वैजयिक *vaijayika, as, ī, am* (fr. *vi-jaya*), relating to victory, victorious.

वैजवाप *vaijavāpa, as,* m. (fr. *vīja-vāpa*), N. of a Muni; of the author of a law-book.

Vaijavāpi, is, is, i (fr. *vija-vāpin*), see Gaṇa Sutaṅgamādi to Pāṇ. IV. 2, 80; (*is*), m. a patronymic from Vīja-vāpa or Vīja-vāpin; (*ayas*), m. pl., N. of a warrior-tribe.

Vaijavāpīya, as, ī, am (fr. *vaijavāpī*), see Gaṇa Raivatikādi to Pāṇ. IV. 3, 131; (*as*), m. a prince of the Vaijavāpis.

वैजात्य *vaijātya, am,* n. (fr. *vi-jāti*), difference of class or species or kind, difference of caste, diversity of ordinary character or conduct, extraordinariness, strangeness; exclusion from caste; looseness, wantonness.

वैजिक *vaijika, as, ī, am* (fr. *vīja*), seminal, relating to seed, belonging to any primary cause or source or principle, original; relating to conception; relating to sexual union; (*as*), m. a young shoot, sprout, scion; (*am*), n. cause, source, origin, motive; the spiritual cause of existence, soul, spirit; oil prepared from the Sigru or Morunga.

Vaiji, is, is, i, see Gaṇa Gahādi to Pāṇ. IV. 2, 138.

Vaijīya, as, ā, am (fr. *vaiji*), see Gaṇa Gahādi to Pāṇ. IV. 2, 138.

Vaijeya, as, m. a patronymic from Vīja.

वैज्ञानिक *vaijñānika, as, ī, am* (fr. *vijñāna*), conversant with, skilful, clever, proficient.

वैडाल *vaiḍāla, as, ī, am* (fr. *viḍāla*), of or belonging to a cat, peculiar to cats, feline. — *Vaiḍāla-vrata, am,* n. 'cat-like observance,' putting on a show of virtue or piety to conceal malice and evil designs. — *Vaiḍāla-vratī, is,* m. one who leads a chaste or continent life merely from the absence of women or temptation. — *Vaiḍālavratika, as, ī, am,* or *vaiḍālavratin, ī, ini, i,* acting like a cat, hypocritical; any hypocritical religious impostor or pretended ascetic who, under an appearance of piety and virtue, conceals covetous or malignant designs (= *bhaṇḍa-tapasvin*).

वैण *vaiṇa, as,* m. (fr. *veṇu*), a cutter of bamboos, a maker of bamboo-work; N. of a Ṛishi.

Vaiṇava, as, ī, am, belonging to a bamboo, produced from or made of bamboo; (*as*), m. a student's staff cut from a bamboo, any bamboo staff; a worker in bamboo or wicker-work; N. of a sacred place of pilgrimage; (*ī*), f. bamboo manna; (*am*), n. the fruit or seed of the bamboo.

Vaiṇavika, as, m. a flutist, piper, flute-player.

Vaiṇavin, ī, m. epithet of Śiva.

Vaiṇahotra, as, m., N. of a king.

Vaiṇuka, am, n. a goad or bamboo pike (pointed with iron and used to drive an elephant); (*as*), m. a piper, player on a pipe or flute.

Vaiṇukeya, as, ī, am, relating or belonging to a bamboo, &c.

वैणिक *vaiṇika, as,* m. (fr. *vīṇā*), a lutanist, a player on the Vīṇā or Indian lute.

वैण्य *vaiṇya, as,* m. (fr. *veṇa*), a patronymic of Pṛithu son of Veṇa, (he was the fifth sovereign of one branch of the solar race.)

वैतंसिक *vaitaṃsika, as,* m. (fr. *vi-taṃsa*), a vender of flesh, seller of the meat of beasts or birds.

वैतण्डिक *vaitaṇḍika, as,* m. (fr. *vi-taṇḍā*), a disputations or captious person, one fond of cavilling.

Vaitaṇḍya, as, m., N. of a son of the Vasu Āpa.

वैतथ्य *vaitathya, am,* n. (fr. *vi-tatha*), falseness.

वैतनिक *vaitanika, as, ī, am* (fr. *vetana*), living on wages, subsisting on a stipend; (*as*), m. a hireling, stipendiary; a labourer.

वैतरण *vaitaraṇa, as,* m. (fr. *vi-taraṇa*), N. of a physician.

Vaitaraṇi, is, or *vaitaraṇī,* f., N. of the river of Hell, i. e. of a river which must be crossed before entering the infernal regions, (this river is described as rushing with great impetuosity, hot, fetid in odour, and filled with blood, hair, and bones; its name is derived from *vi-taraṇa* in the sense either of 'crossing' or 'giving,' liberality being supposed to secure a passage); N. of a division of Naraka or Hell; of a sacred river in the country of the Kalingas; N. of the mother of the Rākshasas.

वैतस *vaitasa, as, ī, am* (fr. *vetasa*), reed-like; (*as*), m. a sort of cane, Calamus Fasciculatus; = *śepa* (according to Naigh. III. 29).

वैतहव्य *vaitahavya, as,* m. (fr. *vīta-havya*), a patronymic of the Vedic Ṛishi Aruṇa.

वैतान *vaitāna, as, ī, am* (fr. *vi-tāna*), taken from the sacred hearth, sacrificial, sacred (as fire); (*am*), n. an oblation with fire; a sacrificial rite. — *Vaitāna-kuśala, as, ā, am,* skilled in or conversant with sacrificial rites. — *Vaitānopāsanā* (°*nau*°), f. the regular presentation of burnt-offerings morning and evening.

Vaitānika, as, ī, am, performed with the three sacred fires (i. e. with the Gārhapatya, Dakshiṇa, and Āhavanīya fires); sacrificial, sacred (as fire); (*am*), n. a burnt-offering (especially of clarified butter, as presented daily by the Brāhmans).

वैतालकि *vaitālaki, is,* m., N. of a teacher of the Ṛig-veda.

वैतालिक *vaitālika, as,* m. (fr. *tāla* with 1. *vi* or fr. *vetāla*), a bard whose duty it is to awaken a chief or prince at dawn with music and song; one who sings out of tune (?); one who is possessed by a Vetāla or demon, the servant of a Vetāla; the worshipper of a Vetāla; a magician, conjurer.

वैतालीय *vaitālīya, am,* n. (fr. *vetāla*), a kind of metre (the first and third Pāda containing fourteen Mātrās or the time of fourteen short syllables, the second and fourth containing sixteen Mātrās; each Pāda closes with a cretic and iambus, i. e. – ∪ – ∪ –; but there are some varieties).

वैतृष्ण्य *vaitṛishṇya, am,* n. (fr. *vi-tṛishṇa*), freedom from thirst, quenching the thirst.

वैत्रक *vaitraka, as, ī, am* (fr. *vetra*), cany, reedy, relating to a cane or stick of any kind.

Vaitrakīya, as, ī, am, relating to a cane or stick, reedy.

वैद *vaida, as, ī, am* (fr. *vida*), relating to or connected with a wise man, learned, knowing; (*as*), m. a wise man; (*ī*), f. the wife of a wise man, (Pāṇ. IV. 1, 73.)

वैदग्ध *vaidagdha, am,* n. (fr. *vi-dagdha*), cleverness, dexterity, skill, intelligence, acuteness, sharpness, craft, cunning.

Vaidagdhī, f. artifice, craft, trick (= *bhaṅgi*).

Vaidagdhya, am, n. cleverness, dexterity, skill, intelligence, knowingness, sharpness, acuteness, wit; cunning, craft.

वैदथिन *vaidathina, as,* m. (fr. *vidathin*), Ved. a patronymic of Ṛijiśvan.

वैददश्वि *vaidadaśvi, is,* m. a patronymic, the son of Vidad-aśva, Ṛig-veda V. 61, 10.

वैदर्भ *vaidarbha, as, ī, am* (fr. *vi-darbha* or fr. *dṛibha* formed fr. rt. 1. *dṛibh* with *vi*), coming from the country Vidarbha, produced in Vidarbha; (*as*), m. the sovereign of Vidarbha (father of Damayantī and father-in-law of Nala); a gum-boil; (*ī*), f. the law of the country Vidarbha (by which first cousins were allowed to intermarry); epithet of the wife of Agastya; of Damayantī (wife of Nala); of Rukmiṇī (one of Kṛishṇa's wives); a particular style of composition (see *rīti*); (*am*), n. crafty or indirect speech. — *Vaidarbha-rīti, is,* f. the Vidarbha style of composition (see *rīti*). — *Vaidarbhī-janani,* f. the mother of Damayantī.

Vaidarbhaka, as, ikā, am, coming from Vidarbha, a native of Vidarbha.

वैदल *vaidala, as, ī, am* (fr. *vi-dala*), made of wicker or cane, wicker or basket-work; (*as*), m. a flat unleavened cake (made of flour &c. with cumin or coriander seeds and fried in ghee); any leguminous vegetable or grain (as peas, beans, &c.); (*am*), n. the shallow cup or platter belonging to a religious mendicant (made of clay and sometimes of metal or wood or wicker); any seat or vessel of basket or wicker-work.

वैदारव *vaidārava, vaidārva.* See *śvaita.*

वैदिक *vaidika, as, ā* or *ī, am* (fr. *veda*), derived from or conformable to the Vedas, relating to the Vedas, Vedic, prescribed by Vedic ritual, knowing the Vedas, scriptural, sacred; (*as*), m. a Brāhman versed in the Vedas. — *Vaidika-karman, a,* n. an action enjoined by the Vedas. — *Vaidikatva, am,* n. conformity to the Vedas, the being founded on or derived from the Vedas, sacredness. — *Vaidika-pāśa, as,* m. a bad Veda-knower, one imperfectly versed in the Veda, (Pāṇ. V. 3, 47.)

वैदिश *vaidiśa, as, ī, am* (fr. *vidiśā*), of or belonging to the city of Vidiśā, near Vidiśā. — *Vaidiśa-pura, am,* n., N. of a town.

Vaidiśya, am, n. a city not far from Vidiśā.

वैदुष्य *vaidushya, am,* n. (fr. *vidvas*), wisdom, learning, science, sapience.

Vaidushī, f. = *vaidushya.*

वैदूर्य *vaidūrya, as, ī* or *rī, am* (fr. *vi-dūra*), brought from Vidūra; (*am*), n. a gem of a dark colour, lapis lazuli or a kind of turkois; N. of a mountain; of a mythical mountain. — *Vaidūrya-maya, as, ī, am,* made or consisting of lapis lazuli.

वैदेशिक *vaideśika, as, ī, am* (fr. *vi-deśa*), belonging to another country, foreign, strange, a foreigner.

Vaideśya, am, n. the state of belonging to a foreign country, foreignness.

वैदेह *vaideha, as,* m. (fr. *vi-deha*), the king of Videha (father of Sītā); a dweller in Videha; a trader by caste; the son of a Vaiśya by a Brāhman woman (Manu X. 11); an attendant on the women's apartments; (*ās*), m. pl. people of Videha; people of mixed castes; (*ī*), f. Sītā (daughter of Janaka); the wife of a merchant, woman of the Vaideha caste; a sort of pigment (= *rocanā*); long pepper; a cow. — *Vaidehī-bandhu, us,* m. (for *vaidehī-b*° by Pāṇ. VI. 3, 63), 'husband of the lady of Videha,' an epithet of Rāma-candra, (Raghu-vaṃśa XIV. 33.)

Vaidehaka, as, m. a merchant or trader by caste; a man of a mixed caste (the offspring of a Vaiśya father and Brāhman mother whose business is attendance in the women's apartments).

Vaidehika, as, m. a merchant (= *vaidehaka*).

वैद्य *vaidya, as, -dī, am* (fr. *veda*), relating or belonging to the Vedas, conformable to the Vedas, Vedic; medical, medicinal, practising or relating to medicine [cf. *āyur-veda*]; (*as*), m. a learned man, doctor, Paṇḍit, a follower of the Vedas or one well versed in them; a medical man, doctor, physician; a man of the medical caste (enumerated among the mixed classes and originally the offspring of a Brāhman by a Vaiśya woman; he is also called Ambashṭha, Manu X. 8); a man of another and lower mixed caste (said to be the descendant of a Śūdra father and Vaiśya mother; cf. *caṇḍāla, vrātya*); the tree Justicia Gandarussa; (*ā*), f. a particular drug or medicinal substance (= *kākolī*). — *Vaidya-kriyā,* f. the business of a physician. — *Vaidya-nātha, as,* m. 'lord of physicians,' epithet of Śiva; of Dhanvantari; of a poet; of a country. — *Vaidya-*