अविप्र *a-vipra, as, ā, am*, Ved. not spiritually excited, not inspired; not a worshipper, not a praiser.

अविप्रकृष्ट *a-viprakṛishṭa, as, ā, am*, not remote, near.

अविप्रिय *avi-priya*. See under *avi*.

अविप्लुत *a-vipluta, as, ā, am*, undeviating, steadily observing; unviolated, observed without deviation.

अविफल *a-viphala, as, ā, am*, fruitful, productive.

अविफुल्ल *a-viphulla, as, ā, am*, unblown.

अविभक्त *a-vibhakta, as, ā, am* (rt. *bhaj*), undivided, unpartitioned; unseparated, joint, not sharing (applied to co-heirs who have not divided their inheritance).

A-vibhāga, as, ā, am, unpartitioned, unportioned; (*as*), m. undivided inheritance.

A-vibhāgin, ī, inī, i, one who does not share; not sharing, not dividing.

A-vibhājya, as, ā, am, not to be divided, not to be partitioned. — *Avibhājya-tā*, f. or *avibhājya-tva, am*, n. indivisibility, unfitness for partition.

अविभावना *a-vibhāvanā*, f. or *a-vibhāvana, am*, n. (rt. *bhū*), non-perception, non-discrimination, imperceptibility, disappearance.

A-vibhāvanīya, as, ā, am, imperceptible, undistinguishable.

A-vibhāvita, as, ā, am, unperceived, unobserved.

A-vibhāvya, as, ā, am, undistinguishable, imperceptible.

अविभ्रान्त *a-vibhrānta, as, ā, am*, uninterrupted.

अविमत्त *a-vimatta, as*, m., N. of a man (?).

अविमल *a-vimala, as, ā, am*, not clear, foul, turbid.

अविमुक्त *a-vimukta, as, ā, am* (rt. *muć*), unloosed, not quitted; (*as*), m., N. of a Tīrtha near Benares. — *Avimuktāpīḍa* (°*ta-āp*°), *as*, m., N. of a king. — *Avimukteśvara* (°*ta-īś*°), *as*, m. a celebrated Śiva-liṅga at Benares.

A-vimokya, as, ā, am, Ved. not to be loosened.

अवियुक्त *a-viyukta, as, ā, am* (rt. *yuj*), undivided, conjoined; not separated or absent.

A-viyoga, as, m. conjunction, association; the not being parted or absent, presence. — *Aviyoga-tṛitīyā*, f., N. of a certain festival or holiday. — *Aviyogatṛi-tīyā-vrata*, N. of the sixteenth Adhyāya of the Bhavishyottara-Purāṇa.

अविरक्त *a-virakta, as, ā, am*, not indifferent or estranged; attached to, interested in.

अविरण *a-viraṇa, as*, m., Ved. continuation.

अविरत *a-virata, as, ā, am* (rt. *ram*), not desisting from (with abl.); uninterrupted, continual, eternal; abandoned; (*am*), ind. eternally, continually.

A-virati, is, f. incontinence, intemperance.

A-virāma, as, ā, am, uninterrupted, continuous; (*as*), m. uninterrupted succession, continuance; (*am*), ind. uninterruptedly.

अविरल *a-virala, as, ā, am*, contiguous, close; coarse, gross, substantial; uninterrupted; (*am*), ind. contiguously, closely. — *Avirala-dhārāsāra, as*, m. incessant down-pour of heavy rain.

अविरहित *a-virahita, as, ā, am*, not separated from, abounding in.

अविराधयत् *a-virādhayat, an, antī, at*, Ved. not withdrawing one's self, not avoiding; not desisting.

अविरुद्ध *a-viruddha, as, ā, am* (rt. *rudh*), unobstructed, unimpeded; allowed, permitted, proper; compatible, consistent with.

A-virodha, as, m. absence of impediment; assent, concurrence, non-opposition; consistency, compatibility.

A-virodhita, as, ā, am, unimpeded, unobstructed.

अविरेचन *a-virecana, am*, n. anything which constipates or stops the passage of the food.

A-virecya, as, ā, am, not to be purged.

अविलक्षित *a-vilakshita, as, ā, am*, concealed, veiled.

अविलङ्घन *a-vilanghana, am*, n. non-transgression, not exceeding, not trespassing.

A-vilanghanīya, as, ā, am, not to be exceeded or transgressed; prescribed, fixed.

अविलम्ब *a-vilamba* or *a-vilambana, as, ā, am*, not delaying, prompt, quick, expeditious; (*bas*), m. non-delay. — *A-vilambam* or *a-vilambena*, ind. without delay, quickly.

A-vilambita, as, ā, am, not delaying, not slow, quick, expeditious; (*am*), ind. going quickly, a swift pace.

अविला *avilā*, f. an ewe. See under *avi*.

अविलास *a-vilāsa, as, ā, am*, free from caprice, faithful, constant.

अविलिख *a-vilikha, as*, m. unable to write or paint, writing or painting badly; different from one who writes or paints; one who is not a writer or painter.

अविलुप्त *a-vilupta, as, ā, am*, uninterrupted.

अविवक्षित *a-vivakshita, as, ā, am* (rt. *vać*), not intended to be said, unasserted, undeclared.

A-vivākya, as, ā, am, not admitting censure or correction; N. of the tenth day of a certain Soma sacrifice.

अविवाद *a-vivāda, as*, m. non-disagreement, concurrence, consent.

A-vivādin, ī, inī, i, uncontentious, quiet, peaceable.

अविवाहित *a-vivāhita, as, ā, am* (rt. *vah*), unmarried,

A-vivāhin, ī, inī, i, not marrying, single; not relating to marriage; interdicted as to marriage.

अविविक्त *a-vivikta, as, ā, am* (rt. *vić*), undiscriminated, uninvestigated; indiscriminate, confounded; common, public. — *A-vivikta-dṛiś, k, k, k*, viewing all as one with God.

A-viveka, as, ā, am, without judgment or discrimination; (*as*), m. absence of discrimination or judgment, ignorance. — *Aviveka-kṛita, as, ā, am*, done thoughtlessly. — *Aviveka-tā*, f. or *aviveka-tva, am*, n. want of judgment, inconsiderateness, imprudence.

A-vivekin, ī, inī, i, or *a-vivećaka, as, ikā, am*, undiscriminating, ignorant, having no judgment, superficial, short-sighted.

A-vivećanā, f. want of judgment or discrimination.

अविवेन *a-vivena, as, ā, am*, Ved. not disaffected; (*am*), ind., Ved. not disaffectedly, favourably.

अविशङ्क *a-viśanka, as, ā, am* (rt. *śank*), having no fears or doubts, fearless; (*ā*), f. unapprehensiveness, confidence, certainty. — *A-viśankena*, ind. undoubtingly, without hesitation.

A-viśankita, as, ā, am, unapprehensive, confiding, trusting.

अविशस्तृ *a-viśastṛi, tā*, m., Ved. an unskilful cutter up or killer (of animals at a sacrifice).

अविशुद्ध *a-viśuddha, as, ā, am*, pure, clear, free from fault or defect; valid, perfect, unimpeached.

अविशेष *a-viśesha, as, ā, am*, uniform, alike, without any difference; (*am*), n. equability, uniformity. — *A-viśesha-jña, as, ā, am*, not perceiving the difference in things, undiscriminating.

अविश्रान्त *a-viśrānta, as, ā, am*, unwearied.

अविश्वमिन्व *a-viśvam-inva, as, ā, am*, Ved. not all-embracing, not pervading everything.

अविश्वविन्न *a-viśva-vinna, as, ā, am*, Ved. not perceived everywhere.

अविश्वास *a-viśvāsa, as, ā, am* (rt. *śvas*), not causing confidence, mistrusted; (*as*), m. mistrust, suspicion; (*ā*), f. a cow calving after long intervals.

A-viśvasta, as, ā, am, not trusted, suspected, doubted.

A-viśvāsin, ī, inī, i, mistrustful, unbelieving.

अविष *a-visha, as, ā, am*, not poisonous, anti-venomous, antidote; (*as*), m. the ocean; sky; (*ā*), f., N. of the plant Curcuma Zedoaria; (*ī*), f. a river; the earth; heaven.

अविषक्त *a-vishakta, as, ā, am*, unimpeded, unrestrained, unchecked.

अविषय *a-vishaya, as, ā, am*, unperceived, invisible; insensible; disregarding objects of sense; (*as*), m. disappearance; absence; disregard of objects of sense. — *A-vishayī-karaṇa, am*, n. the not making anything an object.

अविषाद *a-vishāda, as, ā, am*, not dejected, unwearied, persevering; (*as*), m. cheerfulness.

अविष्ठ *avishṭha, as, ā, am* (superl. of rt. *av*), Ved. gladly accepting; very attentive.

अविष्या *avishyā*, f. (fr. *avi*), Ved. wish, desire, ardour; wish to go.

Avishyu, us, us, u, Ved. assailing; desirous, vehement, violent; wishing to eat; wishing to protect.

अविस् *avis, is*, m. an extender, enlarger (?).

अविसंवादिन् *a-visaṃvādin, ī, inī, i*, not contradictory.

अविसर्गिन् *a-visargin, ī, iṇī, i*, not quitting, retaining, adhering to; (*ī*), m. an unintermittent fever.

अविसोढ *avi-soḍha*. See under *avi*.

अविस्तर *a-vistara, as, ā, am* (rt. *stṛī*), of small extent or circuit.

A-vistāra, as, m. absence of amplification.

A-vistīrṇa, as, ā, am, not extended, not amplified, contracted.

A-vistṛita, as, ā, am, compact, compressed, close.

अविस्पष्ट *a-vispashṭa, as, ā, am*, not clear or plain, indistinct, obscure; (*am*), n. indistinct speech.

अविस्मरण *a-vismaraṇa, am*, n. or *a-vismṛiti, is*, f. not forgetting, remembering, recollection.

अविहत *a-vihata, as, ā, am*, unobstructed, unimpeded. — *Avihata-gati, is, is, i*, one whose course is unobstructed.

अविहर्यतक्रतु *a-viharyata-kratu, us, us, u*, Ved. whose will cannot be averted; (Sāy.) doer of acts undesired (by his foes).

अविहित *a-vihita, as, ā, am*, undone, uneffected; unprescribed, not directed or ruled.

अविहुत *a-vihruta, as, ā, am* (rt. *hvṛi*), Ved. unbent, unbroken; not curved.

A-vihvarat, an, antī, at, Ved. not slipping, not falling; undeviating.

अविह्वल *a-vihvala, as, ā, am*, unagitated, composed, calm.

अवी 1. *avī*, wrong reading for *ambya*, q. v.

अवी 2. *a-vī, īs*, f. (fr. rt. *vī* with *a*), a woman in her courses.

अवीक्षण *a-vīkshaṇa, am*, n. (rt. *īksh*), not looking at, not regarding.