (in the drama) a buffoon (= *vi-dūshaka*); a sort of fish (commonly called Bhekṭī); a jeweller (= *vaikaṭika*).

वेकुरि *vekuri.* See *bekuri.*

वेक्ष *veksh* (= rt. *vleksh*), cl. 10. P. *vekshayati*, *-yitum*, to see; [cf. *avekṣh.*]

वेग *vega*, *as*, m. (fr. rt. 1. *vij*), agitation, shaking, shock; impetus, impulse, momentum; impetuosity, speed, rapidity, quickness, velocity, (*vegād vegaṃ gam*, to go from speed to speed, increase one's speed); haste, rashness, violence; onset; stream, current; blast, breeze; the flight of an arrow; any sudden impulse or transition of mind (as from passion to apathy &c.); energy, activity, force, power, strength, determination, promptitude; passion, love; pleasure, delight; external indication of any internal emotion or sensation (as convulsion, sweat, &c.); expulsion of the feces, evacuation of the natural excretions; semen virile; the fruit of a kind of mango. — *Vega-tas*, ind. with speed, quickly, speedily, hastily. — *Vega-nāśana*, *am*, n. 'preventing speed or activity,' phlegm, the phlegmatic humor. — *Vega-rodha*, *as*, m. obstruction of speed or activity, retardation, check; obstruction of the movement of the bowels or of the natural excretions. — *Vega-vat*, *ān*, *atī*, *at*, possessing velocity or activity, impetuous, rapid; quick, expeditious; agitated; (*ān*), m., N. of a king; (*atī*), f., N. of a river; a species of metre (consisting of three anapests and a long syllable in the first Pāda, three dactyls and a spondee in the second Pāda). — *Vegavat-tama*, *as*, *ā*, *am*, speediest, quickest, very quick or swift. — *Vegavat-tara*, *as*, *ā*, *am*, more speedy, quicker, swifter, very quick. — *Vegavat-tā*, f. velocity, swiftness. — *Vega-vāhin*, *ī*, *iṇī*, *i*, bearing swiftness, swift. — *Vega-vidhāraṇa*, *am*, n. retardation of velocity, obstruction of speed, stopping, retarding; constipation, &c. — *Vega-sara*, *as*, m. 'going with speed,' a mule; [cf. *vesara.*] — *Vegāghāta* (*°ga-āgh°*), *as*, m. 'speed-obstruction,' the sudden arresting of impetus or velocity, stop, check; obstruction of the natural excretions. — *Vegānila* (*°ga-an°*), *as*, m. breeze or blast caused by the velocity (of a moving object).

Vegita, *as*, *ā*, *am*, impelled with speed or velocity, quickened, expedited, swift.

Vegin, *ī*, *iṇī*, *i*, having velocity, swift, fleet, impetuous, rapid; (*ī*), m. a courier, express; a hawk; (*iṇī*), f. a river. — *Vegi-tā*, f. or *vegi-tva*, *am*, n. impetus, velocity, quickness, speed. — *Vegi-hariṇa*, *as*, m. an antelope (= *śrī-kārī*).

Vejita, *as*, *ā*, *am*, agitated, frightened, terrified.

वेङ्कट *venkaṭa*, N. of a mountain; of the son of Raghu-nātha-dīkshita (author of the Viśva-guṇādarśa); of a king of Vijaya-nagara; of the author of the Sabdārtha-kalpa-taru lexicon, (his father's name was also Venkaṭa.) — *Venkaṭa-giri*, *is*, m. the mountain Venkaṭa. — *Venkaṭa-nātha*,