bandhu, us, m. the tree Cassia Fistula (=*āragbadha*).—*Vaidya-bhūshaṇa*, 'ornament of physicians,' N. of a work by Rāmānanda-svāmin.—*Vaidya-mātṛi, tā*, f. the mother of a physician; the tree Justicia Ganderussa (=1. *vāsaka*).—*Vaidya-vallabha, as*, m. 'favourite with physicians,' N. of a medical work on the treatment of fever by Śārṅgadhara.—*Vaidya-siṇhī*, f. the plant Justicia Ganderussa (=1. *vāsaka*).

Vaidyaka, as, ī, am, medical, relating to medicine; (*as*), m. a doctor, physician, medical man; (*am*), n. the science of medicine, the Āyur-veda, q.v.—*Vaidyaka-śāstra, am*, n. the science of medicine.—*Vaidyaka-sarva-sva, am*, n., N. of a work by Nakula.

वैद्याधर *vaidyādhara, as, ī, am* (fr. *vidyādhara*), belonging to the Vidyā-dharas.

वैद्युत *vaidyuta, as, ī, am* (fr. *vidyut*), coming or proceeding from lightning, belonging to or connected with lightning, electric, electrical, (*vaidyutaḥ kṛiśānuḥ*, the fire of lightning.)

वैध *vaidha, as, ī, am* (fr. *vidhi*), enjoined by rule, conformable to rule, prescribed, appointed, giving rules or directions, preceptive, ritual; legal.

Vaidhika, as, ī, am, in accordance with rule, giving precepts or commands, preceptive, ritual.

वैधर्म्य *vaidharmya, am*, n. (fr. *vi-dharma*), unlawfulness, injustice, impropriety, irreligion, heterodoxy; difference of duty or obligation; opposition or contrariety of character, difference of characteristic qualities, difference, heterogeneity.

वैधव *vaidhava, as*, m. (fr. *vidhu*), the son of the Moon, i.e. Budha.

वैधव्य *vaidhavya, am*, n. (fr. *vi-dhavā*), widowhood.

Vaidhaveya, as, m. the son of a widow.

वैधात्र *vaidhātra, as*, m. (fr. *vi-dhātṛi*), a patronymic of Sanat-kumāra (as son of Brahmā and eldest of the progenitors of mankind); (*ī*), f.=*brāhmī*, q.v.

वैधुर्य *vaidhurya, am*, n. (fr. *vidhura*), agitation, tremulousness.

वैधूमाग्नी *vaidhūmāgnī*, f., N. of a city in the country of the Sālvas.

वैधृत *vaidhṛita, as*, m. (fr. *vi-dhṛita*), N. of a particular position of the sun and moon when they are on the same side of either solstice and of equal declination but of opposite direction, (this is considered a malignant aspect; cf. *vy-atīpāta*.)

Vaidhṛiti, is, f. the Yoga star of the twenty-seventh lunar mansion; =*vaidhṛita* above.

वैधेय 1. *vaidheya, as, ī, am* (fr. *vi-dheya*), foolish, silly, weak, ignorant; (*as*), m. an idiot, fool.

2. *vaidheya, as, ī, am* (fr. *vidhī*), relating to rule or precept, prescribed, preceptive; (*as*), m., N. of a teacher of the White Yajur-veda.

वैध्यत *vaidhyata, as*, m., N. of Yama's porter or door-keeper.

वैनतक *vainataka, am*, n. a vessel for holding or pouring out ghee (used at sacrifices).

वैनतेय *vainateya, as*, m. (fr. *vi-natā*), N. of Garuḍa (as son of Vinatā); of Aruṇa (elder brother of Garuḍa).

वैनयिक *vainayika, as, ī, am* (fr. *vi-naya*), relating to moral conduct or discipline; enforcing proper behaviour; performed by the officers of criminal justice, magisterial; (*as*), m. a chariot employed in military exercises, a war-carriage.

वैनायिक *vaināyika, as*, m. (fr. *vi-nāyaka*), belonging or relating to Gaṇeśa, made by Gaṇeśa; a follower of Buddha, a Buddhist.

वैनाशिक *vaināśika, as*, m. (fr. *vi-nāśa*), a dependant, subject, slave; a spider; an astrologer; (*am*), n. the twenty-third Nakshatra or constellation from that under which any one is born.

वैनीतक *vainītaka, as, am*, m. n. (fr. *vinīta*), an indirect means of conveyance (as a porter carrying a litter or dooly, a palanquin-bearer, horse dragging a carriage, &c.).

वैन्दव *vaindava, as*, m. (fr. *vindu*), a patronymic from Vindu.

Vaindavi, ayas, m. pl., N. of a warrior-tribe.

Vaindaviya, as, m. a prince of the Vaindavis.

वैन्य *vainya, as*, m. (fr. *vena*), a patronymic of Pṛithī (Ved.); of Pṛithu (anthor of the hymn Ṛig-veda X. 148, who is probably to be identified with Pṛithī); of king Pṛithu [cf. *vaiṇya*]; N. of a deity (?).—*Vainya-datta, as*, m. a proper N.

वैपथक *vaipathaka, as, ā* or *ī, am* (fr. *vipatha*), relating to a wrong path, going wrong, devious.

वैपरीत्य *vaiparītya, am*, n. (fr. *vi-parīta*), contrariety, opposition, adverseness, reverse; counterpart.—*Vaiparītya-lajjālu, us*, m. f. a particular species of sensitive plant or Mimosa Pudica (small in size but bearing large seed or fruit).—*Vaiparītya-sambandha, as*, m. the relation of contrariety or contradictoriness.

वैपुल्य *vaipulya, am*, n. (fr. *vi-pula*), largeness, spaciousness, abundance, plenty.

वैफल्य *vaiphalya, am*, n. (fr. *vi-phala*), fruitlessness, uselessness, unproductiveness, abortiveness.

वैबोधिक *vaibodhika, as*, m. (fr. *vi-bodha*), a watchman, one who announces the hours of the night or awakes sleepers by calling out the time.

वैभव *vaibhava, am*, n. (fr. *vi-bhava*), superhuman power or might; power, greatness, majesty, grandeur, glory, magnificence, splendor, wealth.

वैभाजित्र *vaibhājitra, am*, n. (fr. *vibhājayitṛi*), apportioning, dividing; apportionment.

वैभाषिक *vaibhāshika, as, ī, am* (fr. *vibhāshā*), optional, alternative; epithet of one of the four great schools or systems of Buddhism.

वैभोज *vaibhoja, ās*, m. pl., N. of a tribe (said to have been descended from Druhyu).

वैभ्र *vaibhra, am*, n. (etymology doubtful; said to be fr. *vi-bhrāj*), the heaven of Vishṇu.

वैभ्राज *vaibhrāja, am*, n. (fr. *vi-bhrāj*), the garden of the gods, a celestial grove or garden; N. of a forest (said to be situated on the west of Meru).—*Vaibhrāja-loka, as*, m. the world or place inhabited by the Manes called Barhi-shads.

वैमत्य *vaimatya, am*, n. (fr. *vi-mati*), difference of opinion, dissension; aversion, dislike; (*ās*), m. pl., N. of a school of the White Yajur-veda.

वैमद *vaimada, as, ī, am*, of or belonging to Vi-mada.

वैमनस्य *vaimanasya, am*, n. (fr. *vi-manas*), distraction or agitation of mind, great sadness or sorrow, distractedness, broken-heartedness; sickness.

वैमल्य *vaimalya, am*, n. (fr. *vi-mala*), spotlessness, cleanlioess, purity.

वैमात्र *vaimātra, as, ī, am* (fr. *vi-mātṛi*), born of a different mother, the offspring of a step-mother; (*as*), m. a step-mother's son, half brother; (*ā* or *ī*), f. a step-mother's daughter.

Vaimātreya, as, m. a step-mother's son; (*ī*), f. a step-mother's daughter; a half sister, one by a different mother.

वैमानिक *vaimānika, as, ī, am* (fr. *vi-māna*), relating to a heavenly car, borne in divine chariots; (*ās*), m. pl., N. of a particular class of deities.

वैमुक्त *vaimukta, as, ī, am* (fr. *vi-mukta*), liberated, emancipated, being at liberty or loose; (*am*), n. liberation, emancipation.

वैमुख्य *vaimukhya, am*, n. (fr. *vi-mukha*), turning away the face, avertedness, flight, retreat.

वैमूल्य *vaimūlya, am*, n. (fr. *vi-mūlya*), variety or difference of price, an unfair charge.—*Vaimūlya-tas*, ind. at different or various prices, at unfair prices.

वैमेय *vaimeya, as*, m. (fr. rt. *me* with *vi*), barter, exchange.

वैम्बकि *vaimbaki, is*, m. a patronymic from Vimba.

वैयग्र *vaiyagra, am*, n. (fr. *vy-agra*), distraction or agitation of mind, perplexity, bewilderment; the being totally absorbed or wholly engaged (in any occupation).

Vaiyagrya, am, n. perplexity, &c., =*vaiyagra* above.

वैयर्थ्य *vaiyarthya, am*, n. (fr. *vy-artha*), unprofitableness, uselessness, inutility, unproductiveness, vainness.

वैयल्कस *vaiyalkasa, as, ī, am* (fr. *vy-alkasa*), see Vopa-deva VII. 4, VII. 18.

वैयश्व *vaiyaśva, as*, m. (fr. *vy-aśva*), a patronymic of the Vedic Ṛishi Viśva-manas.

Vaiyaśvi, is, m. a patronymic from Vy-aśva.

वैयाकरण *vaiyākaraṇa, as, ī, am* (fr. *vyākaraṇa*), relating to grammar, grammatical; (*as*), m. a grammatical analyst, a grammarian; (*ī*), f. a female grammarian.—*Vaiyākaraṇa-pāśa, as*, m. a bad grammarian, (Pāṇ. V. 3, 47.)—*Vaiyākaraṇa-bhārya, as*, m. a man who has a female grammarian for a wife.—*Vaiyākaraṇa-bhūshaṇa, am*, n., N. of a work by Koṇḍa-bhaṭṭa.—*Vaiyākaraṇa-siddhānta-mañjūshā*, f., N. of a work (=*mañjūshā*).

वैयाघ्र *vaiyāghra, as, ī, am* (fr. *vyāghra*), belonging to a tiger, tiger-like, consisting or made of a tiger's skin, covered with a tiger's skin.—*Vaiyāghra-paricchada, as, ā, am*, covered with a tiger's skin.

Vaiyāghrapadya, as, m. (fr. *vyāghra-pad* or °*pād*), N. of a Muni, the founder of a family called after him; (*as, ā, am*), composed by the grammarian Vyāghra-pād.

Vaiyāghrya, am, n. the state or condition of a tiger; a particular posture in sitting.

वैयात्य *vaiyātya, am*, n. (fr. *vi-yāta*), lasciviousness, immodesty, boldness, impudence.

वैयासकि *vaiyāsaki, is*, m. (a patronymic fr. *vyāsa*), a son or descendant of Vyāsa.

Vaiyāsika, as, ī, am, composed by Vyāsa.

वैयुष्ट *vaiyushṭa, as, ī, am* (fr. *vy-ushṭa*), early, occurring at dawn, performed early in the morning.

वैर *vaira, am*, n. (fr. *vīra*), heroism, valour, prowess; enmity, hostility, animosity, revenge, grudge, malice, spite, hatred, vindictiveness, opposition, strife, quarrel.—*Vaira-kara, as, ī, am*, causing hostility, occasioning enmity, mischief-making.—*Vaira-kāra, as*, m, 'enmity-causer,' an enemy.—*Vaira-kāraṇa, am*, n. a cause of hostility.—*Vaira-kṛit, t*, m. 'causing enmity,' an enemy.—*Vaira-niryātana, am*, n. requital of enmity or of a grudge, revenge, retaliation, requital of an injury.—*Vaira-pratikriyā*, f. requital of hostile acts, revenge.—*Vaira-pratimoćana, am*, n. deliverance or setting free from enmity.—*Vaira-pratiyātana, am*, n. the requital of enmity, taking vengeance.—*Vaira-yātanā*, f. requital of a grudge, vengeance.—*Vaira-*