Vedhanīya, as, ā, am, capable of being pierced, penetrable, vulnerable.

Vedhita, as, ā, am, pierced, perforated, penetrated.

Vedhin, ī, inī, i, piercing, stabbing, perforating; hitting (a mark); (*inī*), f. a leech.—*Vedhi-tva, am,* n. capacity of piercing.

Vedhya, as, ā, am, to be pierced or perforated; (*am*), n. a mark for shooting at, butt, target.

वेधस् *vedhas, ās, ās, as* (according to Uṇādi-s. IV. 224. fr. *vedh* substituted for *vi-dhā*), arranging, creating; wise, learned (=*medhāvin*, Naigh. III. 15); (*ās*), m. an arranger, disposer, creator, (*ku-vedhas, ās,* m. 'evil creator,' evil destiny); N. of Brahmā; of Viṣṇu; of Śiva; of the Sun; of Soma; a wise or learned man; a priest; a poet, Vedic Ṛishi.—*Vedhas-tama, as, ā, am,* Ved. most wise, wisest, (Sāy.=*atiśayena medhāvin.*)

Vedhasa, am, n. the part of the hand under the root of the thumb (considered as sacred to Brahmā, see *tīrtha*); (*as*), m., N. of a Vedic Ṛishi (said to belong to the family of Aṅgiras).

Vedhasyā, f., Ved. a desire of performing sacrifices, (Sāy.=*yāga-vidhāneccha.*)

वेन् *ven* (also written *veṇ*, q.v.), cl. 1. P. A. *venati, -te, vivena, vivene, venitum,* to go, move; to move about, circulate (Ved., cf. *venas*); to care for, be anxious for, wish, desire, love, favour (Ved.); to praise, worship (Ved.); to know, perceive, discern, recognise, reflect; to take; to play on an instrument: Caus. *venayati, -yitum,* Aor. *avivenat:* Desid. *vivenishati, -te:* Intens. *vevenyate, veventi;* [cf. Gr. *alνέω, αἴνη.*]

Vena, as, m., Ved. a friend, lover, (according to Sāy. on Ṛig-veda VIII. 63, 1=*kānta*); a knower, discerner, wise man;=*yajña* (Naigh. III. 17); a priest; N. of the Sun; of Prajā-pati or Brahmā; of a son of Aṅga, (also written *veṇa*, q.v.); of the author of the hymns Ṛig-veda IX. 85, X. 123 (having the patronymic Bhārgava); (*ā*), f. a loved one; N. of the wife of Soma.

Venat, an, antī, at, Ved. wishing, desiring, desirous; (*an*), m. a suppliant.

Venas, as, n., Ved. circulation (of the vital airs).

Veni, is, is, i, Ved. loving, desiring, (according to Sāy. on Ṛig-veda VIII. 41, 3. *veniḥ=kāmayamānāḥ prajāḥ.*)

Venya, as, ā, am, Ved. to be loved or adored, adorable; (*as*), m., N. of a Vedic Ṛishi; [cf. *vainya.*]

वेन्ना *vennā,* f. (according to Uṇādi-s. III. 8. fr. rt. *van*), N. of a river.

वेप् *vep* (connected with the Caus. of rt. 1. *vī*), cl. 1. A. *vepate* (ep. also P. *vepati*), *virepe, vepishyate, vepitum,* to tremble, shake, move about, quiver: Caus. *vepayati, -yitum,* to cause to tremble or move; [cf. Lat. *vibrare;* Old Germ. *weibon, weibjan.*]

Vepathu, us, m. trembling, tremor.—*Vepathu-parīta, as, ā, am,* seized with or affected by tremor.—*Vepathu-bhṛit, t, t, t,* possessing tremor, trembling.—*Vepathu-mat, an, atī, at,* possessed of tremor, trembling, quaking.

Vepana, am, n. tremor, trembling; the discharging of a bow, (in this sense perhaps to be connected with Caus. of rt. 1. *vī.*)

Vepamāna, as, ā, am, trembling, shaking, quivering, quaking.

Vepayat, an, antī, at, causing to tremble or quake, agitating; driving away, dispelling, (probably connected with Caus. of rt. 1. *vī;* according to Sāy. on Ṛig-veda VIII. 12, 2=*tamāṃsi varjayat.*)

Vepas, as, n. trembling, tremor, (Sāy.=*vepana*); act, activity, energy (enumerated among the *karmanāmāni* in Naigh. II. 1);=*anavadya* (according to Śabda-k.).

Vepī, in Ṛig-veda VI. 22, 5. perhaps 'accompanied with ceremonial acts,' (Sāy.=*vepas,* i. e. *yāgādi-lakshaṇaṃ karma tad-vatī.*)

वेम *vema, veman, veya.* See under rt. *ve.*

वेर *vera, as, am,* m. n. (said to be fr. rt. 1. *vī*), the body; the egg-plant (=*vārtāka*); saffron.

Veraka, am, n. camphor (=*karpūra*).

वेरट *veraṭa, as,* m. a low man, one of a mixed or inferior caste; (*am*), n. the fruit of the jujube.

वेल् 1. *vel* (rather to be regarded as a Nom. fr. *velā* below), cl. 10. P. *velayati, -yitum,* to count or declare the time.

वेल् 2. *vel* or *vell* (also written *vehl*), cl. 1. P. *velati* or *vellati,* &c., to go, move; to shake about, tremble, move about, move round; to be wanton; [cf. perhaps Gr. ἑΐλω, ἑλύω; Lat. *volvo;* Old Germ. *wuoljan;* Goth. *valvjan;* Angl. Sax. *willian, wæltan.*]

Vela, am, n. a garden, grove; (*ā*), f. time, season, (*velāyām,* seasonably); opportunity, interval, leisure; tide, flow, stream, current; the coast, sea-shore, (*velāyām,* on the sea-shore, coast-wise); boundary, limit; speech; passion, emotion, feeling; easy or painless death (=*akliśhṭa-maraṇa*); sickness, disease, (according to Śabda-k.=*rāga-sthāne rogaḥ*); the gums; the food of Śiva (=*īśvarasya bhojanam*); N. of a daughter of Meru and wife of Samudra; of the wife of Budha.—*Velākula* (°*lā-āk*°), *as, ā, am,* agitated by the tide.—*Velā-kūla, am,* n. 'stream-bank,' N. of a district (the modern Tāmalipta or Tumlook, see *tāma-lipta;* said to be in the district of Midnapore or in the southern part of the present Hūglī district, forming the west bank of the Hūglī river at its union with the sea; a village called Beercool, said to be derived from Velā-kūla, is still found near the sea-shore).—*Velā-mūla, am,* n. the sea-shore.—*Velā-vana, am,* n. a wood on a shore or sea-coast.—*Velāvalī* (°*lā-āv*°), f., N. of a particular scale in Hindū music.—*Velā-vitta, as,* m. (thought to be) a kind of judicial office.

Vella, as, m. going, moving; shaking; (*as, am*), m. n. a particular plant (the seed of which is used as a vermifuge (=*viḍaṅga*).—*Vella-ja, am,* n. black pepper, Piper Nigrum.

Vellana, am, n. going, shaking; rolling on the ground (as a horse &c.); a sort of rolling-pin with which cakes &c. are prepared; (*ī*), f. a species of Dūrvā grass (=*mālā-dūrvā*).

Vellantara, as, m. a particular tree (=*vīra-taru*).

Vellahala, as, m. a libertine (=*keli-nāgara*).

Velli, is, f. a creeping plant; [cf. *valli.*]

Vellikā or *vellikākhyā* (°*kā-ākh*°), f. a plant (commonly called Bel Sunṭh).

Vellita, as, ā, am, shaken, trembling, tremulous; crooked; (*am*), n. going, moving; shaking.

वेल्लिभुक्प्रिय *velibhuk-priya, as,* m. a kind of fragrant mango.

वेविजान *vevijāna, as, ā, am* (fr. the Intens. of rt. 1. *vij*), intimidating, terrifying, (Sāy.=*bhīshayat,* Ṛig-veda IV. 26, 5.)

वेविदान *vevidāna, as, ā, am* (fr. the Intens. of rt. 1. *vid*), Ved. knowing or finding out most effectually; obtaining very much.

वेविषत् *vevishat, at, atī, at* (fr. rt. 2. *vish*), Ved. engaged in sacred rites, (Sāy. *vevishataḥ=karmāṇi prāpnuvantaḥ,* Ṛig-veda VI. 21, 5.)

Vevishāṇa, as, ā, am, Ved. contending with, (Sāy. =*yuddhārthaṃ saṅgata,* Ṛig-veda VII. 18, 15.)

वेवी *vevī* (perhaps to be regarded as an Intens. of rt. 1. *vī*, q.v.), cl. 2. A. *vevīte* (Ved. also P. *veveti,* 3rd pl. A. *vevyate*), &c., to go; to pervade, obtain; to conceive or become pregnant; to wish, desire, love; to throw, cast, hurl; to eat, consume.

वेश् *veś.* See under rt. 1. *ves,* p. 967.

वेश *veśa, as,* m. (fr. rt. 1. *viś*), entrance, ingress, access; a house, dwelling, abode; a house of prostitutes; a neighbour (Ved., Sāy.=*prativeśya,* Ṛig-veda IV. 3, 13); dress, apparel; ornament, decoration [cf. *vesha*]; disguise, masquerade; [cf. Gr. οἶκο-s, οἰκί-α; Lat. *vicu-s, vic-inu-s;* Goth. *veihs;* Angl. Sax. *wic.*]—*Veśa-dāna, as,* m. the sunflower (=*sūrya-śobhā*).—*Veśa-dhārin, ī,* m. 'wearing a disguise,' a hypocrite, false devotee.—*Veśa-bhṛit, t, t, t,* wearing dress or ornament, dressed, adorned; disguised.—*Veśa-vāṭa, am,* n. house and court.

Veśaka, as, ā or *ikā, am,* who or what enters, entering; (*as*), m. a house; (*ikā*), f. entrance, ingress.

Veśana, am, n. the act of entering; a house.

Veśanta, as, m. a basin, pool, small pond; a kind of ladle or basin for holding Soma (Ved., cf. *vaiśanta*); fire.

Veśasa in *yajña-veśasa,* q.v.

Veśi, in astronomy=*φάσις.*

Veśin, ī, inī, i, having a dress, dressed, assuming a particular dress or form; [cf. *sarva-v*°.]

Veśman, a, n. a house, dwelling, abode, mansion; a palace; N. of the fourth astrological house.—*Veśma-karman, a,* n. house-building.—*Veśma-kalinga, as,* m. 'house-kalinga,' a kind of sparrow (=*caṭaka*).—*Veśma-kūla, as,* m. a kind of creeper (=*caṇḍā*).—*Veśma-nakula, as,* m. the musk rat or shrew.—*Veśma-bhū, ūs,* f. building-ground, ground suitable for a house, the site of a habitation.—*Veśma-sthūṇā,* f. the main post or column of a house.

Veśya, as, ā, am, to be entered, to be occupied, accessible; (*am*), n. a habitation, abode, (Sāy. on Ṛig-veda VI. 61, 14=*praveśana*); the habitation of harlots; (*ā*), f. a courtezan, harlot, prostitute, (sometimes written *veshyā*); the plant Cissampelos Hexandra; a particular metre.—*Veśyā-gaṇa, as,* m. a company of harlots.—*Veśyā-gamana, am,* n. going after prostitutes, debauchery.—*Veśyā-gāmin, ī,* m. one who visits prostitutes, a whoremonger.—*Veśyā-gṛiha, am,* n. 'harlot-house,' a brothel.—*Veśyāchārya* (°*yā-āch*°), *as,* m. the master or keeper of prostitutes or dancing girls, &c.; a pimp; a catamite.—*Veśyā-jana, as,* m. a courtezan.—*Veśyā-jana-samāśraya, as,* m. a habitation of courtezans, brothel.—*Veśyā-paṇa, as,* m. reward or wages given to a harlot.—*Veśyā-pati, is,* m. the husband of a courtezan.—*Veśyā-vāra, as,* m. a number or company of harlots.—*Veśyāśraya* (°*yā-āś*°), *as,* m. a habitation of harlots, abode of courtezans.

वेशर *veśara, as,* m. (also written *vesara,* q.v.), a mule.

Veśvara, as, m. a mule.

वेशवार *veśavāra, as,* m.=*vesavāra,* a kind of condiment or seasoning.

Veshavāra=veśavāra above.

वेशीजाता *veśījātā,* f. a kind of creeper (=*putra-dātrī*).

वेश्वर *veśvara, as,* m. See *veśara* above.

वेष *vesha, as,* m. (fr. rt. 2. *vish*), dress, apparel [cf. *veśa*]; ornament, decoration; (in Naigh. II. 1. *veshaḥ,* or according to another reading *veśaḥ,* is enumerated among the *karma-nāmāni.*)

Veshaṇa, as, m. the shrub Cassia Sophora,=*kāsamarda;* (*ā*), f. the plant Flacourtia Cataphracta,=*vitunna;* (*am*), n. occupation, possession, entrance.

Veshya, as, m. water [cf. *veshpa*]; (*ā*), f. a courtezan, harlot, (for *veśyā.*)

वेष्क *veshka, as,* m. (perhaps fr. rt. 2. *vish*), Ved. a noose for strangling a sacrificial victim.

वेष्ट *veshṭ,* cl. 1. A. *veshṭate, viveshṭe, veshṭishyate, veshṭitum,* to surround, enclose, encompass, envelop, encircle, wind or twist round or about, wrap round; to dress: Caus. *veshṭayati, -yitum,* Aor. *aviveshṭat* and *avaveshṭat,* to surround, encompass; to twist about; to invest, blockade: Desid. *viveshṭishate:* Intens. *veveshṭyate, veveshṭi.*

Veshṭa, as, m. surrounding, enclosing; an enclosure,